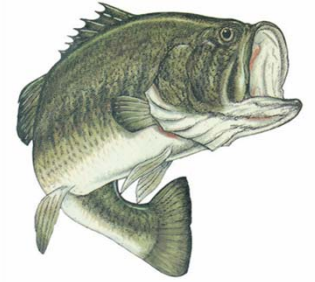




*3rd Annual
Wetumpka High School
Soccer Booster Club's
Bass Tournament*



Date: February 25, 2012

Location: Lake Jordan State Boat Ramp

Time: Registration will begin at 4:00 A.M. (Safe Daylight Until 3:00 P.M.)

Entry Fee: \$100 per boat

Payouts: Top 5 places receive payouts 1st Place guarantee of \$2,500

5 Fish Limit

\$10 BIG Fish – Optional

**For more information contact: Lee Willis (334) 318-5849
Amy Willis (334) 318-5843**

Boat #'s will be assigned as entries are received.

**Early entries can be mailed to: Amy Willis
115 Dakota Lane
Titus, AL 36080**

**All checks must be made payable to: WHS Soccer Booster Club
Cash ONLY will be accepted on day of tournament**

**Send email request for registration amylee33777@yahoo.com or
amywillis42576@yahoo.com**

TOURNAMENT RULES

- TOURNAMENT HOURS ARE SAFE DAYLIGHT **TILL 3:00 PM**
- LATE PENALTY IS ONE POUND PER MINUTE. AFTER TEN MINUTES, THE BOAT IS DISQUALIFIED.
- ALL FISH BROUGHT BACK TO THE WEIGH-IN WILL BE RELEASED BACK INTO THE WATER.
- ONLY LARGEMOUTH, SPOTTED AND RED EYE BASS WILL BE WEIGHED.
- MINIMUM LENGTH TO BE WEIGHED SHALL BE (12) TWELVE INCHES ON THE GOLDEN RULE.
- THERE IS A 5 FISH LIMIT PER BOAT.
- NO TROLLING, LIVE BAIT, WADING, ARTIFICIAL LURES ONLY.
- CONTESTENTS WILL ABIDE BY ALABAMA WATER SAFTEY STANDARDS, LAWS AND REGULATIONS.
- ONE CONTESTANTS BOAT CANNOT FISH OR ANCHOR WITHIN 150 FEET OF ANOTHER CONTESTANTS BOAT.
- CONTESTANTS WILL WEAR LIFE JACKETS AND HAVE KILL SWITCH ATTACHED TO THEIR PERSON WHEN THE MAIN MOTOR IS ON PLAIN.
- NO ALCOHOLIC BEVERAGES WILL BE ALLOWED ON THE LAKE.
- A 4 OUNCE PENALTY PER DEAD FISH BROUGHT TO THE SCALES. (SHORT FISH WILL BE DISQUALIFIED)
- ENTRY FEES CASH ONLY THE DAY OF THE TOURNAMENT.
- ANY TIES WILL BE DECIDED BY THE TOURNAMENT COMMITTEE.
- ANY CONDITIONS ARISING WHICH ARE NOT COVERED BY THE ABOVE RULES WILL BE RESOLVED BY THE TOURNAMENT COMMITTEE, WHOSE DECISION WILL BE FINAL.

Registration Form:

Mailing address:

***Amy Willis
115 Dakota Lane
Titus, AL 36080***

All checks must be made payable to: WHS Soccer Booster Club

NAME (PARTNER #1)_____

ADDRESS_____

CITY_____ STATE_____ ZIP_____

NAME (PARTNER #2)_____

ADDRESS_____

CITY_____ STATE_____ ZIP_____

I HAVE CAREFULLY READ THE ABOVE MENTIONED TOURNAMENT RULES; UNDERSTAND THEM AND I AGREE TO ABIDE BY THESE IN CONSIDERATION OF THE WETUMPKA HIGH SOCCER BOOSTER CLUB BOARD AND SPONSORS PERMITTING ME TO PARTICIPATE IN THIS EVENT. I HEREBY FOR MYSELF, MY HEIRS, ADMINISTRATORS AND ASSIGNS, WAVE AND RELEASE ANY AND ALL CLAIMS OF ANY NATURE I MAY HAVE AGAINST WETUMPKA HIGH SOCCER BOOSTER CLUB, THEIR REPRESENTATIVES, THE INDIVIDUAL MEMBERS, SUCCESSORS AND ASSIGN FOR ANY AND ALL INJURIES OR DAMAGES OF ANY NATURE WHICH I MAY SUFFER WHILE TAKING PART IN ANY AND ALL ACTIVITIES CONNECTED WITH THIS EVENT.

PARTNER#1 SIGNATURE_____

PARTNER#1 SIGNATURE_____

BOAT #(FOR OFFICAIL USE ONLY)_____