

# BOW AGENDA

45<sup>TH</sup> BI-ANNUAL BOW EVENT • OCT. 5-7, 2018

<b>FRIDAY</b>	10 a.m. - 1 p.m.	Registration and Check-in	Lodge Foyer	
	1 p.m. - 1:30 p.m.	Introduction/Welcome/Overview	Dining Hall	
	1:30 p.m. - 4:30 p.m.	SESSION 1	See map for class locations	
	4:30 p.m. - until	Silent Auction	Dining Hall	
	4:30 p.m. - 6 p.m.	Free Time		
	6 p.m.	Supper	Dining Hall	
	7:00 p.m.	Evening Activities	Recreation Building	
	<b>SATURDAY</b>	7:30 a.m.	Breakfast	Dining Hall
		8:30 a.m. - 11:30 a.m.	SESSION 2	See map for class locations
		12 p.m.	Lunch	Dining Hall
		1:30 p.m. - 4:30 p.m.	SESSION 3	See map for class locations
		5 p.m.	Wild Game Fare	Pavilion
6 p.m.		Supper	Dining Hall	
7:00 p.m.		Seminar (by WFF Director Chuck Sykes)	Theater	
7:30 p.m.	Evening Activities			
	*Optional Activity: Sleep Under the Stars (Bring Tent/Sleeping Bags)		Activity Field	
<b>SUNDAY</b>	7 a.m.	Devotional	Theater	
	7:30 a.m.	Breakfast	Dining Hall	
	8 a.m.	Silent Auction Ends	Dining Hall	
	8:30 a.m. - 11:30 a.m.	SESSION 4	See map for class locations	
	12 p.m.	Lunch	Dining Hall	
	1 p.m.	Dismiss	See You Next Time!	



**SESSION 1**  
FRIDAY 1:30-4:30PM

- Archery I - 17
- Backyard Wildlife - 2-Theater
- Basic Canoeing - 21-Dock
- From Field to Freezer - 15-Patio
- Frontier Skills - 24
- Get Your Bearings I
- 7-Ann Thompson Building**
- Introduction to Fishing
- 22-Lakeshore**
- Outdoor Photography I
- 2-Boardroom**
- Predator & Prey - 15-Upper
- Reading the Woods - 12-Chapel
- Riflery - 25
- Sticks to Staffs - 16-Gazebo
- Waterfowling - 26



**SESSION 2**  
SATURDAY 8:30-11:30AM

- ABC's of Fly Fishing
- 21-Pontoon Boat**
- Archery I - 17
- ATV Handling - 3
- Beyond Band-Aids - 2-Theater
- Dutch Oven Cooking - 15
- Frontier Skills - 24
- Get Your Bearings II
- 7-Ann Thompson Building**
- Knot Tying - Dining Room
- Outdoor Photography II
- 2-Boardroom**
- Pistol I - 25
- Precision Reloading
- 1-Conference Room**
- Raptors & Reptiles - 29
- Shotgun I - 23



**SESSION 3**  
SATURDAY 1:30-4:30PM

- Archery I - 17
- ATV Handling - 3
- Backpacking/Hiking
- (campsite closest to the dock)**
- The Bass Class - 18 Pool
- Bee Keeping I - 15-Upper
- Bow Fishing - 21-Dock
- Canoe Lake Tour - 21-Dock
- Edible & Medicinal Plants
- 2-Theater**
- Pistol 1- 25
- Predator & Prey - Fireside
- Rock Climbing - 4
- Self Defense - 7
- Shotgun II - 23
- Woolly Buggers & Friends
- 2-Boardroom**



**SESSION 4**  
SUNDAY 8:30-11:30AM

- Angler Adventures
- 21-Pontoon Boat**
- Archery II - 17
- ATV Handling - 3
- Bee Keeping II - 15-Upper Rec.
- Bird Watching - 2-Boardroom
- Deer Hunting - 1-Fireside
- Dutch Oven Cooking - 15-Patio
- From Field to Freezer - 15-Patio
- Edible & Medicinal Plants
- 2-Theater**
- Motor Boat Handling
- 1-Registration Building**
- Mountain Biking - 15-Upper
- Pistol II - 25
- Sticks to Staffs - 16-Gazebo

**SEE MAP ON BACK SIDE FOR CLASS LOCATIONS**

# Alabama 4-H Center Campus

# BOWMAP

## KEY

1. Guthrie Lodge / Main Office
2. Hotel / Boardroom / Theater
3. ATV
4. Rock Wall
5. Manager's Residence
6. Morrison Dorm
7. Anne E. Thompson Bldg.
8. Gate
9. Caretaker's Residence
10. Alfa Dorm
11. Tennis Courts
12. Chapel
13. Craft Hut
14. Low Ropes
15. Recreation Bldg.
16. Cottages and Gazebo
17. Archery Range
18. Pool
19. Activity Field
20. Putt Putt Golf
21. Dock
22. Pier
23. Shotgun Range
24. Frontier Skills
25. Pistol & Rifle
26. Pavilion
27. Pistol II
28. Hiking Trail Entrance
29. Environmental Education Bldg.

