

# **Advisory Board**

## **Department of Conservation & Natural Resources**

Dept. of Ag & Industries, Richard Beard Auditorium  
1445 Federal Dr, Montgomery, AL 36107  
March 5, 2022      9 a.m.

1. Call to Order – Chairman
2. Invocation – Prayer
3. Color Guard
4. Pledge of Allegiance
5. Call for a Quorum
6. Approval of Minutes of 3/6/21 and 5/8/21 meetings
7. Introduction of Board Members and District Reports
8. Commissioner's Report
9. Special Orders/Public Comments
10. Unfinished Business
11. New Business
12. Announcements
13. Location and Time of Next Meeting
14. Adjourn