

MINNOW – LIVE FISH DEALER

Valid: Oct 1 – Sept 31

Nonresident

Alabama Game, Fish and Wildlife Law; Article 2; beginning with 9-11-58

PRIVILEGE:

- *Allows non-resident to catch, purchase, raise, propagate, breed, acquire or possess live fish for the purpose of stocking or restocking any freshwater fish of state; or to purchase, raise, propagate, breed, or purchase of minnows to be used as bait in or outside of state.*

RESTRICTIONS:

- *Must display license in conspicuous place at place of business or on vehicle(s) used to transport fish.*

COST:

- *Retail.....\$201.00*
- *Wholesale.....\$251.00*

HOW TO PURCHASE YOUR LICENSE:

- *Visit the **Montgomery Office** (64 North Union St., Ste. 567, Montgomery, AL 36104)*
- *Mail a completed application (download at www.outdooralabama.com/licenses) to Dept. of Conservation, Wildlife & Freshwater Fisheries, Attn: License Sales:*
 - *PO Box 301456, Montgomery, AL 36130-1456*
 - *64 N Union St., Ste. 567, Montgomery, AL 36104 (overnight/express)*

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
WILDLIFE AND FRESHWATER FISHERIES DIVISION



MINNOW and/or LIVE FISH LICENSE
Valid: Oct 1 – Sept 30
Nonresident

New Application
Renewal – prior # _____

RETAIL LICENSE: \$201.00
WHOLESALE COST: \$251.00

PRIMARY LICENSE HOLDER: all information is required.

PRINT OR TYPE ONLY INCOMPLETE APPLICATIONS WILL BE RETURNED

Name: _____

Sex: Male
Female

(1) Social Security #: _____ - _____ - _____ Driver's License # _____

Wt. _____

Date of Birth: _____ email: _____

Ht.: _____

Address: _____

Eyes: _____

City: _____ County: _____ State: _____ Zip: _____

Hair: _____

Phone: Hm _____ Wk _____ Cl _____

Race: _____

PARTNER #1: all information required (enter additional PARTNERS on back of application using this same format)

Name: _____

Sex: Male
Female

(1) Social Security #: _____ - _____ - _____ Driver's License # _____

Wt. _____

Date of Birth: _____ email: _____

Ht.: _____

Address: _____

Eyes: _____

City: _____ County: _____ State: _____ Zip: _____

Hair: _____

Phone: Hm _____ Wk _____ Cl _____

Race: _____

BUSINESS INFORMATION: (If applicable, all information is required)

Name: _____ Phone: _____

Fed ID #: _____ Date of Incorporation: _____

Physical Address: _____

City: _____ County: _____ State: _____ Zip: _____

If no:
-business name, you will enter a description like: John Smith or Smith Farm, etc.
-Fed ID, you will use SSN.
-Date of Inc., leave blank

Submit: (1) completed application, (2) check or money order, and (3) copy of driver's license for EACH APPLICANT/PARTNER to: Dept. of Conservation and Natural Resources, Wildlife and Freshwater Fisheries Div., Attn: License Sales, PO Box 301456, Montgomery, AL 36130-1456, or by walk-in or express mail requests: 64 N Union Street, Ste 567, 36104. Questions: (334) 242-3465 or dcnr.wfflicense@dcnr.alabama.gov.



Applicant's Signature: _____ Date: _____

Check to be: [] excluded from DCNR email updates and [] excluded from list sold by DCNR. If blank, you will be included.

FOR OFFICE USE ONLY

License Number: _____ Amount Received: _____ Date Issued: _____

(1) DCNR IS NOW REQUIRED BY SECTION 30-3-194(A) CODE OF ALABAMA 1975 TO COLLECT SOCIAL SECURITY NUMBERS ON ALL RECREATIONAL LICENSES BEING ISSUED/RENEWED.

Minnow and/or Live Fish Dealer – Non-Resident

Code of Alabama

www.legislature.state.al.us**Section 9-11-58****LICENSES OF NONRESIDENT LIVE FISH AND MINNOW DEALERS; FEES OF ISSUING AUTHORITIES; DISPOSITION OF FEES.**

(a) Any nonresident person, firm or corporation who engages in the capturing, purchasing, raising, propagating, breeding or acquisition or possession of live fish for the purpose of stocking or restocking any fresh waters of this state or the purchasing, raising, propagating, breeding or acquisition of minnows to be used as bait either in or outside this state where any or all of the foregoing are to be sold for stocking purposes or resale shall, before engaging in such activities, purchase an annual license from the state Department of Conservation and Natural Resources, which license shall be effective from October 1 through September 30, next following. Such licenses shall be as follows:

Nonresident retail dealer	\$200.00
Nonresident wholesale dealer	\$250.00

(b) All such license fees shall be paid to and permits obtained from the judge of probate or license commissioner on forms prescribed by the Department of Conservation and Natural Resources. The judge of probate shall be allowed an issuance fee of \$.25 out of the money received for each such license issued by him and shall remit the balance to the Commissioner of Conservation and Natural Resources for deposit in the state Game and Fish Fund.

(c) It shall be unlawful for any nonresident retail or wholesale dealer to operate within this state without first obtaining the license or licenses required by subsection (a) of this section, and such dealers shall display such licenses in a conspicuous place in their places of business or vehicles transporting such fish.

(d) Any person who violates any provision of this section shall be guilty of a misdemeanor and, upon conviction thereof, shall be fined not less than \$500.00 for the first offense and not less than \$1,000.00 for the second or subsequent offenses.

Section 9-11-37**ISSUANCE OF LICENSES GENERALLY — ISSUANCE FEE; REPORTS.**

(a) There shall be a \$1.00 issuance fee for all licenses sold by the Division of Wildlife and Freshwater Fisheries of the Department of Conservation and Natural Resources, which shall be in addition to the prescribed cost of such licenses. In counties where the probate judge or issuing officer is on the fee system, the issuing fee shall be retained by the probate judge or issuing officer, and in counties where the probate judge or issuing officer is on a salary basis, the fee shall be paid by him into the county treasury to the credit of the appropriate fund. It shall be unlawful to charge any amount that is in excess of the fee provided herein; and, if any probate judge, license commissioner, special agent or other person authorized to issue such licenses does so, he shall be guilty of a misdemeanor and shall be punished, upon conviction, by a fine of not less than \$10.00 nor more than \$25.00 for each offense.

(b) The balance of such fees shall be remitted to the Department of Conservation and Natural Resources on the first of each month, which balance shall be covered into the Treasury to the credit of the Game and Fish Fund of the department.

(c) Said judges of probate and all other duly authorized and designated persons shall report to the Department of Conservation and Natural Resources on the first day of each month the number and kind of licenses issued and the name and post-office address of the person or persons to whom issued, giving opposite each name the serial number of the license so issued.