

OFFICIAL APPLICATION FORM

ALABAMA STATE AND/OR LAKE RECORD

FRESHWATER FISH

Applying for (check one): STATE RECORD LAKE RECORD

Species: _____

Weight (Certified Scales Only): _____ lbs. _____ oz.

Digital weight (give weight exactly as shown on certified scales): _____

Location of Scales: _____

Telephone where Scales are Located: _____

Full Name of Angler: _____

Address: _____

E-mail address of Angler: _____

Telephone Number of Angler: _____

Angler's Fishing License No.: _____

Measurement of Fish:

a. Length from tip of snout to tip of tail: _____

b. Girth (measurement around the largest part of body): _____

How Caught: Rod and Reel _____ Pole and Line _____ Other _____

Place of Catch: _____

Water Body: _____ County: _____

Continued on Reverse

Specific Location (Info will not be made available to the public): _____

Date Caught: _____ Time: _____

May the Alabama Wildlife and Freshwater Fisheries Division include your photograph, name, and hometown on the Department's webpage and in annual fisheries reports? YES NO

May the Alabama Wildlife and Freshwater Fisheries Division contact you occasionally to conduct angler opinion surveys that help us develop our management strategies? YES NO

We, the undersigned, witnessed the weighing of the fish above:

Witness A

Signature _____

Name: _____

Address: _____

Telephone: _____

Witness B

Signature _____

Name: _____

Address: _____

Telephone: _____

Name of Certifying Biologist: _____

Signature of Certifying Biologist: _____ Date: _____

My signature below certifies that the information given above is true and accurate.

_____ Sworn to and subscribed before me this the

Signature of Angler

_____ day of _____, 20_____

Notary Public

RETURN TO: Attn.: Angler Recognition Coordinator
Fisheries Section
Wildlife and Freshwater Fisheries
64 N. Union St., Suite 551
Montgomery, AL 36130

Requirements for State and/or Lake Record Freshwater Fish

1. Fish must be caught from a private pond within the State of Alabama or from public waters under Alabama's Division of Wildlife and Freshwater Fisheries jurisdiction.
2. Fish must be caught by legal angling methods either on pole and line, or rod and reel.
3. Weighing of the fish must be witnessed by two persons other than the angler.
4. Fish must be weighed in an unfrozen state, on scales that have been checked and certified for accuracy by government agencies or other qualified and accredited organizations within the twelve (12) months prior to the catch.
5. Any weights that fall between two graduations will be rounded down to the lower of the two.
6. Fish weighed only on a body of water will not be considered.
7. To replace a record for a fish weighing less than 25 pounds, the replacement weight must weigh at least two (2) ounces more than the existing record. To replace a record for a fish weighing 25 pounds or more, the replacement weight must be at least 0.5 % (0.005) more than the existing record. Examples: At 50 pounds, the additional weight required would be four (4) ounces; at 100 pounds the additional weight required would be eight (8) ounces.
8. Any catch that matches the weight of an existing record or exceeds the weight by less than the amount required to defeat the record will be considered a tie. No fish weighing less than the original record will be considered.
9. The fish must meet the minimum size requirements listed in Table 2 (on back), which corresponds with Table 1 (below).

Table 1. Minimum qualifying sizes for Alabama's Angler Recognition Program.				
SPECIES	MASTER ANGLER		TROPHY ANGLER	
	Weight (lbs.-oz.)	Length^a (inches)	Weight (lbs.-oz.)	Length^a (inches)
Black Crappie	2-08	15"	3-08	17"
Blue Catfish	50-00	46"	70-00	51"
Bluegill Sunfish	1-00	10"	2-00	13"
Channel Catfish	15-00	32"	25-00	37"
Flathead Catfish	30-00	38"	50-00	44"
Hybrid Striped Bass	12-00	27"	16-00	29"
Largemouth Bass	8-00	23"	10-00	25"
Redear Sunfish	1-00	11"	2-00	13"
Redeye Bass	0-12	11"	1-00	13"
Sauger	2-00	17"	3-00	19"
Smallmouth Bass	5-00	20"	7-00	22"
Spotted Bass	4-00	19"	6-00	21"
Striped Bass	25-00	38"	35-00	42"
Walleye	5-00	22"	8-00	26"
White Bass	3-00	17"	4-00	19"
White Crappie	2-08	16"	3-08	18"

^aQualifying sizes are derived from the standard weight (W_s) equation with a relative weight (W_r) of 110 %.

10. The fish must be available in fresh or frozen state to verify the correct species and weight by a fisheries biologist of the Alabama Division of Wildlife and Freshwater Fisheries or a Certified Fisheries Scientist approved by the Chief of Fisheries. Fish may be taken to any of the district fisheries offices which are located in Tanner (Dist. I), Eastaboga (Dist. II), Northport (Dist. III), Enterprise (Dist. IV), and Spanish Fort (Dist. V).

11. Applicant must possess a valid Alabama fishing license at time application is submitted (persons under the age of 16 and Alabama residents 65 years of age or older are exempt).
12. Application must be **fully completed**, notarized, and submitted on an official application form within three (3) months of the catch.
13. Fish caught prior to January 1, 2007, may be submitted for Lake Record consideration if 1) all other requirements are met, or 2) the fish is currently recognized by the International Game Fish Association.
14. Polygraph tests will be randomly administered to Lake Record and State Record applicants and their catches may be disallowed if questions arise regarding the legitimacy of the catch.
15. Final judgment relating to the legitimacy of each entry will be the responsibility of the Chief of Fisheries for the Alabama Division of Wildlife and Freshwater Fisheries.
16. Applications for State Record fish are exempt from Requirements No. 9 and No. 13.

Application Procedures

1. Application must include a photograph showing side view of the fish with a ruler or yardstick clearly visible beside the fish for use as a reference to its length. Graduations on the ruler must also be visible.
2. Application should include a second photograph of the angler with the fish to be included on the Department's website.
3. A photocopy of the angler's fishing license must be included with the application.
4. Application must be **fully completed**, **notarized**, and returned to the address below.

Attn.: Angler Recognition Coordinator
 Fisheries Section
 Wildlife and Freshwater Fisheries
 64 N. Union St., Suite 551
 Montgomery, AL 36130



www.outdooralabama.com

Table 2. Alabama's Current Lake Record Black Bass.				
No weight indicates a vacancy. To be considered for a lake record, fish must exceed the minimum Master (M) or Trophy (T) Angler weights referenced below.				
RESERVOIR	BASS SPECIES			
	Largemouth	Smallmouth	Spotted	Redeye
Aliceville	T	□	M	□
Bankhead	M	□	T	□
Barbour Co.	T	□	□	□
Bibb Co.	T	□	□	□
Big Bear	T	M	M	□
Big Creek	M	□	M	□
Cedar Creek	T	M	M	□
Chambers Co.	T	□	□	□
Claiborne	M	□	M	□
Clay Co.	T	□	□	□
Coffee Co.	T	□	□	□
Coffeetown	M	□	M	□
Columbia	T	□	M	□
Crenshaw Co.	T	□	□	□
Dale Co.	T	□	□	□
Dallas Co.	T	□	□	□
DeKalb Co.	T	□	□	□
Demopolis	M	□	M	□
Escambia Co.	T	□	□	□
Eufaula	T	□	M	□
Fayette Co.	T	□	□	□
Gainesville	T	□	M	□
Gantt	9-04	□	M	□
Geneva Co.	T	□	□	□
Goat Rock	M	□	M	□
Guntersville	14-08	M	4-11	□
Harding	M	□	M	□
Harris	M	□	M	2-06
Holt	M	□	M	□
Inland	M	□	M	□
Jones Bluff	M	□	T	□
Jordan	M	□	T	M
Lamar Co.	T	□	□	□
Lay	11-07	□	M	□
Lee Co.	T	□	□	□
Little Bear	T	M	M	□
Logan Martin	14-11	□	M	3-02
Madison Co.	T	□	□	□
Marion Co.	T	□	□	□
Martin	10-02	□	5-04	2-11
Miller's Ferry	M	□	T	□
Mitchell	M	□	T	M
Mobile Delta	M	□	M	□
Monroe Co.	T	□	□	□
Neely Henry	M	□	M	M
Oliver-Chat.	M	□	M	□
Oliver-Tusc.	11-10	□	M	□
Pickwick	M	T	4-12	□
Pike Co.	T	□	□	□
Point A	M	□	M	□
Private Ponds	16-8	□	M	□
Purdy	M	□	4-14	□
Smith	11-0	M	8-15	□
Thurlow	M	M	M	M
Tuscaloosa	M	□	M	□
Upper Bear	T	M	M	□
Walker Co.	T	□	□	□
Warrior	10	□	M	□
Washington Co.	14-08	□	□	□
Weiss	M	□	M	M
West Point	M	□	M	□
Wheeler	M	M	6-02	□
Wilson	11-2	10-8	M	□
Yates	M	M	M	M