

**STATE OF ALABAMA  
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
STATE LANDS DIVISION**

**INVITATION FOR BIDS FOR THE SALE OF STATE LAND  
LOCATED IN CHILTON COUNTY, ALABAMA**

Notice is hereby given pursuant to Code of Alabama, 1975, Section 9-15-70 et seq. that sealed bids for the sale of state property will be received by the State Lands Director until March 19, 2009 at 2:30 p.m., at which time all bids will be publicly opened and read in the office of the State Lands Division, Department of Conservation and Natural Resources, 64 North Union Street, Room 464, Folsom Administrative Building, Montgomery, Alabama 36130-1901.

A parcel of land located in Chilton County, Alabama, being more commonly known as the JEMISON TRACT, which parcel is more particularly described as follows:

The parcel is located in Township 23 South, Range 14 East, the NW/4 of the SW/4 of Section 23; containing 38.46 acres, more or less.

Any conveyance will be made subject to:

- 1) Reservation of all oil, gas and minerals rights; and
- 2) All other reservations, restrictions and matters of record.

The MINIMUM BID for this parcel is \$140,000.

Each bid submitted must be accompanied by a certified or cashier's check in the amount of \$28,000 as a bid deposit made payable to the State Lands Division which will be forfeited if the bid is accepted and the Bidder does not complete the transaction. Any bid submitted without such check will not be considered. Unsuccessful bidders' deposits will be returned promptly following the bid opening. The successful bidder's deposits will be applied to the purchase price of the successful bid.

Each bid submitted must be clearly marked on the outside of the envelope "SEALED BID FOR THE JEMISON TRACT, CHILTON COUNTY, ALABAMA, NOT TO BE OPENED UNTIL MARCH 19, 2009 AT 2:30 P.M." and mailed to: State Lands Division, 64 North Union Street, Room 464, Folsom Administrative Building, Montgomery, Alabama 36130.

**NO BID SHALL BE RECEIVED FOR ANY REASON ANY TIME AFTER THE ADVERTISED DEADLINE.**

The successful bidder must complete the transaction within 30 days of award or forfeit the bid deposit. Specification of a minimum bid amount to be considered does not suggest acceptance of any bid which may equal or exceed that amount. The State does not warrant nor guarantee title to the lands herein advertised.

This sale is conducted pursuant to the provisions of the Alabama Land Sales and Leasing Act (Act 95-280) and/or other laws of the State of Alabama governing this

transaction whether or not included in this notice. The State reserves the right to reject any or all bids and further reserves the right to negotiate a higher sale with the highest bidder. No sale may be made at a price less than the highest bid received or published minimum, whichever is highest.

The Department of Conservation and Natural Resources does not discriminate on the basis of race, color, religion, age, gender, national origin, or disability in its hiring or employment practices nor in admission to, access to, or operations of its programs, services, or activities.

The property may be inspected before March 19, 2009 at 2:30 p.m. by contacting the State Lands Division. Persons desiring further information regarding this sale may contact the State Lands Division at the above address, or by telephone at (334) 242-3484.

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Patricia J. Powell  
State Lands Director

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DATE