

DISABLED SALTWATER FISHING THREE-DAY EVENT LICENSE

Alabama Game, Fish and Wildlife Law; Article 2; beginning with 9-11-56.4:

PRIVILEGE:

- Allows sanctioned events hosting disabled participants of the event to fish for 3 consecutive days in Alabama.
- Event license permits up to 20 disabled participants (and up to 20 assistants) on one event license.
- Each identified assistant can participate in fishing activities during the event but must remain with the disabled angler when fishing.
- Each additional disabled participant over the 20-participant limit will be \$5.00.
- Assistants must not be listed on the application as a fisherman.
- The license is only valid for the dates specified on the license.

NOTE:

- The event coordinator and each participant must submit a copy of their current driver's license or state identification. Veterans must submit their VA paperwork showing a disability of 20% or more. Social Security Disability applicants must provide their Benefits Verification Letter or their Awards Letter proving disability.
- The applications must be submitted 10 business days prior to the event start date.
- If the event will include fishing for reef fish (snapper, grouper etc.) then the coordinator must also purchase the reef fish endorsement. The cost is \$10.00 for the event.
- If fishing is conducted from a vessel, this vessel registration form must be completed and submitted with coordinator application.

COST:

- \$100.00 license (includes up to 20 participants)
- \$5.00 for each participant over 20.

HOW TO PURCHASE YOUR LICENSE:

- Download an application at www.outdooralabama.com/licenses/saltwater-recreational-licenses
- **Mail to:**
ADCNR, Marine Resources Division
Attn: License Sales
PO Drawer 458, Gulf Shores, AL 36547
- Or email to Marine.Resources@dcnr.alabama.gov

For questions regarding this license: (251) 968-7576 or Marine.Resources@dcnr.alabama.gov



DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
MARINE RESOURCES DIVISION
DISABLED SALTWATER FISHING
THREE DAY EVENT LICENSE



Cost: \$100.00

EVENT INFORMATION: All information is required.

Event Name: _____

Event Beginning Date: _____ Ending Date: _____

Physical Address: _____

City: _____ County: _____ State: _____ Zip: _____

Application is being made for the event to be sanctioned by the Commissioner of Conservation and Natural Resources to qualify for the Disabled Saltwater fishing three-day event license. This event license can include up to 20 disabled applicants, and 20 assistants. Each additional applicant after 20 is an additional \$5.00. Each applicant must submit a picture ID.

Approved:

Name and Title

Date

Submit: (1) completed application, (2) check or money order, (3) and copy of driver's license and disability paper work for EACH FISHERMAN AND EVENT COORDINATOR, to: Dept. of Conservation and Natural Resources, Marine Resources Division., Attn: License Sales, PO Drawer 458, Gulf Shores, AL 36547, or by non-US Postal Service delivery: 999 Commerce Drive, Gulf Shores, AL 36542. Questions: (251) 968-7576 or Marine.Resources@dcnr.alabama.gov

Name: _____ FIRST _____ MIDDLE _____ LAST _____

Phone: _____ email: _____

Driver's License State & #: _____

(1) Social Security #: _____ - _____ - _____

Address, City, State, Zip: _____



Coordinator's Signature: _____ Date: _____
Check [] to be excluded from vendor mailing list sold by DCNR. If blank, you will be included in the list.

(1) DCNR IS NOW REQUIRED BY SECTION 30-3-194(A) CODE OF ALABAMA 1975 TO COLLECT SOCIAL SECURITY NUMBERS ON ALL ISSUED OR RENEWED LICENSES.

Fisherman # 1: All information is required. Attach copy of driver's license or picture id.

Name: _____
FIRST MIDDLE LAST

(1) Social Security #: _____ - _____ - _____ DL State & #: _____

Sex: - Male
 - Female

Date of Birth: _____ Email: _____

Weight: _____

Height: _____

Address: _____

Eye color: _____

City: _____ State: _____ Zip: _____

Hair color: _____

Race: _____

Phone: _____

Check to be: [] excluded from DCNR email updates and [] excluded from list sold by DCNR. If blank, you will be included.

Fisherman # 2: All information is required. Attach copy of driver's license or picture id.

Name: _____
FIRST MIDDLE LAST

(1) Social Security #: _____ - _____ - _____ DL State & #: _____

Sex: - Male
 - Female

Date of Birth: _____ Email: _____

Weight: _____

Height: _____

Address: _____

Eye color: _____

City: _____ State: _____ Zip: _____

Hair color: _____

Race: _____

Phone: _____

Check to be: [] excluded from DCNR email updates and [] excluded from list sold by DCNR. If blank, you will be included.

Fisherman # 3: All information is required. Attach copy of driver's license or picture id.

Name: _____
FIRST MIDDLE LAST

(1) Social Security #: _____ - _____ - _____ DL State & #: _____

Sex: - Male
 - Female

Date of Birth: _____ Email: _____

Weight: _____

Height: _____

Address: _____

Eye color: _____

City: _____ State: _____ Zip: _____

Hair color: _____

Race: _____

Phone: _____

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Fisherman # 4: All information is required. Attach copy of driver's license or picture id.

Name: _____
FIRST MIDDLE LAST

(¹) Social Security #: _____ - _____ - _____ DL State & #: _____ Sex: - Male
 - Female

Date of Birth: _____ Email: _____ Weight: _____

Address: _____ Height: _____

City: _____ State: _____ Zip: _____ Eye color: _____

Phone: _____ Hair color: _____

Race: _____

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Fisherman # 5: All information is required. Attach copy of driver's license or picture id.

Name: _____
FIRST MIDDLE LAST

(¹) Social Security #: _____ - _____ - _____ DL State & #: _____ Sex: - Male
 - Female

Date of Birth: _____ Email: _____ Weight: _____

Address: _____ Height: _____

City: _____ State: _____ Zip: _____ Eye color: _____

Phone: _____ Hair color: _____

Race: _____

Check to be: [] excluded from DCNR email updates and [] excluded from list sold by DCNR. If blank, you will be included.

Fisherman # 6: All information is required. Attach copy of driver's license or picture id.

Name: _____
FIRST MIDDLE LAST

(¹) Social Security #: _____ - _____ - _____ DL State & #: _____ Sex: - Male
 - Female

Date of Birth: _____ Email: _____ Weight: _____

Address: _____ Height: _____

City: _____ State: _____ Zip: _____ Eye color: _____

Phone: _____ Hair color: _____

Race: _____

Check to be: [] excluded from DCNR email updates and [] excluded from list sold by DCNR. If blank, you will be included.

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Fisherman # 7: All information is required. Attach copy of driver's license or picture id.

Name: _____
FIRST MIDDLE LAST

(1) Social Security #: _____ - _____ - _____ DL State & #: _____

Date of Birth: _____ Email: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

Sex: - Male
 - Female

Weight: _____
 Height: _____
 Eye color: _____
 Hair color: _____
 Race: _____

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Fisherman # 8: All information is required. Attach copy of driver's license or picture id.

Name: _____
FIRST MIDDLE LAST

(1) Social Security #: _____ - _____ - _____ DL State & #: _____

Date of Birth: _____ Email: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

Sex: - Male
 - Female

Weight: _____
 Height: _____
 Eye color: _____
 Hair color: _____
 Race: _____

Check to be: [] excluded from DCNR email updates and [] excluded from list sold by DCNR. If blank, you will be included.

Fisherman # 9: All information is required. Attach copy of driver's license or picture id.

Name: _____
FIRST MIDDLE LAST

(1) Social Security #: _____ - _____ - _____ DL State & #: _____

Date of Birth: _____ Email: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

Sex: - Male
 - Female

Weight: _____
 Height: _____
 Eye color: _____
 Hair color: _____
 Race: _____

Check to be: [] excluded from DCNR email updates and [] excluded from list sold by DCNR. If blank, you will be included.

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Fisherman # 10: All information is required. Attach copy of driver's license or picture id.

Name: _____
FIRST MIDDLE LAST

(1) Social Security #: _____ - _____ - _____ DL State & #: _____ Sex: - Male
 - Female

Date of Birth: _____ Email: _____ Weight: _____
 Height: _____

Address: _____ Eye color: _____

City: _____ State: _____ Zip: _____ Hair color: _____
 Race: _____

Phone: _____

Check to be: [] excluded from DCNR email updates and [] excluded from list sold by DCNR. If blank, you will be included.

Fisherman #11: All information is required. Attach copy of driver's license or picture id.

Name: _____
FIRST MIDDLE LAST

(1) Social Security #: _____ - _____ - _____ DL State & #: _____ Sex: - Male
 - Female

Date of Birth: _____ Email: _____ Weight: _____
 Height: _____

Address: _____ Eye color: _____

City: _____ State: _____ Zip: _____ Hair color: _____
 Race: _____

Phone: _____

Check to be: [] excluded from DCNR email updates and [] excluded from list sold by DCNR. If blank, you will be included.

Fisherman # 12: All information is required. Attach copy of driver's license or picture id.

Name: _____
FIRST MIDDLE LAST

(1) Social Security #: _____ - _____ - _____ DL State & #: _____ Sex: - Male
 - Female

Date of Birth: _____ Email: _____ Weight: _____
 Height: _____

Address: _____ Eye color: _____

City: _____ State: _____ Zip: _____ Hair color: _____
 Race: _____

Phone: _____

Check to be: [] excluded from DCNR email updates and [] excluded from list sold by DCNR. If blank, you will be included.

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Fisherman # 13: All information is required. Attach copy of driver's license or picture id.

Name: _____
FIRST MIDDLE LAST

(1) Social Security #: _____ - _____ - _____ DL State & #: _____

Sex: - Male
 - Female

Date of Birth: _____ Email: _____

Weight: _____

Height: _____

Address: _____

Eye color: _____

City: _____ State: _____ Zip: _____

Hair color: _____

Phone: _____

Race: _____

Check to be: [] excluded from DCNR email updates and [] excluded from list sold by DCNR. If blank, you will be included.

Fisherman # 14: All information is required. Attach copy of driver's license or picture id.

Name: _____
FIRST MIDDLE LAST

(1) Social Security #: _____ - _____ - _____ DL State & #: _____

Sex: - Male
 - Female

Date of Birth: _____ Email: _____

Weight: _____

Height: _____

Address: _____

Eye color: _____

City: _____ State: _____ Zip: _____

Hair color: _____

Phone: _____

Race: _____

Check to be: [] excluded from DCNR email updates and [] excluded from list sold by DCNR. If blank, you will be included.

Fisherman # 15: All information is required. Attach copy of driver's license or picture id.

Name: _____
FIRST MIDDLE LAST

(1) Social Security #: _____ - _____ - _____ DL State & #: _____

Sex: - Male
 - Female

Date of Birth: _____ Email: _____

Weight: _____

Height: _____

Address: _____

Eye color: _____

City: _____ State: _____ Zip: _____

Hair color: _____

Phone: _____

Race: _____

Check to be: [] excluded from DCNR email updates and [] excluded from list sold by DCNR. If blank, you will be included.

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Fisherman # 16: All information is required. Attach copy of driver's license or picture id.

Name: _____
FIRST MIDDLE LAST

(1) Social Security #: _____ - _____ - _____ DL State & #: _____ Sex: - Male
 - Female

Date of Birth: _____ Email: _____ Weight: _____
 Height: _____

Address: _____ Eye color: _____

City: _____ State: _____ Zip: _____ Hair color: _____
 Race: _____

Phone: _____

Check to be: [] excluded from DCNR email updates and [] excluded from list sold by DCNR. If blank, you will be included.

Fisherman # 17: All information is required. Attach copy of driver's license or picture id.

Name: _____
FIRST MIDDLE LAST

(1) Social Security #: _____ - _____ - _____ DL State & #: _____ Sex: - Male
 - Female

Date of Birth: _____ Email: _____ Weight: _____
 Height: _____

Address: _____ Eye color: _____

City: _____ State: _____ Zip: _____ Hair color: _____
 Race: _____

Phone: _____

Check to be: [] excluded from DCNR email updates and [] excluded from list sold by DCNR. If blank, you will be included.

Fisherman # 18: All information is required. Attach copy of driver's license or picture id.

Name: _____
FIRST MIDDLE LAST

(1) Social Security #: _____ - _____ - _____ DL State & #: _____ Sex: - Male
 - Female

Date of Birth: _____ Email: _____ Weight: _____
 Height: _____

Address: _____ Eye color: _____

City: _____ State: _____ Zip: _____ Hair color: _____
 Race: _____

Phone: _____

Check to be: [] excluded from DCNR email updates and [] excluded from list sold by DCNR. If blank, you will be included.

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Disabled Saltwater Fishing Three-Day Event License Resident & Non-Resident

Code of Alabama

www.legislature.state.al.us

Section 9-11-56.4 DISABLED THREE-DAY FISHING EVENT LICENSE

Effective with the license year beginning September 1, 2014, there shall be a disabled three-day fishing event license, for events sanctioned by the Commissioner of Conservation and Natural Resources. Except as otherwise provided herein for additional persons, the license shall permit up to 20 disabled residents or non-resident persons plus up to 20 resident and non-resident assistants, in such numbers as determined to be reasonably necessary by the Department of Conservation and Natural Resources, to purchase the license as an alternative to any recreational fishing license otherwise applicable under this chapter, which shall permit such persons, for a period not to exceed 72 consecutive hours, to engage in those same activities as the holders of the annual saltwater fishing license in Section 9-11-53. The license fee shall be one hundred dollars (\$100). Notwithstanding the foregoing, any additional disabled persons over the 20-person limit shall be charged an additional five dollars (\$5) per person, which amount, subject to the approval of the Department of Conservation and Natural Resources, may include an additional assistant.

Section 9-11-87 COST ADJUSTMENTS - HUNTING AND FISHING LICENSES

Beginning with the license year October 1, 2010, and each license year thereafter, those license fees and issuance fees specified in Act 2007-418 shall be subject to a possible cost adjustment based on the following procedure: By the end of November of 2009, and each November thereafter, the Director of the Division of Marine Resources of the Department of Conservation and Natural Resources, with the approval of the Commissioner of the Department of Conservation and Natural Resources, may submit to the Chair of the Advisory Board of Conservation and Natural Resources, a recommendation of an increase in both the license fees and issuance fees for the licenses, based on the percentage increase in the Consumer Price Index for All Urban Consumers (CPI-U) (All Items - U.S. City Average) maintained by the U.S. Department of Labor, Bureau of Labor Statistics, for the immediately preceding yearly period of October to October, rounded down to the nearest nickel. The recommendation shall be subject to the approval of the Advisory Board of Conservation and Natural Resources on or before the end of March of each year. If the increase is approved by the Advisory Board of Conservation and Natural Resources, the board through its secretary, by the end of March of each year, shall submit the board's recommendation to the Chair of the Legislative Council, for the Legislative Council's review and approval. In the event the recommendation is not disapproved by the Legislative Council by the end of April of each year, the recommendation of the board shall be deemed to be approved. In the event one or more years elapses during which there is no adjustment as provided for herein, the same procedure may be followed to obtain a net cumulative increase since the previous increase.

Section 9-11-87 MEANS OF CATCHING GAME FISH GENERALLY

It shall be unlawful for any person to take, catch or kill or attempt to take, catch or kill any game fish by any other means than ordinary hook and line, artificial lure, troll or spinner in any of the public waters of this state. Any person who violates the provisions of this section shall be guilty of a misdemeanor and, on conviction, shall be punished by a fine of not less than \$25.00 no more than \$100.00.

Alabama Administrative Code

<http://www.alabamaadministrativecode.state.al.us/>

Rule 220-3-.87 GULF REEF FISH ENDORSEMENT

Any person possessing, taking, or attempting to take a species or group of species of gulf reef fish shall purchase an Alabama Gulf Reef Fish Endorsement.

<https://www.outdooralabama.com/saltwater-fishing/saltwater-reef-fish-endorsement>