



ADVERTISEMENT FOR BIDS

Sealed bids will need to be delivered to State Parks HQ at 64 North Union Street, Suite 538, Montgomery, AL 36130 until March 12th at 2:00pm Central time. Bids will be opened on March 13th at 2:00pm in the Director's conference room. Bidders will receive a virtual meeting invite for the bid opening as a courtesy.

GULF STATE PARK PAVILION TURTLE LIGHTING RETROFITS

**For the Alabama Department of Conservation and Natural Resources, State Parks Division
Gulf Shores, Alabama**

ADCNR Project Number: 2017C-CNR-205

Volkert Project Number: 20-1101-0262

The Work of the project includes, but is not limited to, acquisition and installation of a turtle friendly lighting system, in accordance with the Florida Fish and Wildlife Research Institute Technical Report TR-2, Version 2, at the following State of Alabama Department of Conservation and Natural Resources, Division of State Parks site: Gulf State Park Pavilion, 22250 E. Beach Blvd., Gulf Shores, Alabama 36542.

A pre-bid conference will be held at 10:30 central time on February 27, 2024, for the purpose of reviewing the project with Bidders. Pre-bid conference will take place at the beach pavilion on the stated date/time. Attendance at the pre-bid conference is mandatory for all General Contractors who intend to bid this project and is highly recommended for all subcontractors. Bids received from General Contractors who do not attend the mandatory pre-bid conference will be rejected.

If Americans with Disabilities Act accommodations are needed to attend the pre-bid meeting or bid opening or other required meetings or site visits, please contact Mr. Lamar Pendergrass – South Region Parks Operations Supervisor – cell phone: (256) 996-3465. Requests should be made as soon as possible, but at least 72 hours prior to scheduled meetings or site visit.

The Issuing Office for the Bidding Documents is Volkert, Inc. All necessary bid documentation will be made available electronically. Written email requests should include Company Name, Alabama General Contractor's License, and Company Address.

Digital Drawings, Specifications, and Bid Documents are available by written request from:
Ken W. Powers, P.E. Volkert Inc.

Ken.powers@volkert.com

A cashier's check or bid bond payable to the Alabama Department of Conservation and Natural Resources in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. No bid may be withdrawn after the scheduled closing time for receipt of bids for a period of sixty (60) days. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Bids must be submitted on proposal forms furnished by the Architect (Engineer) or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Architect (Engineer); the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgement, the best interests of the Owner will thereby be promoted.

Proposals must include the Company's UEI (formerly DUNS) number in the proposal. The bidder must include evidence of the Company's active registration with the System for Award Management (SAM). SAM registration is required for businesses to contract with the federal government, and for confirmation of debarment/suspension status. Registration can be obtained through <https://sam.gov/content/home>. A contract award will not be made to parties listed on the governmentwide Excluded Parties List System in the System for Award Management (SAM), in accordance with the OMB guidelines at 2 C.F.R. part 180 that implement Executive Orders 12549 (3 C.F.R. part 1986 Comp., p. 189) and 12689 (3 C.F.R. part 1989 Comp., p. 235), "Debarment and Suspension."

The Alabama Department of Conservation and Natural Resources

Owner
64 North Union Street,
Montgomery, Alabama
36130 Mr. Christopher M. Blankenship,
Commissioner

Volkert, Inc.

Engineer
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