

## Entry Rules

1. The contest is open to any amateur photographer except employees of the Alabama Department of Conservation and Natural Resources and members of their immediate families. An amateur is defined as someone who does not earn most of his/her living from photography.
2. Photos must have been taken within the past two years.
3. Previously published images are not eligible.
4. All photos must have been taken in Alabama and species must be native to the state.
5. Eligible formats include high quality (300 dpi) digital images, 35mm slides or larger format transparencies, and 5x7-inch to 8x10-inch color prints.
6. If cropped, make the best possible photo within a 5x7 or 8x10 format; no odd sizes, please.
7. No more than 15 entries will be accepted from any one photographer.
8. Slides should be submitted in clear plastic storage sheets for ease of handling by judging staff.
9. Entry must be labeled on the transparency mount or reverse side of print with name and address of photographer and photo number to correspond with data sheet entry description.
10. All photos can be described on a single data sheet; you may create your own data sheet or use the one in this brochure.

## Categories

- Birds** - Native song and game birds.
- Mammals** - Native mammals (pets and livestock excluded).
- Reptiles & Amphibians** - Native turtles, salamanders, frogs, snakes, etc.
- Other Native Wildlife** - May include butterflies, insects, etc.
- Scenic/Pictorial** - Photos in which natural landmarks, scenery or inanimate objects are prominent; site location required for this category.
- Nature-Based Activities** - people enjoying recreation such as boating, fishing, hiking, hunting, camping (sports such as baseball and football are excluded).
- Wild Native Flora** - wildflowers, foliage, fruiting bodies, other parts of plants or trees (cultivated flowers, shrubs, etc. are excluded)

Judges will make selections based on quality, composition, content, originality, uniqueness, creativity, and general appeal.

First, second and third place photos will be published in the February 2007 issue of *Outdoor Alabama* magazine

The judges reserve the right to decide whether a category contains work that merits awards.

## Digital Images

**Digital entries MUST be submitted on a CD-ROM accompanied by a data entry sheet and an 8x10 print of photo.** Please send the highest quality digital file as photos must be at least 300 dpi for publishing. The 8x10 print

need not be professionally processed; printing from your home computer is fine. Photos that do not meet the 300 dpi requirement will be disqualified.

## Prizes

In addition to having their winning entries printed in *Outdoor Alabama* magazine, prizes will be awarded to the first place winners in each category. Certificates will be awarded to first, second and third place winners.

## Submissions

By submitting an entry, photographers grant permission to the Alabama Department of Conservation and Natural Resources to publish winning photos in any publication or on its Web site. However, the photographer also retains the right to use the photo.

No photos will be returned.

Deadline for entering the contest is October 31, 2006, at 5 p.m. Entries received after this time will be disqualified.

Send all entries to:

**Photo Contest  
Outdoor Alabama  
64 N. Union St., Ste. 449  
Montgomery, AL 36130**

For questions call Kim Nix at  
1-800-262-3151 or  
email: [Kim.Nix@dcnr.alabama.gov](mailto:Kim.Nix@dcnr.alabama.gov)

To see previous contest winners visit  
**[www.outdooralabama.com](http://www.outdooralabama.com)**  
and view the Photo Gallery.

## Outdoor Alabama Photo Contest Data Sheet

Each photographer is limited to a total of 15 images.  
Fill out contact information on this side and list photographs on the reverse.

Photographer \_\_\_\_\_

Phone \_\_\_\_\_

Address \_\_\_\_\_

E-mail \_\_\_\_\_

City/State/Zip \_\_\_\_\_

*I understand that the photos I enter in this contest will not be returned and may be used in publications and/or the web site of the Ala. Dept. of Conservation or other organization designated by the Department.*

**Photographer's signature (required)** \_\_\_\_\_

**Date** \_\_\_\_\_

For digital images, please put the file name in the Entry # column. You may also create your own data entry sheet.

Entry #	Category	Subject/Location	Date Taken	Camera	Film Type/ Speed*
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					

\*For digital images, film type/speed not required.

### Photo Submission Checklist

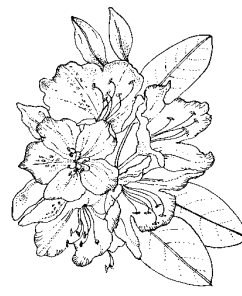
**Digital photos:** Include print of each photo labeled with name and address **and** CD-ROM with images.

**Prints or Slides:** Label each with your name and address.

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 Payment enclosed     Bill me later



Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Return to: *Outdoor Alabama*, Dept. of Conservation & Natural Resources,  
64 N. Union St., Suite 449, Montgomery, AL 36130

Allow 4-6 weeks for delivery

Or call toll free: 1-877-339-0508

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# 2007 *Outdoor* **ALABAMA** Photo Contest

## Categories:

- ▶ Birds
- ▶ Mammals
- ▶ Other Wildlife
- ▶ Reptiles & Amphibians
- ▶ Scenic/Pictorial
- ▶ Nature-Based Activities
- ▶ Wild Native Flora

*Outdoor Alabama*  
is a publication of the  
Alabama Department  
of Conservation and  
Natural Resources

Winning entries will be  
published in the  
February 2007 issue.

For more information visit  
[www.outdooralabama.com](http://www.outdooralabama.com)