

# COLLEGE STUDENT HUNTING / FISHING LICENSE

Valid: Sept 1 – Aug 31

Non-Resident

Alabama Game, Fish and Wildlife Law; Article 2; beginning with 9-11-73

## PRIVILEGE:

- To allow certain non-resident students to qualify for resident recreational hunting and fishing licenses.

## REQUIREMENTS:

- Must be age 17-23
- Must be a full-time student
- Must be enrolled in an approved AL Higher Education Institute
- Must reside in Alabama

## NOTE:

- List of approved institutions can be found on the AL Higher Education Institute website.

## HUNTER EDUCATION:

- Any hunter born on or after August 1, 1977:
  - with HE certification can hunt independently.
  - without HE certification requires 'supervision only'. See HUNTER EDUCATION.

## COST:

| HUNTING   |         | FRESHWATER FISHING   |         |
|---|---------|--|---------|
| All Game <sup>2</sup>                           | \$26.60 | Freshwater Fishing <sup>2</sup>                              | \$13.30 |
| Small Game <sup>2</sup>                         | \$17.70 | Daily State Lake Fishing License (WFF Lakes only)            | \$6.20  |
| Wildlife Management Area Hunting                | \$17.70 | Spearfishing   | \$6.00  |
| Commercial Preserve Trip 7-days                 | \$10.00 | Wire Baskets (except Coffee Co - \$6.00)                     | \$2.00  |
| Wildlife Heritage <sup>3</sup>                  | \$11.00 | SALTWATER FISHING  |         |
| State Duck Stamp                                | \$11.00 | Saltwater Fishing  | \$23.35 |
| Harvest Information Program (HIP)               | \$0.00  | Fishing Saltwater Pier                                       | \$6.20  |
| DISABLED MILITARY VETERANS*                     |         | Saltwater Trip 7-days  | \$9.80  |
| Hunting => 50% disabled <sup>2</sup>            | \$13.85 | PHYSICALLY DISABLED 100% PERMANENT**                         |         |
| Hunting 100% disabled <sup>2</sup>              | \$3.10  | Hunting <sup>2</sup>   | \$6.05  |
| Freshwater Fishing => 20% disabled <sup>2</sup> | \$3.10  | Freshwater Fishing <sup>2</sup>                              | \$3.00  |
| * VA certification paperwork required           |         | Saltwater Fishing  | \$3.00  |
|   |         | **SSA certification paperwork required (dated within 1 year) |         |
| <b>SELECT ALL PRIVILEGES TO PURCHASE</b>        |         | <b>TOTAL \$</b>  |         |

<sup>2</sup> License includes privileges of the Wildlife Heritage License.

<sup>3</sup> The Wildlife Heritage License includes: fishing in freshwater statewide with hook and line from the bank; fishing in WFF operated Public Fishing Lakes (daily lake permits required); hunting small game, except waterfowl, on WFF WMA (WMA map/permit required); and shooting on WFF managed shooting ranges.

## HOW TO PURCHASE YOUR LICENSE:

- Visit your local **Probate Office** or **License Commissioner**
- Visit the **Marine Resources Office**
  - 999 Commerce Street, Gulf Shores, AL 36547
  - 2 North Iberville, Dauphin Island, AL 36542
- Visit the **Montgomery Office** (64 North Union St., Ste. 567, Montgomery, AL 36104)
- Mail a completed application (download at [www.outdooralabama.com/licenses](http://www.outdooralabama.com/licenses)) to Dept. of Conservation, Wildlife & Freshwater Fisheries, Attn: License Sales:
  - PO Box 301456, Montgomery, AL 36130-1456
  - 64 N Union St., Ste. 567, Montgomery, AL 36104 (overnight/express)



DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
**WILDLIFE AND FRESHWATER FISHERIES DIVISION**  
**COLLEGE STUDENT HUNTING / FISHING LICENSE**  
**Valid: Sept 1 – Aug 31**



Non-Resident – age 17-23

**LICENSE HOLDER:** all information is required.

PRINT OR TYPE ONLY INCOMPLETE APPLICATIONS WILL BE RETURNED

Name: \_\_\_\_\_ Sex:  Male  
 Female  
 (1) Social Security #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Driver's License # \_\_\_\_\_ Wt. \_\_\_\_\_  
 Date of Birth: \_\_\_\_\_ Email: \_\_\_\_\_ Ht.: \_\_\_\_\_  
 Address: \_\_\_\_\_ Eyes \_\_\_\_\_  
 City: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Hair: \_\_\_\_\_  
 Phone: Hm \_\_\_\_\_ Wk \_\_\_\_\_ Cl \_\_\_\_\_ Race: \_\_\_\_\_  
 \*\* Enter Hunter Education ID State & Number: \_\_\_\_\_

Non-Resident students can qualify for a resident hunting and/or fishing license. They must submit application and prove **each** item (all documents must be copied and attached to the application):

- 1) be age 17 – 23; 2) be a full-time student (provide student ID); 3) be enrolled in an approved AL Higher Education Institute; and
- 4) proof of residency:  Living off campus, attach a copy of lease or  Living on campus (School Official must indicate below).

**SCHOOL CERTIFICATION (required):**

By signing, I certify that the applicant is currently classified as a full-time student. Does this student live on campus?  yes  no

\_\_\_\_\_  
 Institution Name Address, City, St, ZIP Phone Number  
 \_\_\_\_\_  
 Signature of School Official Printed Name Title Date

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This license is also available at your local Probate Office / License Commissioner and Marine Resources Offices.  
**Submit:** (1) **completed application**, (2) **check or money order**, (3) **copy of driver's license and Student ID**, and (4) **other required documents** to: Dept. of Conservation and Natural Resources, Wildlife and Freshwater Fisheries Div., Attn: License Sales, PO Box 301456, Montgomery, AL 36130-1456, or by walk-in or express mail requests: 64 N Union Street, Suite 567, 36104. Questions: (334) 242-3465 or [dcnr.wfflicense@dcnr.alabama.gov](mailto:dcnr.wfflicense@dcnr.alabama.gov).



**Applicant's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Signature authorizes release of application and all attachments to DCNR. Check [ ] to be excluded from list sold by DCNR. If blank, you will be included.

**A copy of the application and all documents MUST be submitted with your monthly license sales report.**

FOR OFFICE USE ONLY  
 License Number: \_\_\_\_\_ Amount Received: \_\_\_\_\_ Date Issued: \_\_\_\_\_

(1) DCNR IS NOW REQUIRED BY SECTION 30-3-194(A) CODE OF ALABAMA 1975 TO COLLECT SOCIAL SECURITY NUMBERS ON ALL RECREATIONAL LICENSES BEING ISSUED/RENEWED.