

DISABLED FRESHWATER FISHING 3-DAY EVENT LICENSE

Valid: Sept 1 – Aug 31

Resident - Nonresident

Alabama Game, Fish and Wildlife Law; Article 2; beginning with 9-11-56.4

PRIVILEGE:

- *Allows for sanctioned events hosting disabled applicants to fish for 3 days in Alabama.*
- *Event license permits up to 20 disabled participants (and 20 assistants) on one event license.*
- *Each assistant can participate in fishing but must remain with the disabled angler.*
- *Each additional participant over 20 will be \$5.00.*
- *Assistants should not be list on the application as a fisherman.*

NOTE:

- *The event coordinator and each applicant must submit a copy of their current driver's license.*

COST:

- *\$ 100.00*

HOW TO PURCHASE YOUR LICENSE:

- *Mail a completed application (download at www.outdooralabama.com/licenses) to Dept. of Conservation, Wildlife & Freshwater Fisheries, Attn: License Sales:
 - *PO Box 301456, Montgomery, AL 36130-1456*
 - *64 N Union St., Ste. 567, Montgomery, AL 36104 (overnight/express)**



DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
WILDLIFE AND FRESHWATER FISHERIES DIVISION



DISABLED FRESHWATER FISHING
THREE DAY EVENT LICENSE
Resident - Nonresident

Cost: \$100.00

EVENT INFORMATION: All information is required.

Event Name: _____

Event Beginning Date: _____ Ending Date: _____

Physical Address: _____

City: _____ County: _____ State: _____ Zip: _____

Application is being made for the event to be sanctioned by the Commissioner of Conservation and Natural Resources to qualify for the Disabled Freshwater fishing three-day event license. This event license can include up to 20 disabled applicants, and 20 assistants. Each additional applicant after 20 is an additional \$5.00. Each applicant must submit picture ID.

Approved: _____

DCNR Commissioner

Date



Fisherman # 1: All information is required. Attach copy of driver's license.

Name: _____ Driver's License # _____

Sex: Male
 Female

Wt. _____

Ht.: _____

Eves: _____

Hair: _____

Race: _____

(1) Social Security #: _____ - _____ - _____

Date of Birth: _____

Address, City, Zip: _____

Phone: _____ email: _____

Check to be: [] excluded from DCNR email updates and [] excluded from list sold by DCNR. If blank, you will be included.

Fisherman # 2: All information is required. Attach copy of driver's license.

Name: _____ Driver's License # _____

Sex: Male
 Female

Wt. _____

Ht.: _____

Eves: _____

Hair: _____

Race: _____

(1) Social Security #: _____ - _____ - _____

Date of Birth: _____

Address, City, Zip: _____

Phone: _____ email: _____

Check to be: [] excluded from DCNR email updates and [] excluded from list sold by DCNR. If blank, you will be included.

Fisherman # 3: All information is required. Attach copy of driver's license.

Name: _____ Driver's License # _____

Sex: Male
 Female

Wt. _____

Ht.: _____

Eves: _____

Hair: _____

Race: _____

(1) Social Security #: _____ - _____ - _____

Date of Birth: _____

Address, City, Zip: _____

Phone: _____ email: _____

Check to be: [] excluded from DCNR email updates and [] excluded from list sold by DCNR. If blank, you will be included.

Fisherman # 4: All information is required. Attach copy of driver's license.

Name: _____ Driver's License # _____

Sex: Male
 Female

Wt. _____

Ht.: _____

Eves: _____

Hair: _____

Race: _____

(1) Social Security #: _____ - _____ - _____

Date of Birth: _____

Address, City, Zip: _____

Phone: _____ email: _____

Check to be: [] excluded from DCNR email updates and [] excluded from list sold by DCNR. If blank, you will be included.

Submit: (1) completed application, (2) check or money order, (3) and copy of driver's license for EACH FISHERMAN AND COORDINATOR, to: Dept. of Conservation and Natural Resources, Wildlife and Freshwater Fisheries Div., Attn: License Sales, PO Box 301456, Montgomery, AL 36130-1456, or by express mail requests: 64 N Union Street, Ste. 567, 36104. Questions: (334) 242-3465 or dcnr.wfflicense@dcnr.alabama.gov.



Coordinator's Signature: _____ Date: _____

Phone: _____ email: _____

Driver's License # _____ (1) Social Security #: _____ - _____ - _____

Address, City, Zip: _____

(1) DCNR IS NOW REQUIRED BY SECTION 30-3-194(A) CODE OF ALABAMA 1975 TO COLLECT SOCIAL SECURITY NUMBERS ON ALL RECREATIONAL LICENSES BEING ISSUED/RENEWED.

Fisherman # 5: All information is required. Attach copy of driver's license.

Sex: Male
 Female
 Wt. _____
 Ht.: _____
 Eyes _____
 Hair: _____
 Race: _____

Name: _____ Driver's License # _____

(1) Social Security #: _____ - _____ - _____ Date of Birth: _____

Address, City, Zip: _____

Phone: _____ email: _____

Check to be: [] excluded from DCNR email updates and [] excluded from list sold by DCNR. If blank, you will be included.

Fisherman # 6: All information is required. Attach copy of driver's license.

Sex: Male
 Female
 Wt. _____
 Ht.: _____
 Eyes _____
 Hair: _____
 Race: _____

Name: _____ Driver's License # _____

(1) Social Security #: _____ - _____ - _____ Date of Birth: _____

Address, City, Zip: _____

Phone: _____ email: _____

Check to be: [] excluded from DCNR email updates and [] excluded from list sold by DCNR. If blank, you will be included.

Fisherman # 7: All information is required. Attach copy of driver's license.

Sex: Male
 Female
 Wt. _____
 Ht.: _____
 Eyes _____
 Hair: _____
 Race: _____

Name: _____ Driver's License # _____

(1) Social Security #: _____ - _____ - _____ Date of Birth: _____

Address, City, Zip: _____

Phone: _____ email: _____

Check to be: [] excluded from DCNR email updates and [] excluded from list sold by DCNR. If blank, you will be included.

Fisherman # 8: All information is required. Attach copy of driver's license.

Sex: Male
 Female
 Wt. _____
 Ht.: _____
 Eyes _____
 Hair: _____
 Race: _____

Name: _____ Driver's License # _____

(1) Social Security #: _____ - _____ - _____ Date of Birth: _____

Address, City, Zip: _____

Phone: _____ email: _____

Check to be: [] excluded from DCNR email updates and [] excluded from list sold by DCNR. If blank, you will be included.

Fisherman # 9: All information is required. Attach copy of driver's license.

Sex: Male
 Female
 Wt. _____
 Ht.: _____
 Eyes _____
 Hair: _____
 Race: _____

Name: _____ Driver's License # _____

(1) Social Security #: _____ - _____ - _____ Date of Birth: _____

Address, City, Zip: _____

Phone: _____ email: _____

Check to be: [] excluded from DCNR email updates and [] excluded from list sold by DCNR. If blank, you will be included.

Fisherman # 10: All information is required. Attach copy of driver's license.

Sex: Male
 Female
 Wt. _____
 Ht.: _____
 Eyes _____
 Hair: _____
 Race: _____

Name: _____ Driver's License # _____

(1) Social Security #: _____ - _____ - _____ Date of Birth: _____

Address, City, Zip: _____

Phone: _____ email: _____

Check to be: [] excluded from DCNR email updates and [] excluded from list sold by DCNR. If blank, you will be included.

Fisherman # 11: All information is required. Attach copy of driver's license.

Sex: Male
 Female
 Wt. _____
 Ht.: _____
 Eyes _____
 Hair: _____
 Race: _____

Name: _____ Driver's License # _____

(1) Social Security #: _____ - _____ - _____ Date of Birth: _____

Address, City, Zip: _____

Phone: _____ email: _____

Check to be: [] excluded from DCNR email updates and [] excluded from list sold by DCNR. If blank, you will be included.

Fisherman # 12: All information is required. Attach copy of driver's license.

Sex: Male
 Female
 Wt. _____
 Ht.: _____
 Eyes _____
 Hair: _____
 Race: _____

Name: _____ Driver's License # _____

(1) Social Security #: _____ - _____ - _____ Date of Birth: _____

Address, City, Zip: _____

Phone: _____ email: _____

Check to be: [] excluded from DCNR email updates and [] excluded from list sold by DCNR. If blank, you will be included.

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Fisherman # 13: All information is required. Attach copy of driver's license.

Sex: Male
 Female
 Wt. _____
 Ht.: _____
 Eyes _____
 Hair: _____
 Race: _____

Name: _____ Driver's License # _____

(1) Social Security #: _____ - _____ - _____ Date of Birth: _____

Address, City, Zip: _____

Phone: _____ email: _____

Check to be: [] excluded from DCNR email updates and [] excluded from list sold by DCNR. If blank, you will be included.

Fisherman # 14: All information is required. Attach copy of driver's license.

Sex: Male
 Female
 Wt. _____
 Ht.: _____
 Eyes _____
 Hair: _____
 Race: _____

Name: _____ Driver's License # _____

(1) Social Security #: _____ - _____ - _____ Date of Birth: _____

Address, City, Zip: _____

Phone: _____ email: _____

Check to be: [] excluded from DCNR email updates and [] excluded from list sold by DCNR. If blank, you will be included.

Fisherman # 15: All information is required. Attach copy of driver's license.

Sex: Male
 Female
 Wt. _____
 Ht.: _____
 Eyes _____
 Hair: _____
 Race: _____

Name: _____ Driver's License # _____

(1) Social Security #: _____ - _____ - _____ Date of Birth: _____

Address, City, Zip: _____

Phone: _____ email: _____

Check to be: [] excluded from DCNR email updates and [] excluded from list sold by DCNR. If blank, you will be included.

Fisherman # 16: All information is required. Attach copy of driver's license.

Sex: Male
 Female
 Wt. _____
 Ht.: _____
 Eyes _____
 Hair: _____
 Race: _____

Name: _____ Driver's License # _____

(1) Social Security #: _____ - _____ - _____ Date of Birth: _____

Address, City, Zip: _____

Phone: _____ email: _____

Check to be: [] excluded from DCNR email updates and [] excluded from list sold by DCNR. If blank, you will be included.

Fisherman # 17: All information is required. Attach copy of driver's license.

Sex: Male
 Female
 Wt. _____
 Ht.: _____
 Eyes _____
 Hair: _____
 Race: _____

Name: _____ Driver's License # _____

(1) Social Security #: _____ - _____ - _____ Date of Birth: _____

Address, City, Zip: _____

Phone: _____ email: _____

Check to be: [] excluded from DCNR email updates and [] excluded from list sold by DCNR. If blank, you will be included.

Fisherman # 18: All information is required. Attach copy of driver's license.

Sex: Male
 Female
 Wt. _____
 Ht.: _____
 Eyes _____
 Hair: _____
 Race: _____

Name: _____ Driver's License # _____

(1) Social Security #: _____ - _____ - _____ Date of Birth: _____

Address, City, Zip: _____

Phone: _____ email: _____

Check to be: [] excluded from DCNR email updates and [] excluded from list sold by DCNR. If blank, you will be included.

Fisherman # 19: All information is required. Attach copy of driver's license.

Sex: Male
 Female
 Wt. _____
 Ht.: _____
 Eyes _____
 Hair: _____
 Race: _____

Name: _____ Driver's License # _____

(1) Social Security #: _____ - _____ - _____ Date of Birth: _____

Address, City, Zip: _____

Phone: _____ email: _____

Check to be: [] excluded from DCNR email updates and [] excluded from list sold by DCNR. If blank, you will be included.

Fisherman # 20: All information is required. Attach copy of driver's license.

Sex: Male
 Female
 Wt. _____
 Ht.: _____
 Eyes _____
 Hair: _____
 Race: _____

Name: _____ Driver's License # _____

(1) Social Security #: _____ - _____ - _____ Date of Birth: _____

Address, City, Zip: _____

Phone: _____ email: _____

Check to be: [] excluded from DCNR email updates and [] excluded from list sold by DCNR. If blank, you will be included.

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Disabled Freshwater Fishing Three Day Event License Resident & Non-Resident

Code of Alabama

www.legislature.state.al.us

Section 9-11-56.4 **DISABLED THREE-DAY FISHING EVENT LICENSE**

Effective with the license year beginning September 1, 2014, there shall be a disabled three-day fishing event license, for events sanctioned by the Commissioner of Conservation and Natural Resources. Except as otherwise provided herein for additional persons, the license shall permit up to 20 disabled residents or non-resident persons plus up to 20 resident and no-resident assistants, in such numbers as determined to be reasonably necessary by the Department of Conservation and Natural Resources, to purchase the license as an alternative to any recreational fishing license otherwise applicable under this chapter, which shall permit such persons, for a period not to exceed 72 consecutive hours, to engage in those same activities as the holders of the annual freshwater fishing license in Section 9-11-53. The license fee shall be one hundred dollars (\$100). Notwithstanding the foregoing, any additional disabled persons over the 20-person limit shall be charged an additional five dollars (\$5) per person, which amount, subject to the approval of the Department of Conservation and Natural Resources, may include an additional assistant.

Section 9-11-55.1 **NONRESIDENT FRESHWATER FISHING LICENSES - USE OF CERTAIN TROT LINES PROHIBITED; INSPECTION OF PERMISSIBLE TROT LINES REQUIRED; PENALTIES.**

- (a) Nonresidents fishing in the public waters of the State of Alabama pursuant to those licenses provided for by Sections 9-11-55 or 9-11-56 are hereby prohibited from taking or attempting to take fish from said waters by means of one or more trotlines having a combination of more than 100 hooks. Said nonresidents are required to inspect permissible trotlines at least once each day.
- (b) Any person who violates the provisions of this section, upon conviction, shall be guilty of a Class C misdemeanor.

Section 9-11-68 **COST ADJUSTMENTS - HUNTING AND FISHING LICENSES.**

Beginning with the license year October 1, 2010, and each license year thereafter, those license fees and issuance fees specified in Act 2007-418 shall be subject to a possible cost adjustment based on the following procedure: By the end of November of 2009, and each November thereafter, the Director of the Division of Wildlife and Freshwater Fisheries of the Department of Conservation and Natural Resources, with the approval of the Commissioner of the Department of Conservation and Natural Resources, may submit to the Chair of the Advisory Board of Conservation and Natural Resources, a recommendation of an increase in both the license fees and issuance fees for the licenses, based on the percentage increase in the Consumer Price Index for All Urban Consumers (CPI-U) (All Items - U.S. City Average) maintained by the U.S. Department of Labor, Bureau of Labor Statistics, for the immediately preceding yearly period of October to October, rounded down to the nearest nickel. The recommendation shall be subject to the approval of the Advisory Board of Conservation and Natural Resources on or before the end of March of each year. If the increase is approved by the Advisory Board of Conservation and Natural Resources, the board through its secretary, by the end of March of each year, shall submit the board's recommendation to the Chair of the Legislative Council, for the Legislative Council's review and approval. In the event the recommendation is not disapproved by the Legislative Council by the end of April of each year, the recommendation of the board shall be deemed to be approved. In the event one or more years elapses during which there is no adjustment as provided for herein, the same procedure may be followed to obtain a net cumulative increase since the previous increase.

Section 9-11-87 **MEANS OF CATCHING GAME FISH GENERALLY.**

It shall be unlawful for any person to take, catch or kill or attempt to take, catch or kill any game fish by any other means than ordinary hook and line, artificial lure, troll or spinner in any of the public waters of this state. Any person who violates the provisions of this section shall be guilty of a misdemeanor and, on conviction, shall be punished by a fine of not less than \$25.00 no more than \$100.00.

Regulation 220-2-34 **GAME FISH DESIGNATED.**

The following shall be named and designated as game fish: All members of the sunfish family (Centrarchidae) to include: Black Bass - largemouth, smallmouth, spotted, Alabama, shoal, and those species formerly known as "redeye" bass, which are now known separately as Coosa, Warrior, Cahaba, Tallapoosa, and Chattahoochee bass, based on their respective drainages. The Alabama bass was formerly known as spotted bass in the Mobile drainage. Bream - rock bass, flier, shadow bass, warmouth, redbreast, bluegill, longear, and redear (shellcracker). Crappie - black and white crappie. All members of the temperate bass family (Moronidae) to include: Temperate Bass - saltwater striped, white, and yellow bass and any hybrids thereof. All members of the pike family (Esocidae) to include: Pickerel - chain, redbfin, and grass pickerel. The following members of the perch family (Percidae): Perch – sauger (jack), walleye, and yellow perch. The following members of the trout family (Salmonidae): Trout - rainbow trout.