

ADDENDUM NUMBER 02

DATE: May 12, 2026

PROJECT: **CHEAHA STATE PARK FIRE STATION**

PROJECT NUMBER: **ASPD PROJECT #: 2026-005-16FS**

OWNER: State Parks Division of the ADCNR
64 N. Union Street, Suite 538
Montgomery, AL 36104

ENGINEER: Three Notch Group, Inc.
224 Broad Street, Suite 201
Gadsden, Alabama 35901

TO: Prospective Bidders

This Addendum forms a part of the Contract Documents and modifies the Bidding Documents dated **April 17, 2026**.

Contractors shall acknowledge receipt of this Addendum in the space provided in the Proposal Form. Failure to do so may disqualify future Bidders.

This Addendum consists of thirteen (13) total pages including attachments.

CHANGES TO THE PROJECT MANUAL

- 1. Refer to Specifications, Section “08 1113 Hollow Metal Doors and Frames,” Paragraph 2.01:**
 - a. The following Manufacturers are approved subject to full compliance noted in the Drawings and Specifications including but not limited to all performance requirements, warranty requirements, Quality requirements, and construction requirements: **CURRIES**.
- 2. Refer to Specifications, Section “10 2800 Toilet, Bath, and Laundry Accessories” paragraph 2.04 COMMERCIAL TOILET ACCESSORIES, part A and C. Replace these parts in its entirety with the following:**
 - a. Surface-Mounted Twin Jumbo-Roll Toilet Tissue Dispenser:
 1. Basis of Design: Tork Twin Jumbo Toilet Paper Roll Dispenser Smoke 56TR.
 - a. Description: Twin Jumbo Bath Tissue Roll Dispenser's large double 9" roll capacity.
 - b. Manual Wall-Mounted Foam Soap Dispenser:
 1. Basis of Design: Genuine Joe-GJO 29425.
 - a. Description: Manual - 30 fl oz Capacity - See-through Tank, Water Resistant, Soft Push.
- 3. Refer to Specifications, Section “13 3419 Metal Building Systems,” Paragraph 2.01:**
 - a. The following Manufacturers are approved subject to full compliance noted in the Drawings and Specifications including but not limited to all performance requirements, warranty requirements, Quality requirements, and construction requirements: **ACI BUILDING SYSTEMS INC.**

CHANGES TO THE CONSTRUCTION PLANS

1. **Sheet E00.03 – RISER DIAGRAM AND PANEL SCHEDULES – ELECTRICAL**
 - a. Replace with the attached drawings; changes are indicated with revision clouds.
2. **Sheet E08.00 – LEVEL 1 FLOOR PLAN – LIGHTING**
 - a. Replace with the attached drawings; changes are indicated with revision clouds.
3. **Sheet A02-00 – FLOOR PLANS**
 - a. Replace with the attached revised drawing.
 - b. Revision cloud reflects layout of mechanical pad and bottle filling station/ drinking fountain. Specific note added to sheet.
4. **Sheet A02-50 – ROOF PLANS**
 - a. Replace with the attached revised drawing.
 - b. Revision cloud reflects detail numbering change.
5. **Sheet A04-01 – EXTERIOR ELEVATIONS**
 - a. Replace with the attached revised drawing.
 - b. Revision cloud reflects layout of mechanical pad.
6. **Sheet A05-10 – EXTERIOR WALL SECTIONS**
 - a. Replace with the attached revised drawing.
 - b. Revision cloud reflects detail numbering change and coiling door section height shifted to match schedule.
7. **Sheet A05-11 – EXTERIOR WALL SECTIONS**
 - a. Replace with the attached revised drawing.
 - b. Revision cloud reflects detail numbering change and the addition of FRT wall cap detail.
8. **Sheet A06-01 – ENLARGED STAIR FLOOR PLAN AND ELEVATION**
 - a. Replace with the attached revised drawing.
 - b. Revision cloud reflects annotation correction.
9. **Sheet A08-00 – REFLECTED CEILING PLANS**
 - a. Replace with the attached revised drawing.
 - b. Revision cloud reflects update light fixture layout in restroom.
10. **Sheet C-302A – UTILITY PLAN**
 - a. Replace with the attached revised drawing.
 - b. Grinder station removed, septic tank to be a 1000 gal. tank w/ integral pump chamber
 - c. Effluent filter added
 - d. Detail on sheet C-302C still applies to the pump assembly (except for the basin)

CLARIFICATIONS

1. If bidding through Procore, please send a request to jake.ross@3notch.com to be registered to submit a bid through the online portal.

CONTRACTOR QUESTIONS / RFI's

1. Will there be a fire alarm system in this building? What about CO detection system in the bays?
No fire alarm system is required. A Carbon monoxide detection system shall be provided in accordance with NFPA 72 and IBC 915. Detectors shall be placed in the bays and all enclosed occupiable rooms that are contiguous to the bays.
2. Has the AISC requirement for the Structural Steel scope been waived? **Minimum requirement is MBMA Certification and five (5) year experience in similar building size and type.**
3. There is some contradiction regarding the Drift and Deflection limits in both specs. (Division 13) and drawings (S0.1 and S0.2). Since the PEMB does not provide any support for the CMU/mezzanine system, can you please confirm whether a Drift of H/300 is required? Also, is a Deflection of L/600 required for the Rafter, Purlins, and Girts? Both of these are really high,

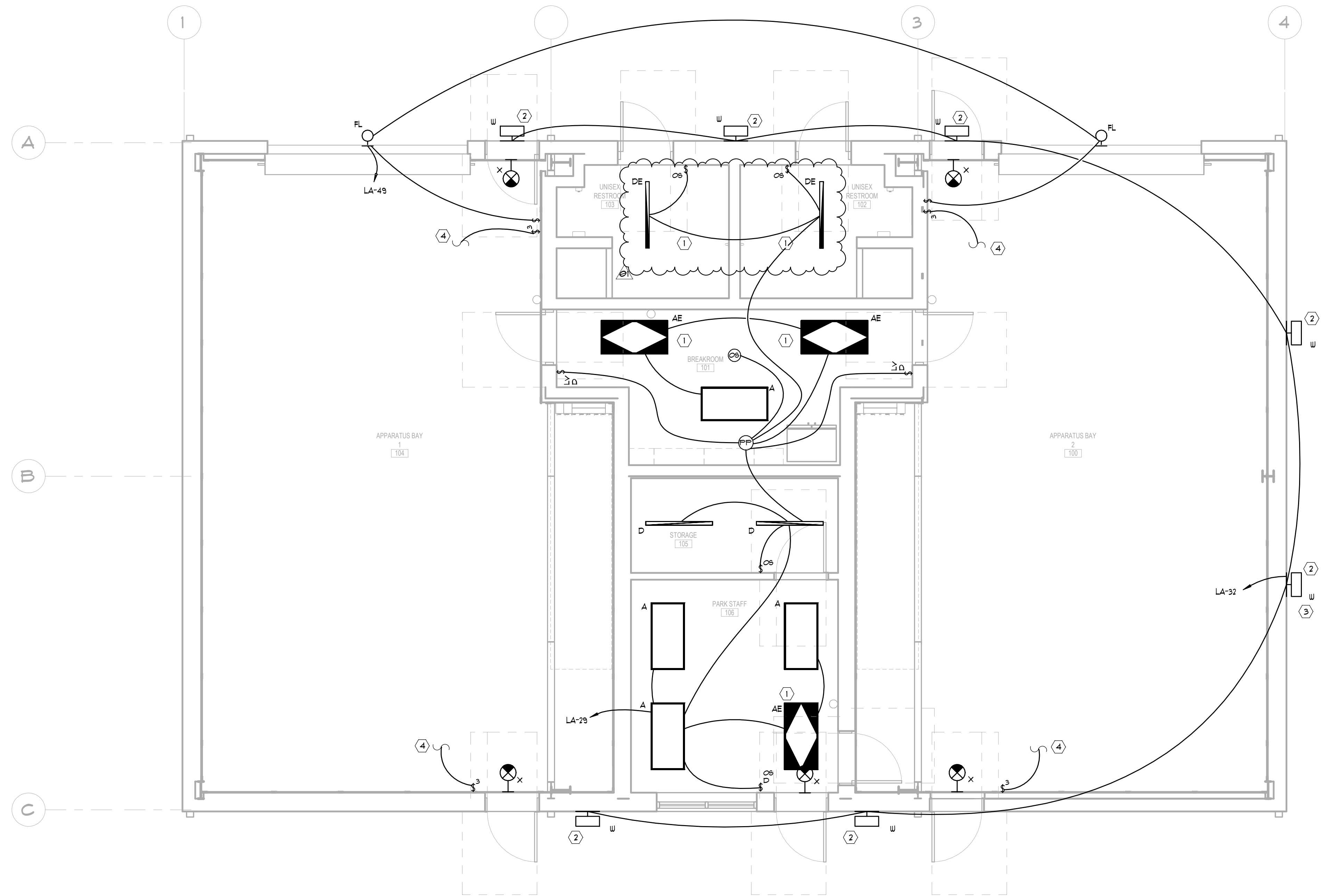
especially the deflections, and I don't see a reason we couldn't/shouldn't reduce these. **Due to the elevation of the project, the drift shall maintain an H/300 and the deflection shall be L/600 for the rafters, purlins & girts.**

4. Detail 3 on Sheet A06.01 shows the 3/4" diameter steel pipe (stand-offs) at 4" OC. The same note is shown on Detail 5 for the wall rail. These are typically at 4' OC. Is this detail correct? **Refer to revised Drawing Sheet A6.01. 3/4" diameter pipe are to be at 4'-0" O.C.**
5. The interior elevations shown on Sheet A07.00 have notes saying "exposed primary, secondary, and components of PEMB to be painted up to 10' AFF" here. Is 5/8" FRT plywood up to 10' in these rooms? Should this note read that the items above 10' are to be painted? **The 5/8" FRT plywood is up to 10'A.F.F. All exposed PEMB primary, secondary, and components are to be painted up to 10' A.F.F.**
6. There are no borings for the area where the field lines are located. How is rock to be handled in this location? Is this why we are to include 100 cy of rock excavation per the Bid items (Attachment A)? **Any rock excavation is to be paid for under the Rock Excavation pay item.**
7. The soils report states that the building pad and pavement areas are to be bid as unclassified meaning we are responsible for all unsuitable/rock excavation. Furthermore, it states that the cutline should be established at a minimum of 30" below final subgrade elevations. Please confirm if this is correct for the building pad and confirm if importing of engineered soil is to be brought back up to proposed subgrade. **Any rock excavation is to be paid for under the Rock Excavation pay item. The remainder of the earthwork activities are to be handled via the Earthwork pay item.**
8. What's the reason for the grinder pumps? Effluent pumps are typical in this application, and are much less expensive. **An effluent pump is acceptable; however, it must produce a flow of 35 GPM at ~25' of head.**
9. So the sub list would be due on Saturday or Monday? **Within the next business day (Monday)**
10. Can you also clarify in the addendum if the 100 cy of rock excavation is to be considered mass or trench rock excavation? **The Rock Excavation pay item covers any rock excavation regardless of removal method(s).**

ISSUED THIS 12th DAY OF MAY 2026



Lance Armbrester, PE



LEVEL 1 FLOOR PLAN - LIGHTING
 1/4" = 1'-0"

LIGHTING GENERAL NOTES:
 (APPLY TO THIS SHEET ONLY)

1. COORDINATE EXACT LOCATION FOR ALL ELECTRICAL AND LIGHTING DEVICES WITH ARCHITECT PRIOR TO INSTALLATION.
2. LABEL PANELBOARD SCHEDULES PER NEC 408.4.
3. CONNECT ALL TYPE 'X' FIXTURES TO UNSWITCHED 'HOT' SERVING THE AREA.

LIGHTING KEY NOTES:
 (APPLY TO THIS SHEET ONLY)

- ① EMERGENCY EGRESS FIXTURES, CONNECT TO SWITCHED 'HOT' FOR NORMAL OPERATION AND CONNECT UN-SWITCHED 'HOT' TO THE BATTERY PACK IN FIXTURE FOR CHARGING SO THAT IN THE EVENT POWER IS LOST, FIXTURE WILL TURN ON FOR EMERGENCY EGRESS LIGHTING.
- ② EMERGENCY EGRESS LIGHTING FIXTURE TO BE NORMALLY CONTROLLED VIA PHOTOCELL (SEE KEYNOTE 3). CONNECT UN-SWITCHED 'HOT' TO THE BATTERY PACK FOR CHARGING SO THAT IN THE EVENT POWER IS LOST, FIXTURE SHALL TURN ON FOR EMERGENCY EGRESS LIGHTING.
- ③ LIGHTING FIXTURES TO BE CONTROLLED VIA PHOTOCELL IN THE FIRST 'W' FIXTURE IN THE CIRCUIT.
- ④ LIGHTING SWITCH TO CONTROL HIGH BAY FIXTURES IN THE AREA, SEE SHEET E08.01 FOR COMPLETE LIGHTING CIRCUIT.

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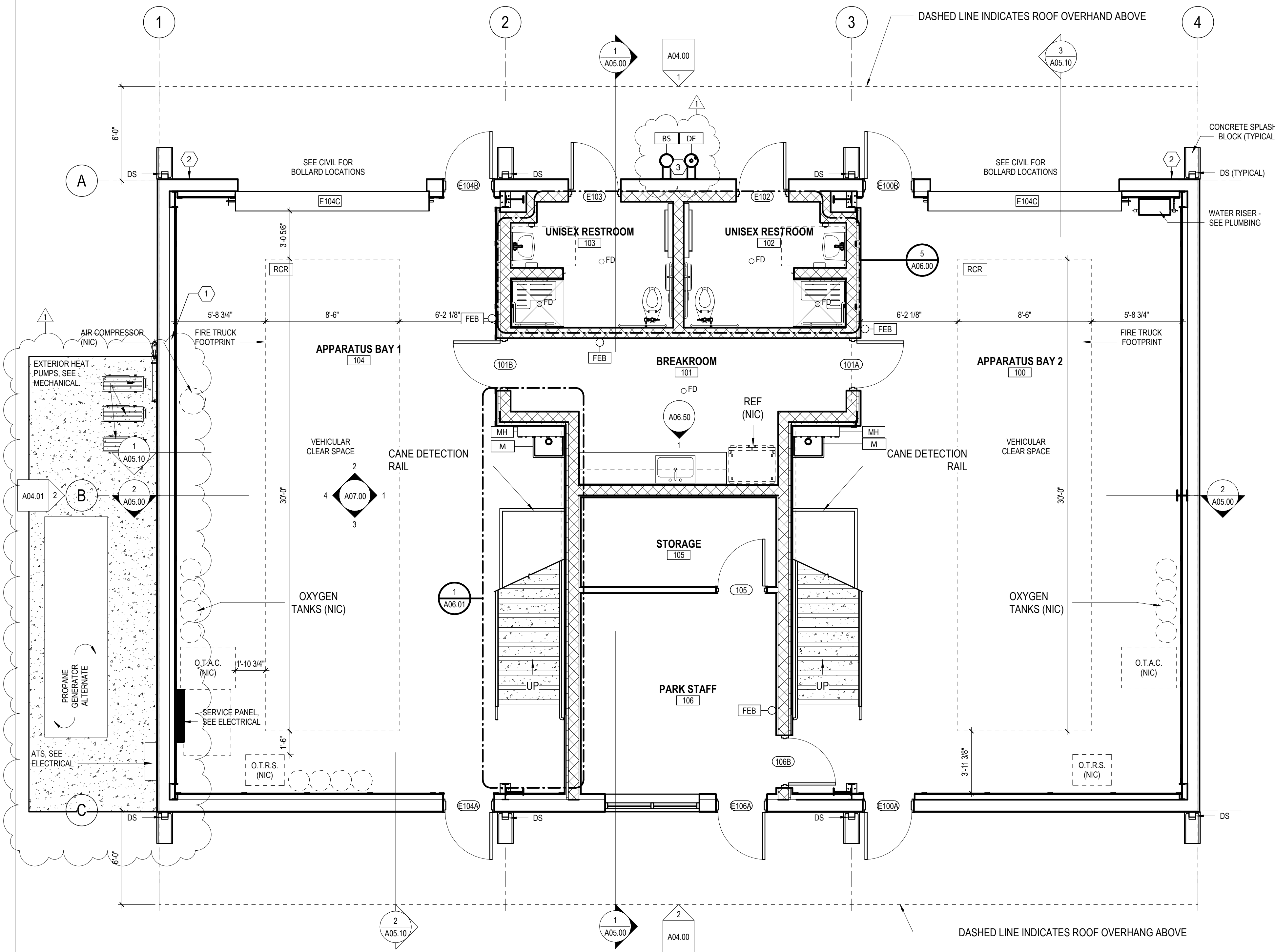
DATE:	5/11/2026
NO. REVISION/SUBMISSION	01 ADDENDUM 2
PROFESSIONAL SEAL:	
COA:	ECA105
ADDRESS:	515 LOCUST ST. GADSDEN, AL 35901 PH: (256) 543-9431
THREE NOTCH GROUP	PRELIMINARY - NOT FOR CONSTRUCTION
CHEAHA STATE PARK FIRE STATION ADCNR - STATE PARKS DIVISION CLEBURNE COUNTY, ALABAMA	
PROJECT NO: R08526001	DATE: 04/17/2026
SHEET NO:	SCALE: AS SHOWN
E08.00	
DRAWING TITLE: LEVEL 1 FLOOR PLAN - LIGHTING	

SPECIFIC NOTES:

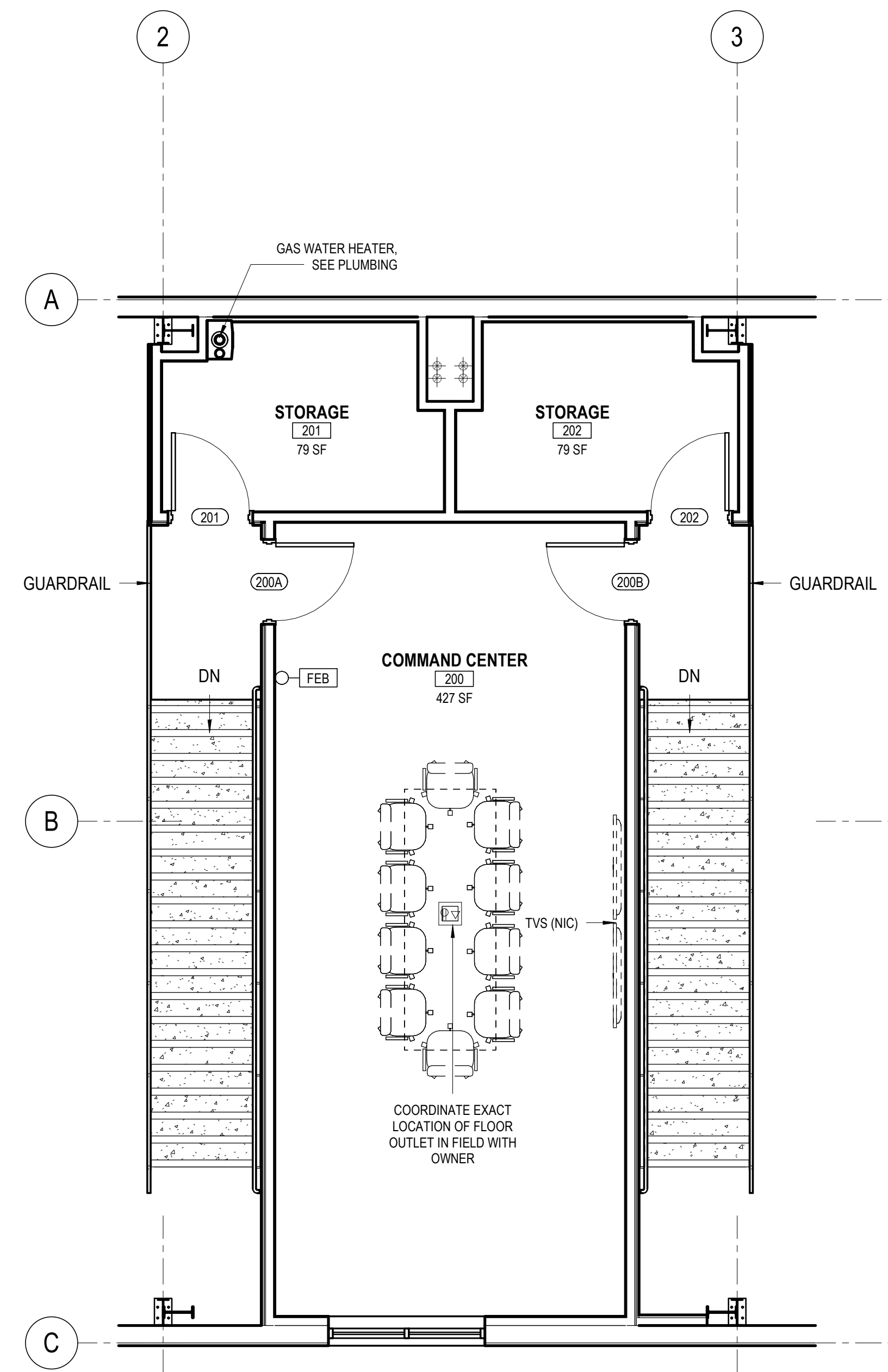
- 1 CONCEAL GAS RISER LINE IN FURRING WALL, SEE PLUMBING.
- 2 AT HOSE BIB LOCATIONS, PROVIDE BRACING BEHIND PANEL TO PROVIDE BRACING AND WEATHER TIGHT CONDITION. APPLY SEALANTS AND METAL FLASHING AS APPROVED BY PEMB MANUFACTURER.
- 3 PROVIDE ALL REQUIRED SUBFRAMING AND BLOCKING FOR INSTALLATION OF PLUMBING FIXTURE MOUNTING BRACKETS IN ACCORDANCE WITH MANUFACTURER REQUIREMENTS TO ENSURE FIXTURES ARE FULLY OPERATIONAL AND MAINTAINABLE. G.C. SHALL BE RESPONSIBLE FOR MEANS AND METHODS AND SHALL COORDINATE ALL REQUIREMENTS WITH PEMB MANUFACTURER.

KEYED WORK NOTES:

- RCR RETRACTABLE CORD REEL, CEILING MOUNTED, SEE ELECTRICAL. COORDINATE EXACT LOCATION WITH OWNER
- TV TELEVISION (NIC), SEE ELECTRICAL. CONFIRM MOUNTING HEIGHT WITH OWNER, ARCHITECT AND ELECTRICAL ENGINEER PRIOR TO ROUGH IN
- BFS WALL MOUNTED BOTTLE FILLING STATION, SEE PLUMBING
- WF WATER FOUNTAIN, SEE PLUMBING
- FEB FIRE EXTINGUISHER AND BRACKET
- M MOP SINK, SEE PLUMBING
- MH MOP HANGER AND SHELF, SEE TOILET ACCESSORIES SPECIFICATION



1 FLOOR ANNOTATION PLAN
A02.00 1/4" = 1'-0"



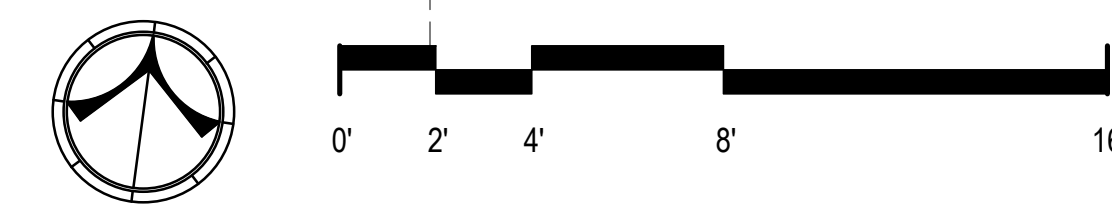
2 MEZZANINE FLOOR PLAN
A02.00 1/4" = 1'-0"

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	PH: (256) 543-9431

THREE NOTCH GROUP

FINAL DRAWING - FOR REVIEW
PURPOSES ONLY

CHEAHA STATE PARK FIRE STATION
 ADCNR - STATE PARKS DIVISION
 CLEBURNE COUNTY, ALABAMA



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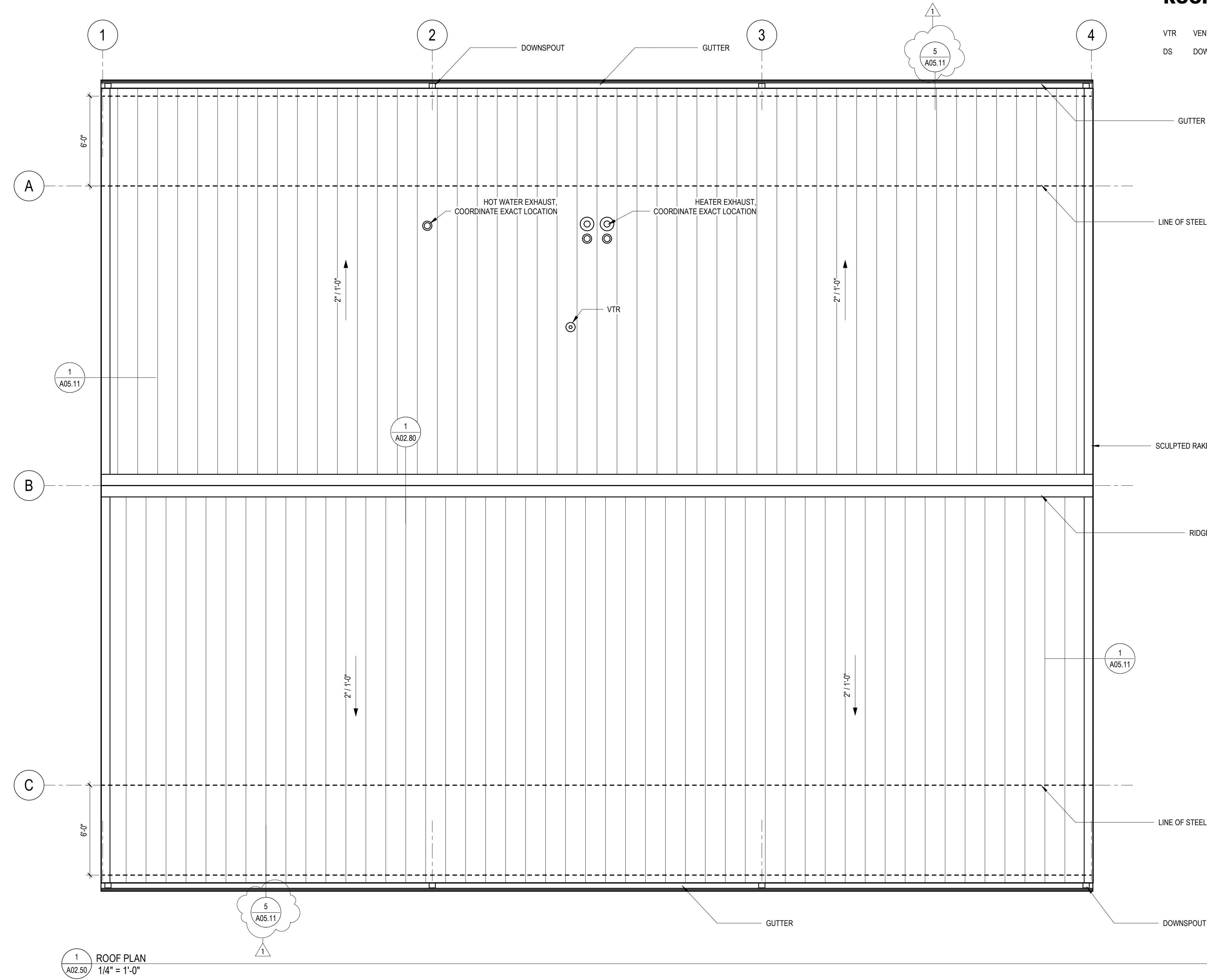
PROJECT NO:	R08325001
DATE:	04/17/2026
SHEET NO:	AS SHOWN
A02.00	
FLOOR PLANS	

GENERAL NOTES:

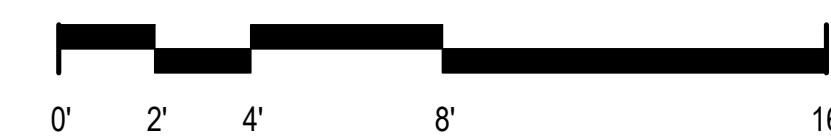
- NOT ALL ROOF PENETRATIONS ASSOCIATED WITH MECHANICAL, ELECTRICAL, AND PLUMBING ARE SHOWN ON DRAWINGS. CONTRACTOR SHALL REFER TO MECHANICAL, ELECTRICAL, AND PLUMBING FOR ALL ROOF PENETRATIONS. ROOFING PENETRATIONS SHALL BE SUPERVISED BY ROOFING CONTRACTOR AND COMPLETED IN ACCORDANCE WITH THE ROOFING MANUFACTURER'S WARRANTY.

ROOF LEGEND:

- VTR VENT THROUGH ROOF
- DS DOWNSPOUT

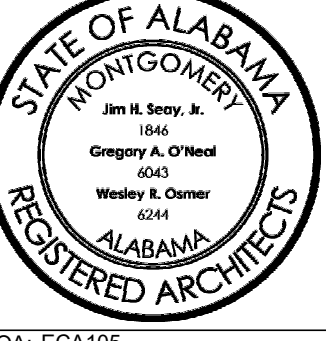


1 ROOF PLAN
A02.50 1/4" = 1'-0"



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NO.	01

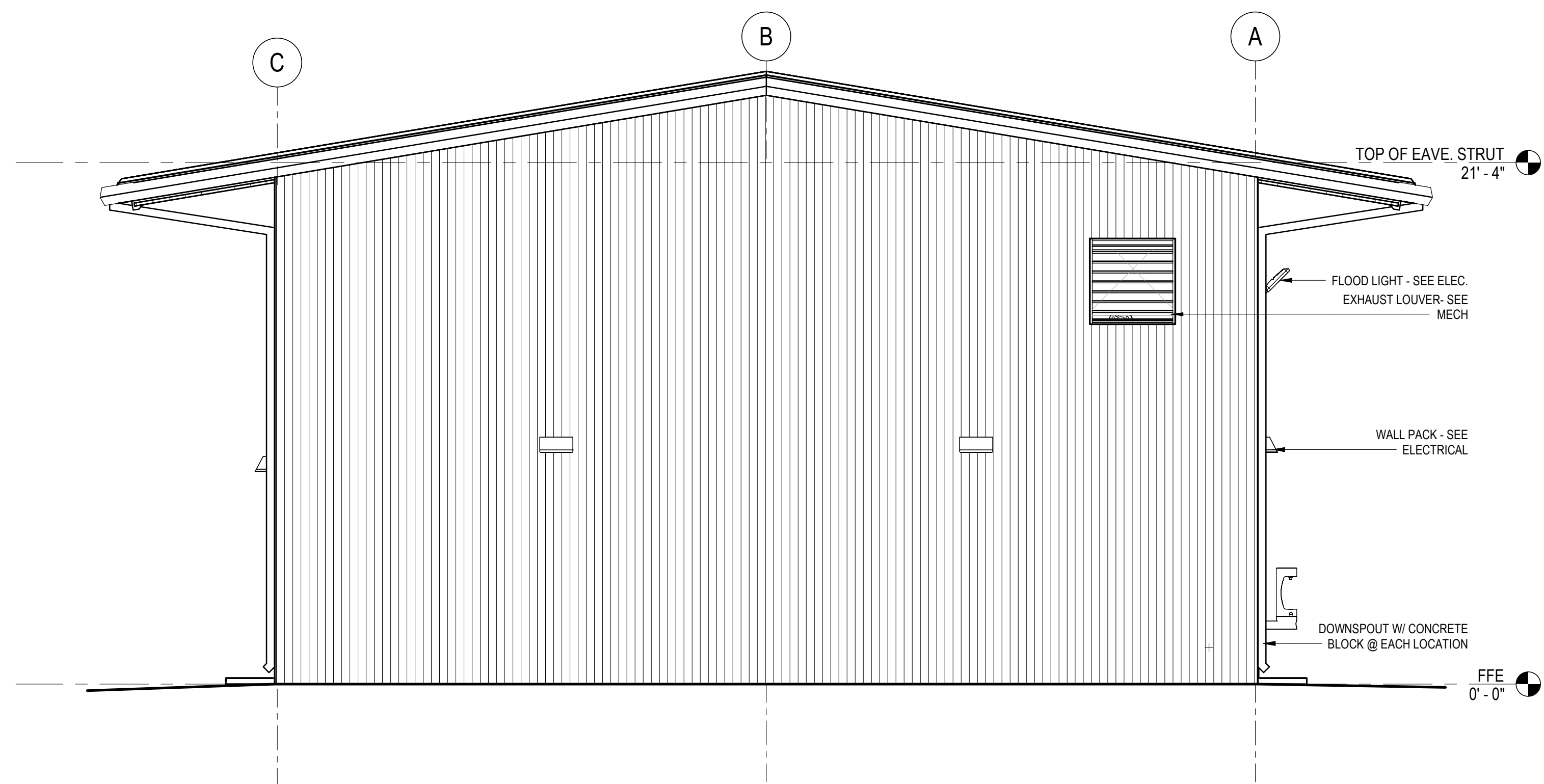
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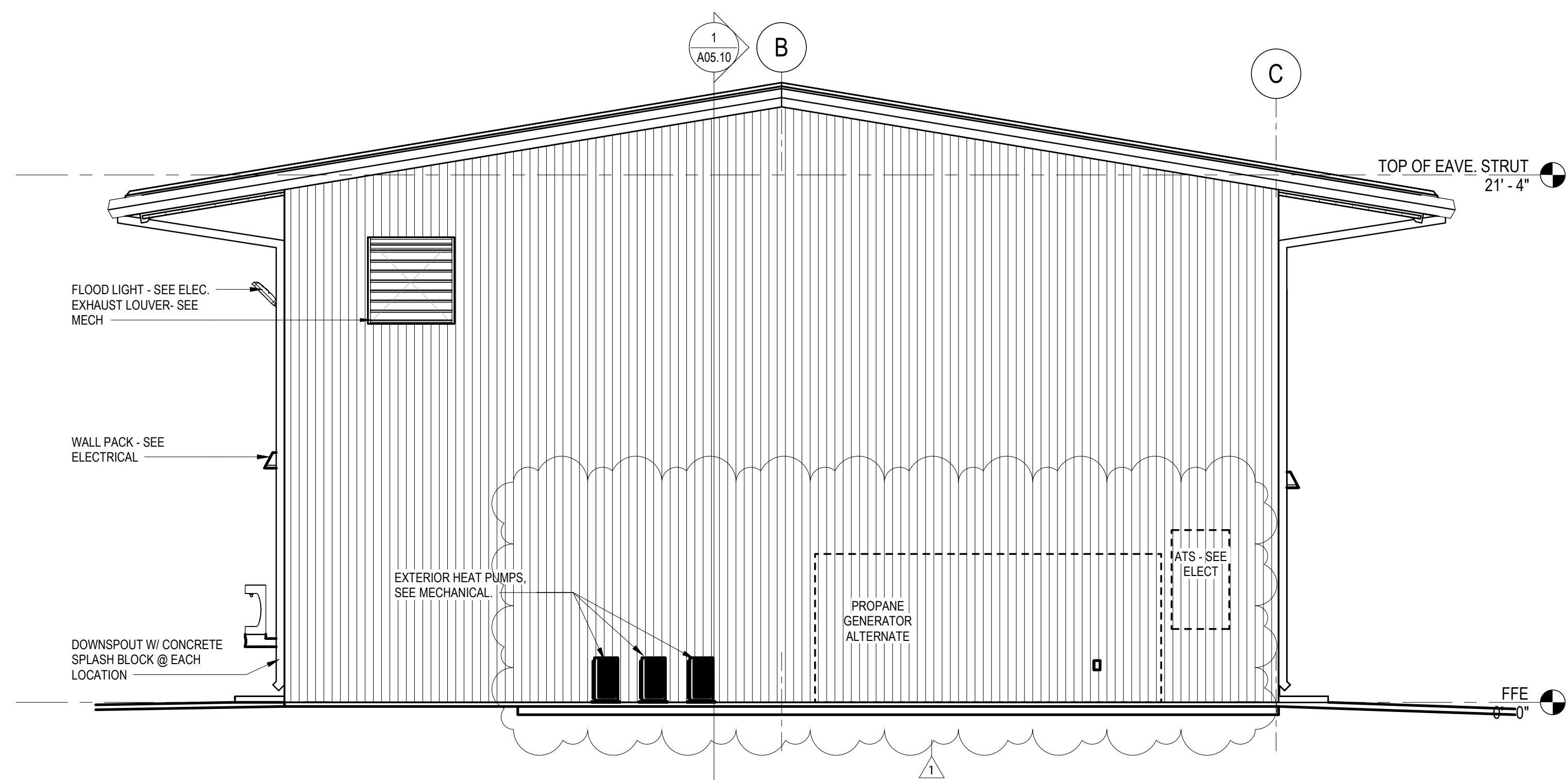
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PROJECT NO:	R08526001
DATE:	04/17/2026
SHEET NO:	AS SHOWN
DRAWING TITLE:	ROOF PLANS

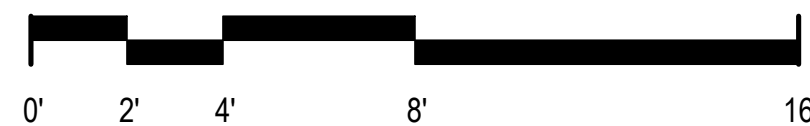
A02.50



1 EAST ELEVATION
A04.01 1/4" = 1'-0"

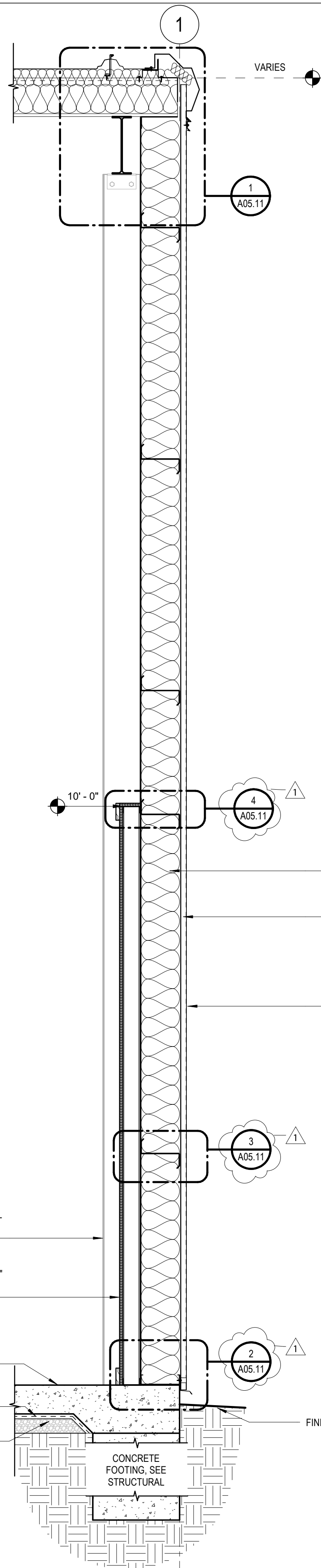


2 WEST ELEVATION
A04.01 1/4" = 1'-0"

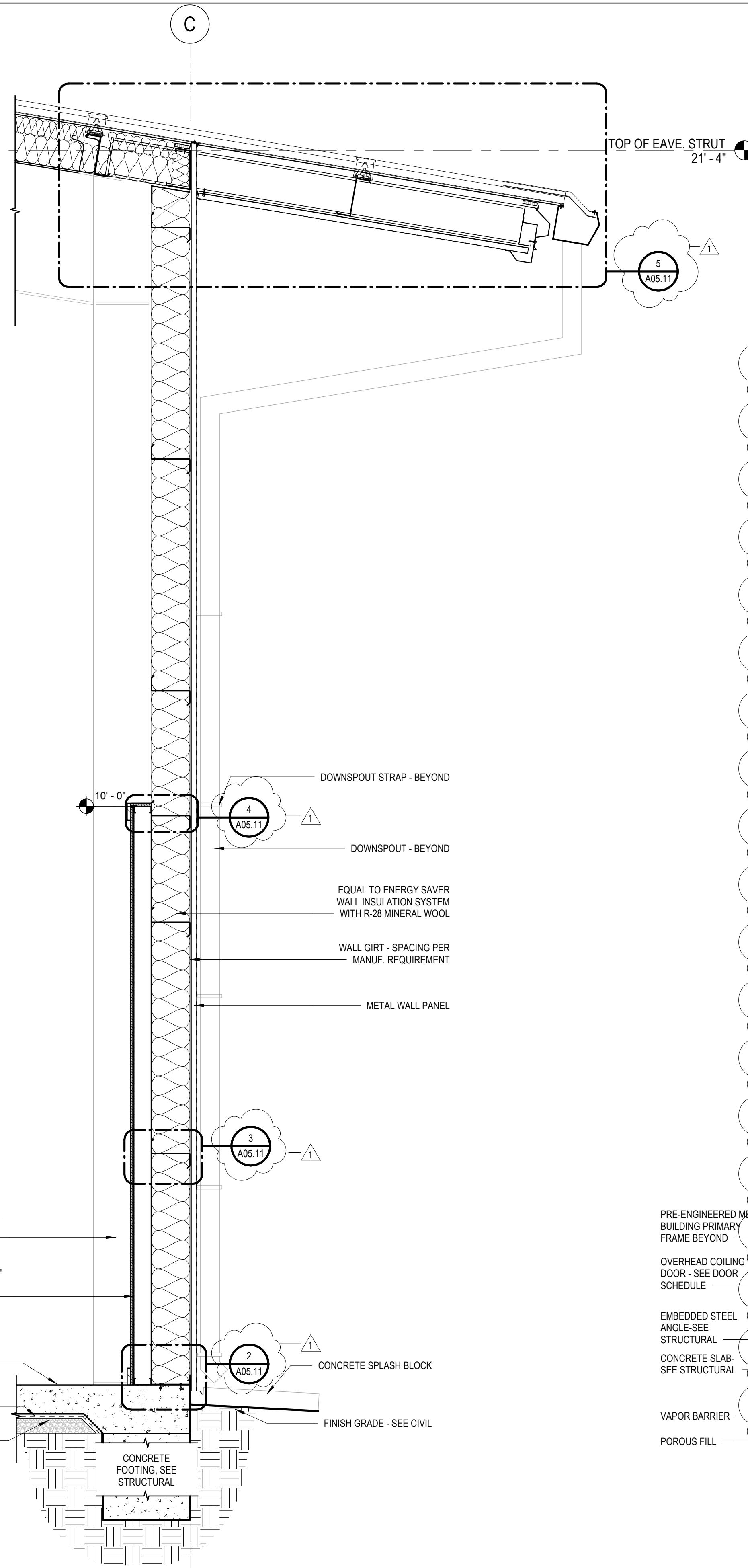


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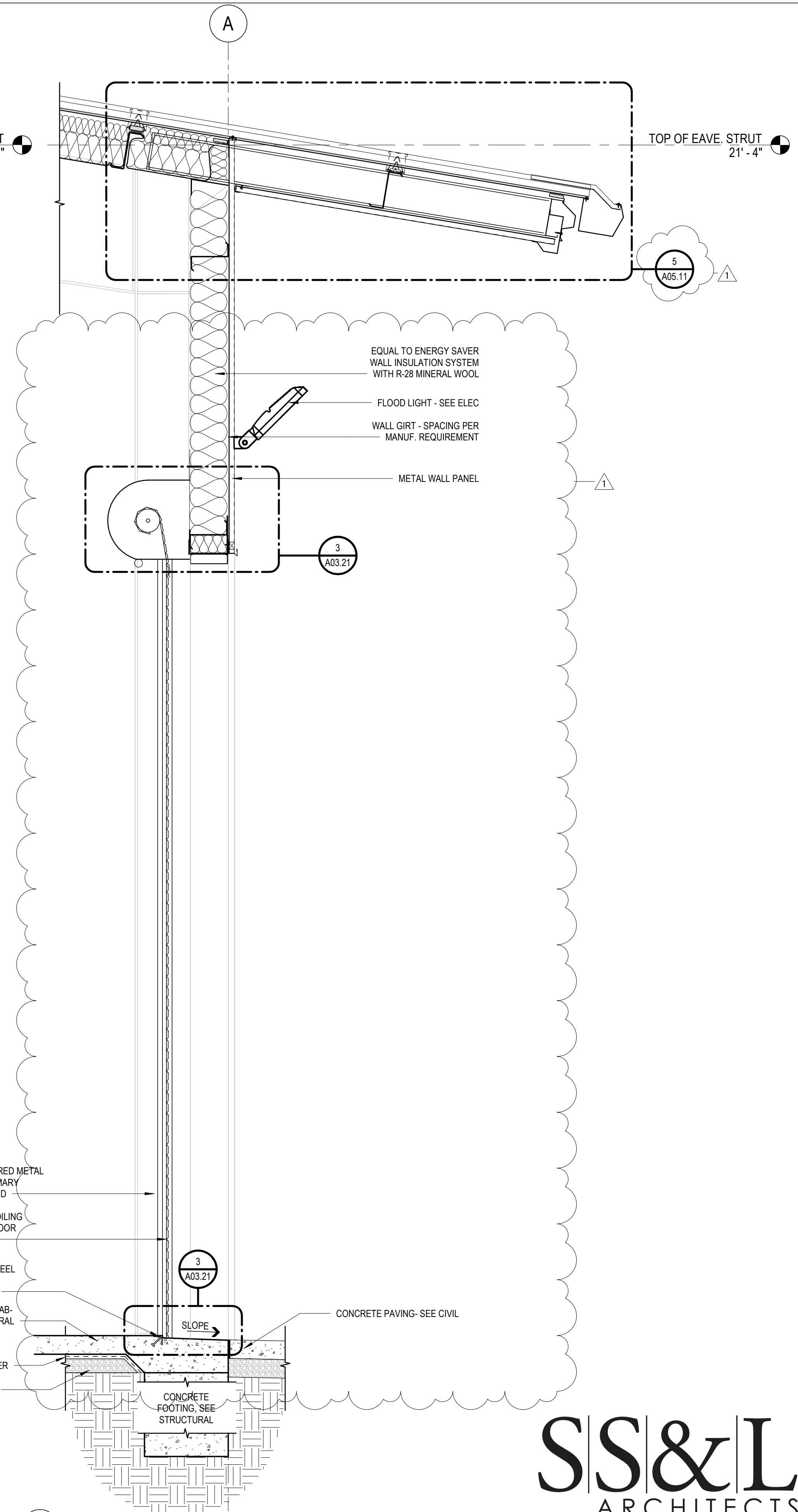
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PROJECT NO:	R08325001
DATE:	04/17/2026
SHEET NO:	A04.01
SCALE:	AS SHOWN
DRAWING TITLE:	EXTERIOR ELEVATIONS
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1 RAKE TO EXTERIOR WALL SECTION
A05.10 3/4" = 1'-0"

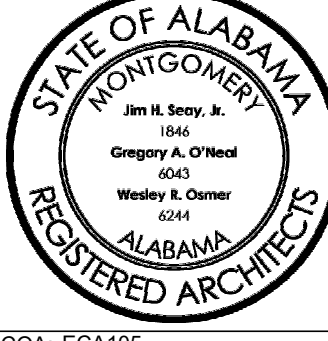


2 LOW EAVE TO EXTERIOR WALL SECTION
A05.10 3/4" = 1'-0"



3 COILING DOOR AT EXTERIOR WALL OPENING
A05.10 3/4" = 1'-0"

DATE:	5/11/2026
REVISION/SUBMISSION	ADDENDUM 2
NO.	01

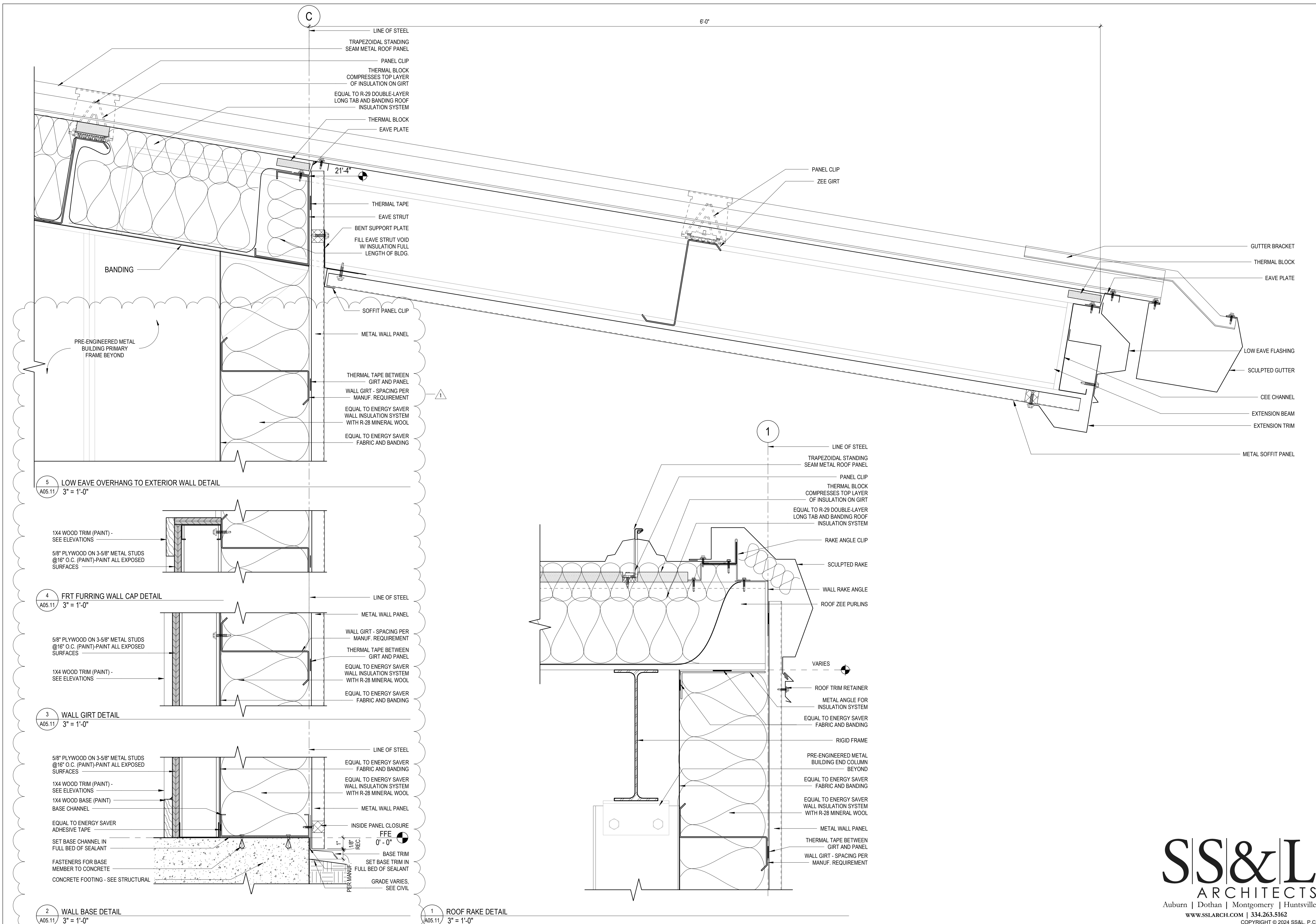
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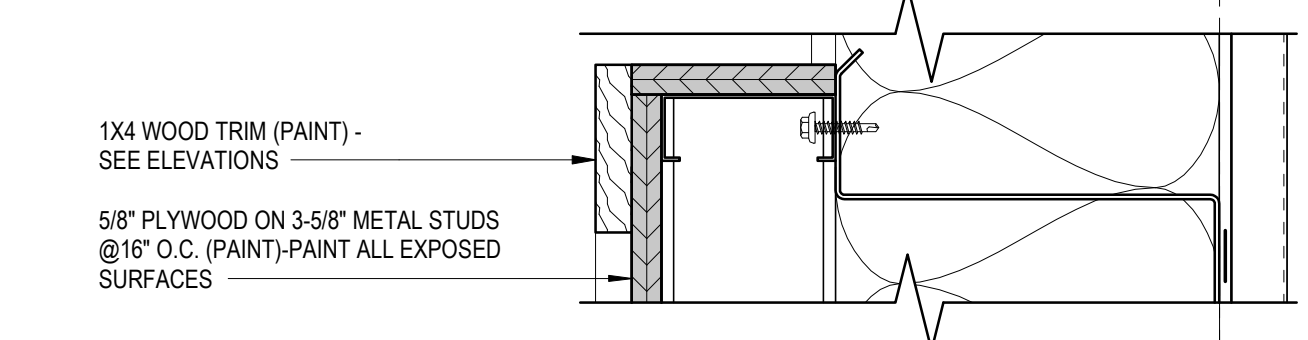
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PROJECT NO: R08325001
 DATE: 04/17/2026
 SHEET NO: A05.10
 SCALE: AS SHOWN
 DRAWING TITLE: EXTERIOR WALL SECTIONS

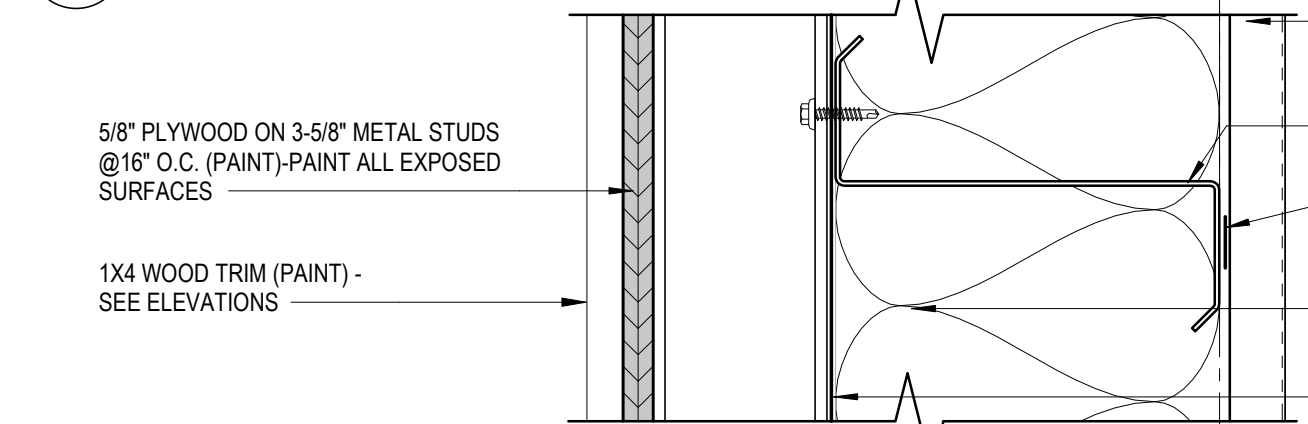
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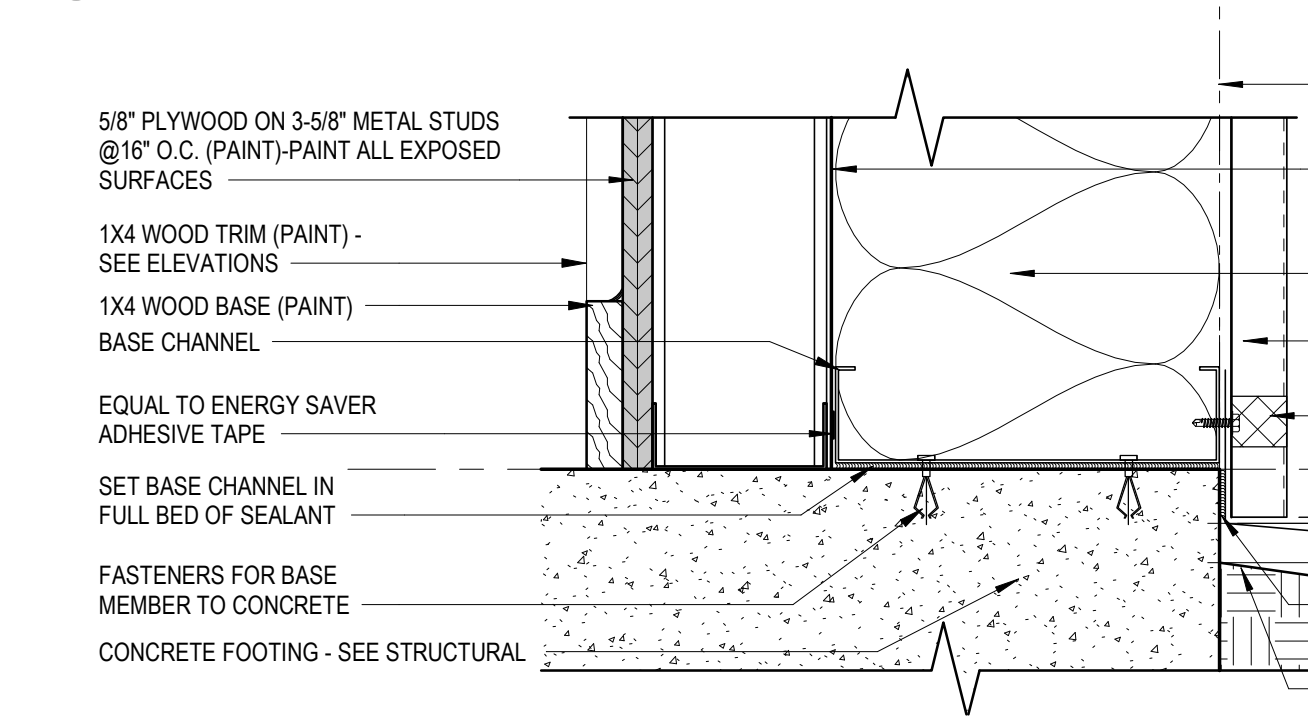
5 LOW EAVE OVERHANG TO EXTERIOR WALL DETAIL
A05.11 3" = 1'-0"



4 FRT FURRING WALL CAP DETAIL
A05.11 3" = 1'-0"



3 WALL GIRT DETAIL
A05.11 3" = 1'-0"



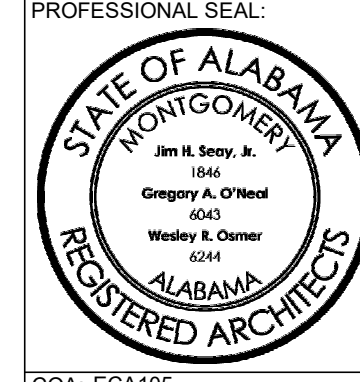
2 WALL BASE DETAIL
A05.11 3" = 1'-0"



1 ROOF RAKE DETAIL
A05.11 3" = 1'-0"



DATE:	5/11/2026
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NO.	01



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PROJECT NO: R08325001
DATE: 04/17/2026
SHEET NO: 01
SCALE: AS SHOWN
DRAWING TITLE: EXTERIOR WALL SECTIONS



DATE:	5/11/2026
REVISION/SUBMISSION	ADDENDUM 2
NO.	01
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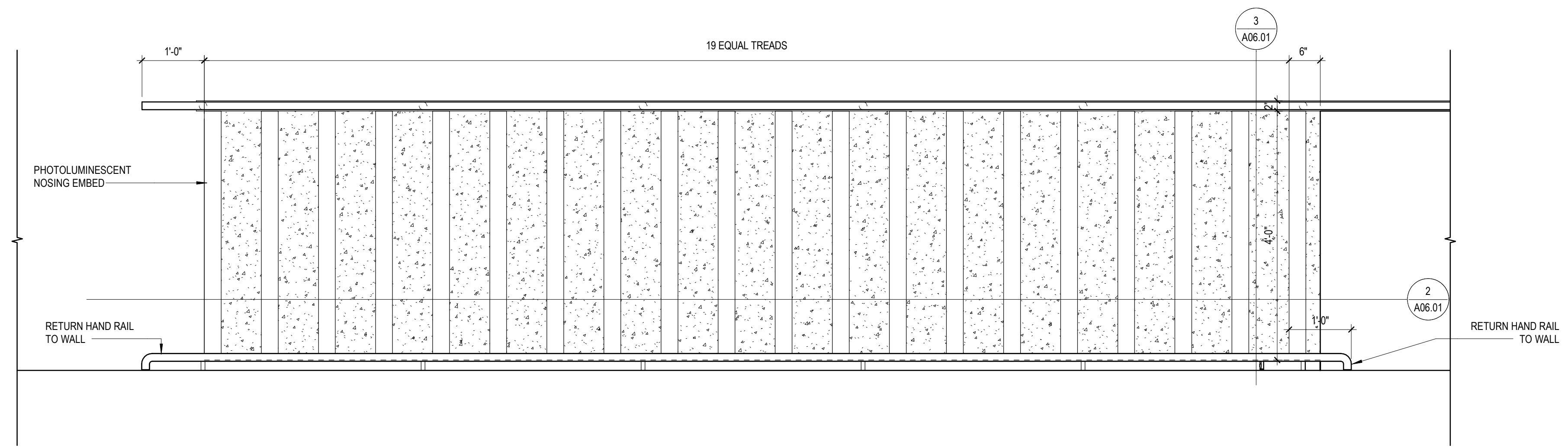
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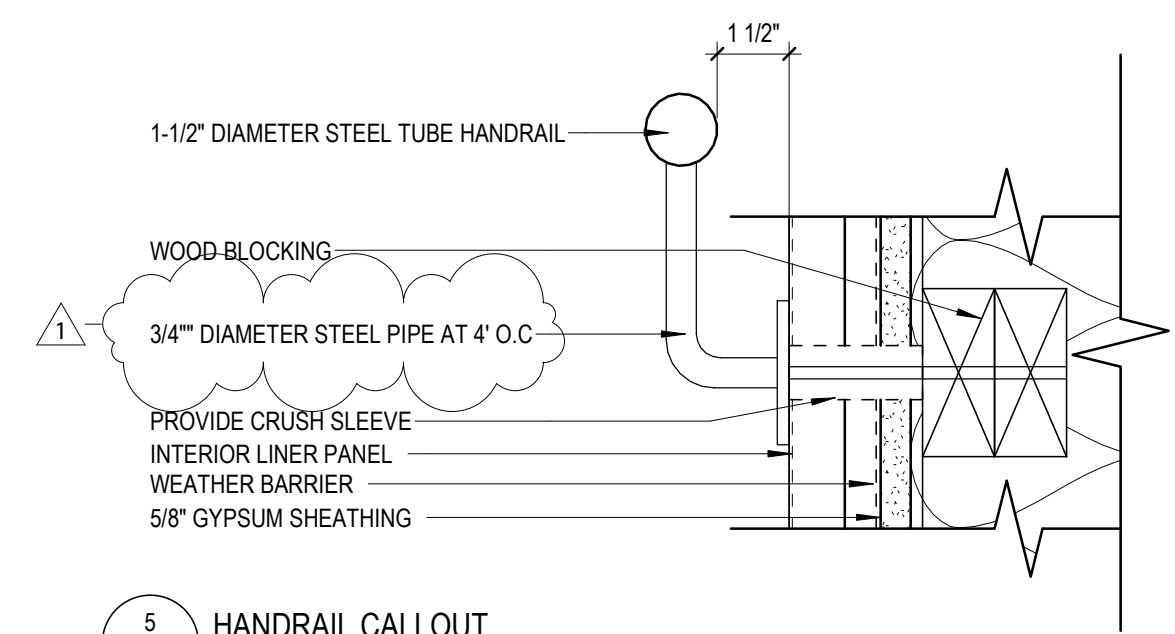
CHEAHA STATE PARK FIRE STATION
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PROJECT NO: R08325001
 DATE: 04/17/2026
 SHEET NO:
 SCALE: AS SHOWN
 DRAWING TITLE: ENLARGED STAIR FLOOR PLAN AND ELEVATION
A06.01

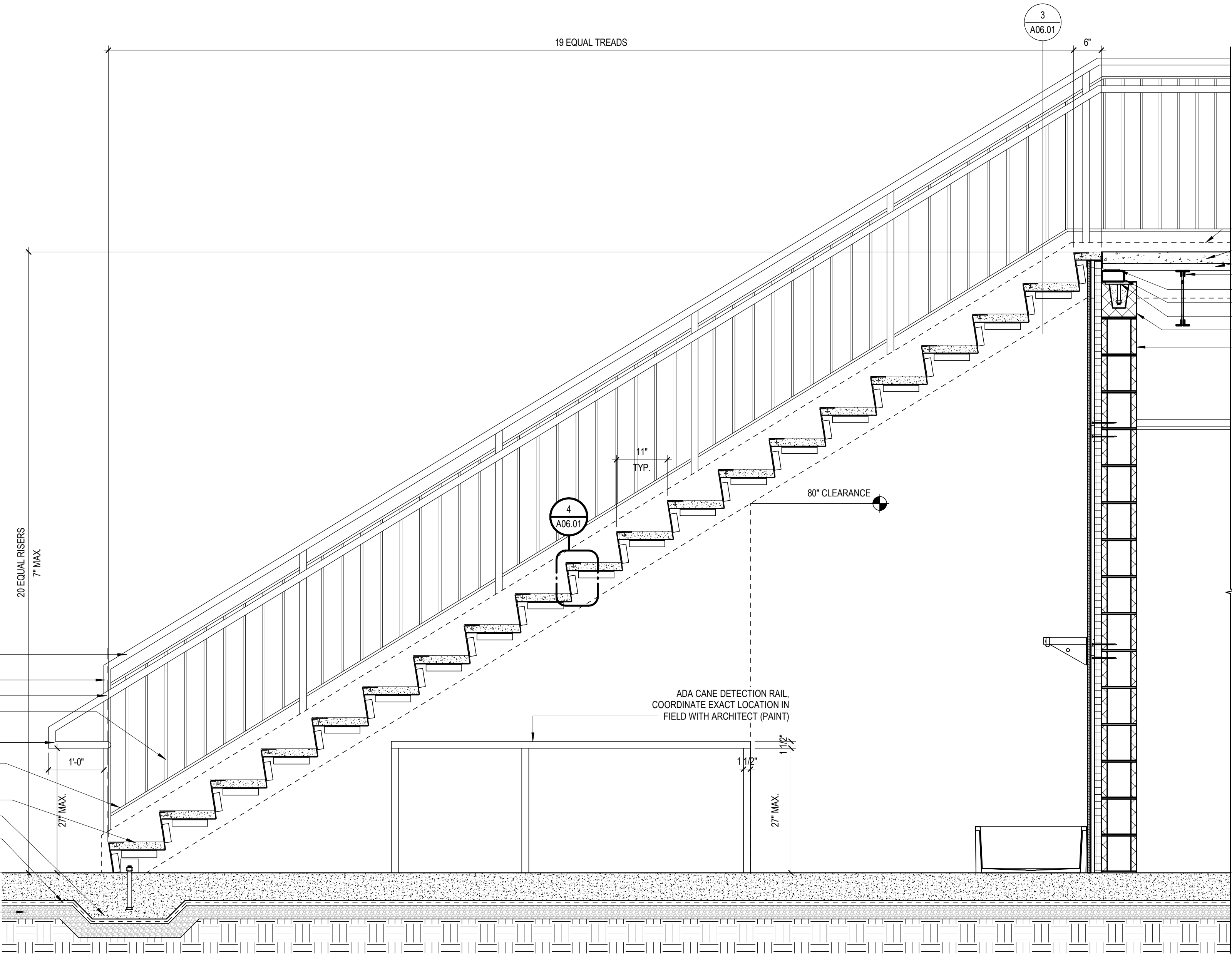
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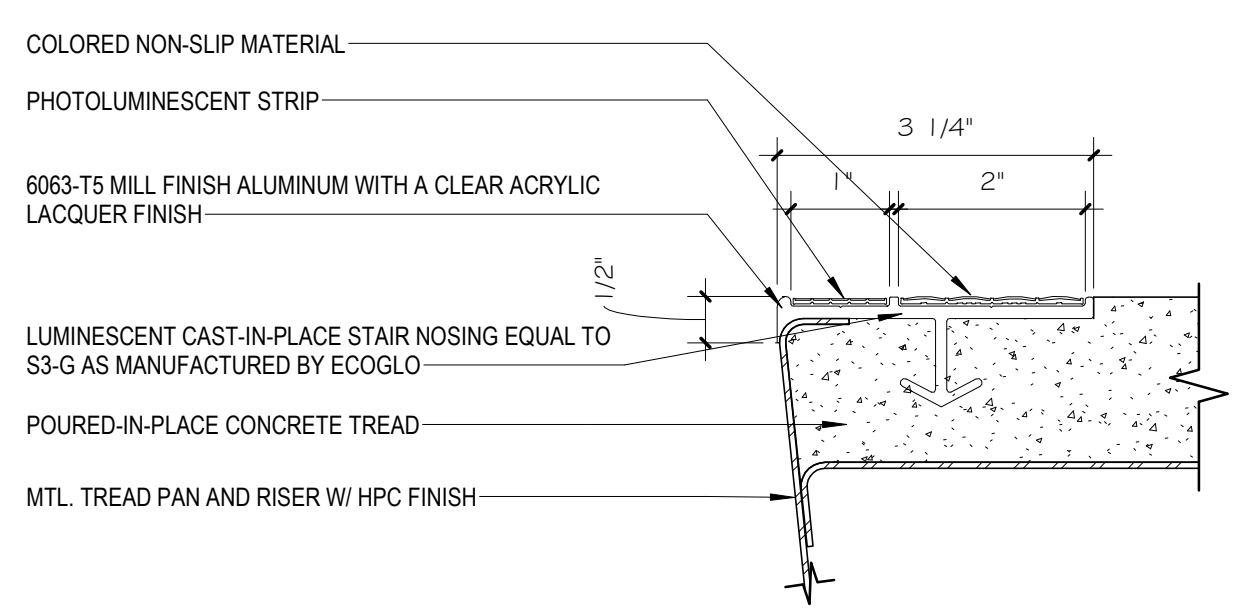
1 FLOOR ANNOTATION PLAN - Callout 1
 A06.01 3/4" = 1'-0"



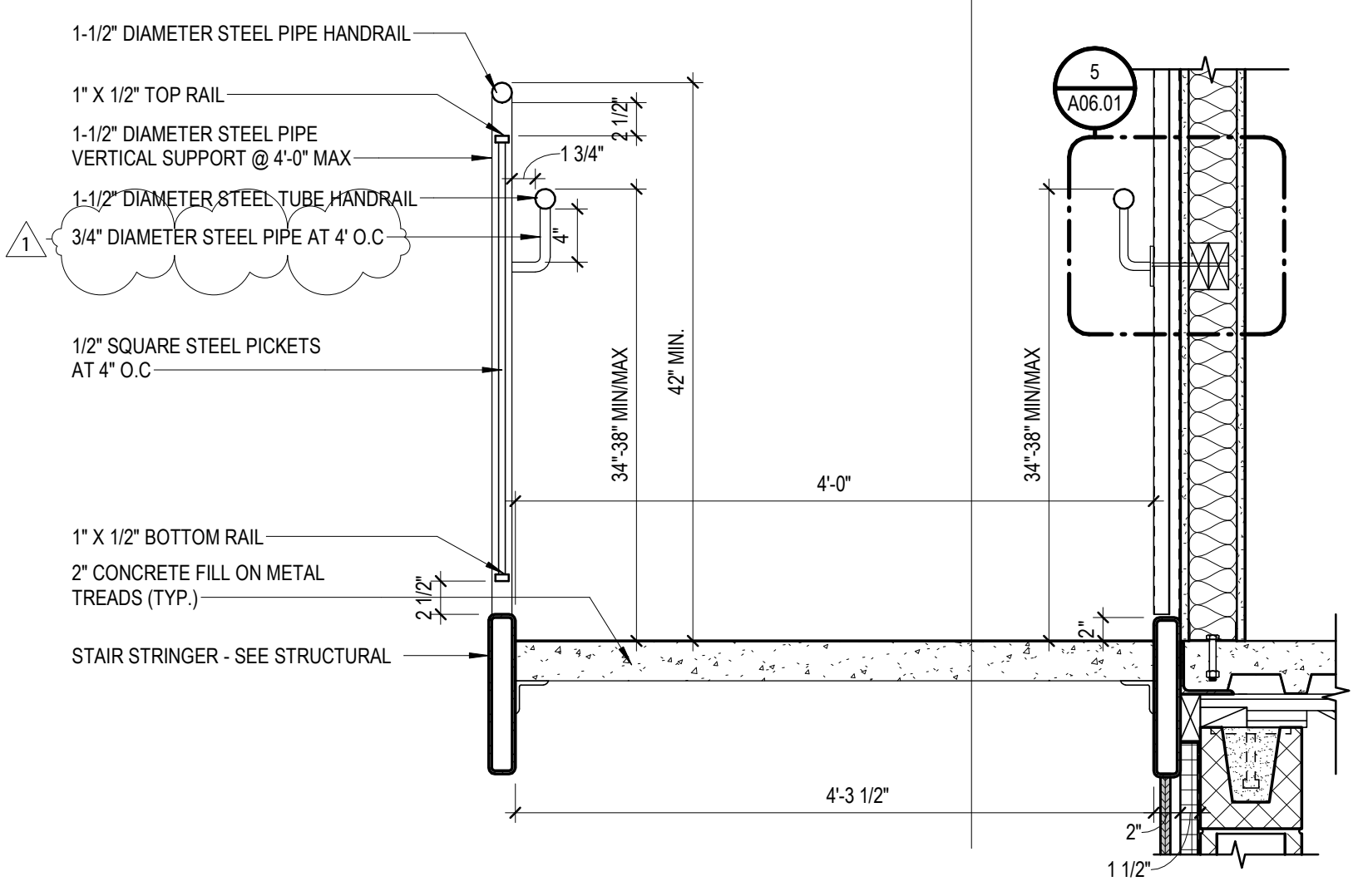
5 HANDRAIL CALLOUT
 A06.01 3" = 1'-0"



2 STAIR SECTION
 A06.01 3/4" = 1'-0"



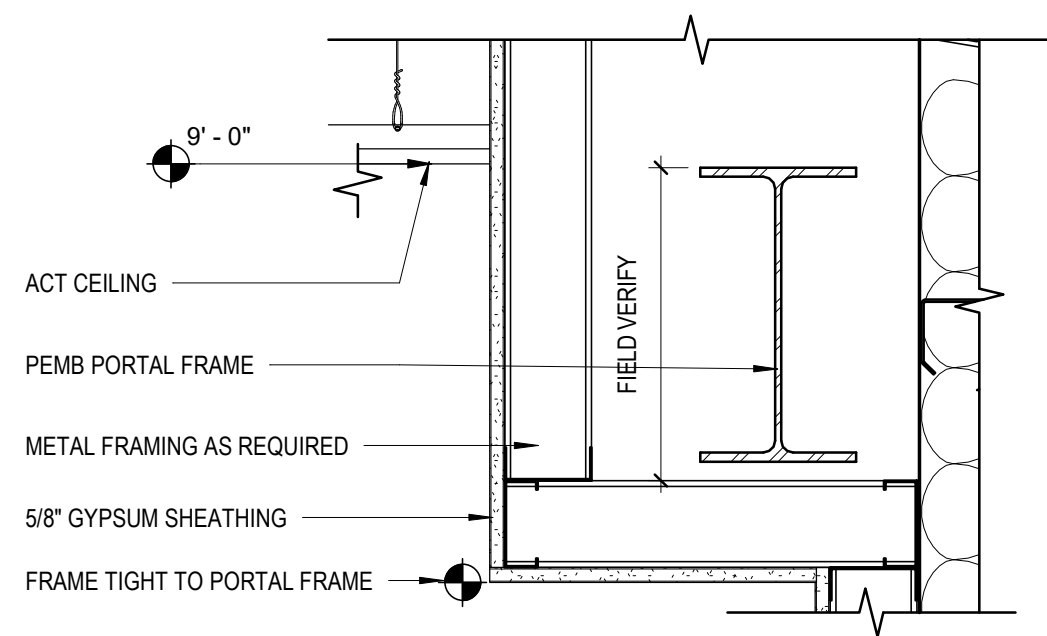
4 PHOTOLUMINESCENT STAIR NOSING @ MTL. TREAD AND PAN RISER
 A06.01 6" = 1'-0"



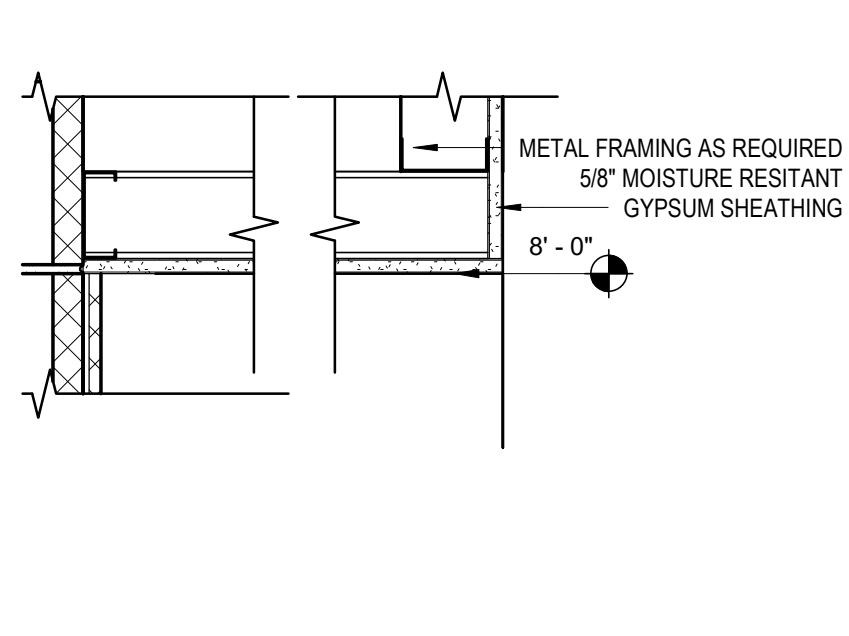
3 STAIR DETAIL
 A06.01 1" = 1'-0"

- * PAINT ALL METAL COMPONENTS
- 1-1/2" DIAMETER STEEL PIPE HANDRAIL
- 1-1/2" DIAMETER STEEL PIPE VERTICAL SUPPORT @ 4'-0" MAX
- 1-1/2" DIAMETER STEEL TUBE HANDRAIL
- 1/2" SQUARE STEEL PICKETS AT 4' O.C
- RETURN TO VERTICAL POLE
- 1" X 1/2" BOTTOM RAIL
- 2" CONCRETE FILL ON METAL TREADS (TYP.)
- THICKEN SLAB - SEE STRUCTURAL
- VAPOR BARRIER
- POURIOUS FILL

- STAIR STRINGER - SEE STRUCTURAL
- CONCRETE FLOORING - SEE STRUCTURAL
- METAL DECKING - SEE STRUCTURAL
- BAR JOIST - SEE STRUCTURAL
- STEEL ANGLE - SEE STRUCTURAL
- STEEL TUBE - SEE STRUCTURAL
- EMBED PLATE - SEE STRUCTURAL
- BOND BEAM - SEE STRUCTURAL
- CMU - SEE STRUCTURAL



3 BULKHEAD DETAIL
A08.00 1 1/2" = 1'-0"



4 SHOWER BULKHEAD DETAIL
A08.00 1 1/2" = 1'-0"

CEILING PATTERN LEGEND:

- ACT 1:
SEE SPECIFICATION
SECTION 09 5100
ACOUSTICAL CEILINGS
- ACT 2:
SEE SPECIFICATION
SECTION 09 5100
ACOUSTICAL CEILINGS
- GYPSUM:
SEE SPECIFICATION
SECTION 09 2116
- EXPOSED:

CEILING SYMBOL LEGEND:

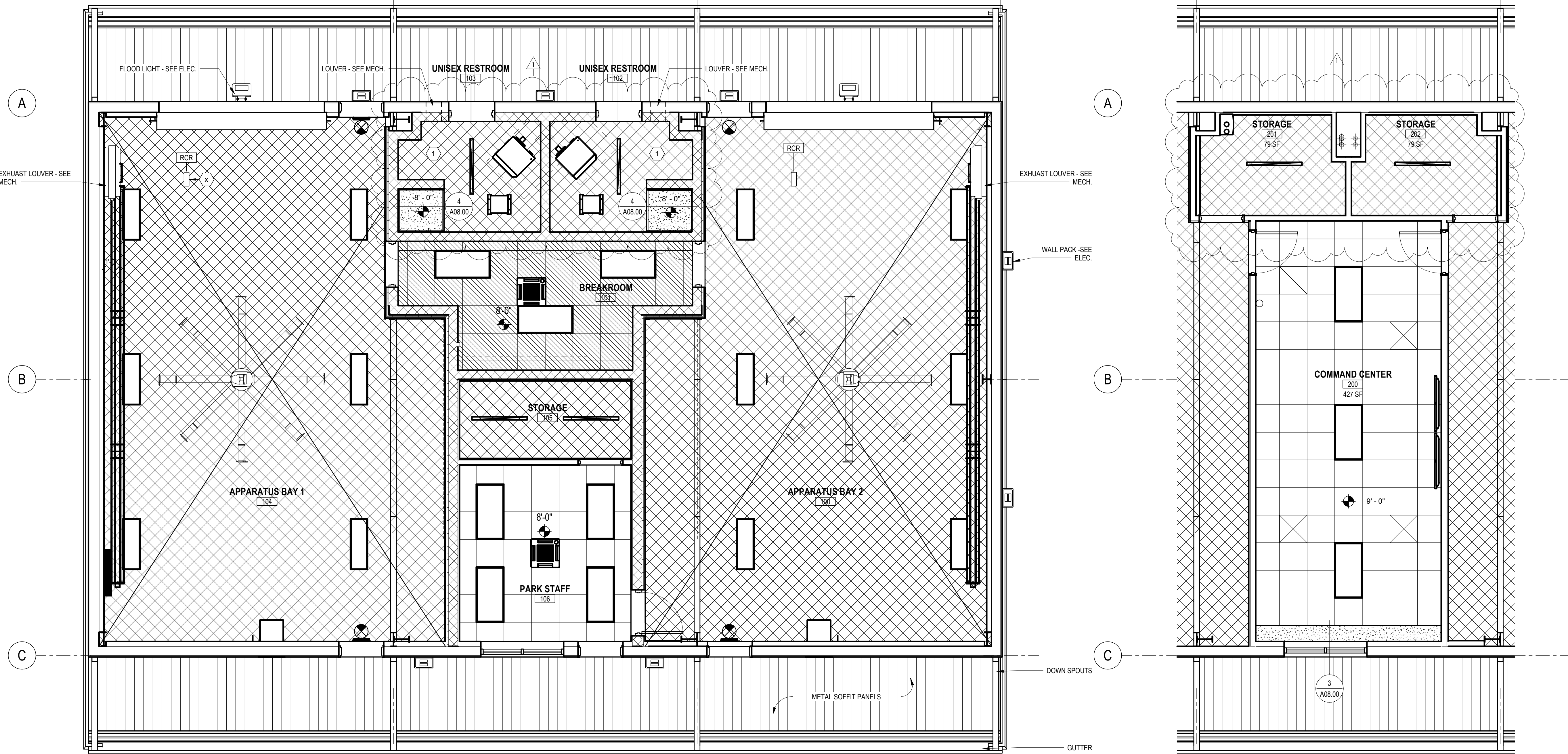
- | ROOM NAME | ROOM TAG | | |
|-----------|----------|--|---|
| 101 | | | 2X4 BAY FIXTURE - SEE ELECTRICAL |
| | | | CEILING SPOT ELEVATION |
| | | | SUPPLY DIFFUSER - SEE MECHANICAL |
| | | | RETURN DIFFUSER - SEE MECHANICAL |
| | | | 2X4 LAY-IN FIXTURE - SEE ELECTRICAL |
| | | | SURFACE OR PENDANT MOUNTED STRIP FIXTURE - SEE ELECTRICAL |
| | | | 2X4 LAY-IN FIXTURE - SEE ELECTRICAL |
| | | | SURFACE OR PENDANT MOUNTED STRIP FIXTURE - SEE ELECTRICAL |

GENERAL NOTES:

- IMMEDIATELY NOTIFY ARCHITECT IF DISCREPANCIES OR CONFLICTS BETWEEN ARCHITECTURAL, ELECTRICAL, PLUMBING, FIRE PROTECTION, STRUCTURAL, AND/OR MECHANICAL DRAWINGS OCCUR REGARDING LIGHT FIXTURES, ELECTRICAL DEVICES, MECHANICAL FIXTURES, EQUIPMENT, ETC. PRIOR TO BEGINNING ANY RELATED WORK.
- REFER TO STRUCTURAL, PLUMBING, MECHANICAL, FIRE PROTECTION, AND ELECTRICAL FOR OTHER TRADE ASSOCIATED ITEMS NOT SHOWN ON THIS REFLECTED CEILING PLAN TO BE COORDINATED PRIOR TO INSTALLATION.
- PROVIDE ALL NECESSARY MISC. STEEL TO PROPERLY MOUNT EQUIPEMENT TO PRIMARY FRAME.

SPECIFIC NOTES:

- PAINT ALL SURFACES EXPOSED TO VIEW, INCLUDING BUT NOT LIMITED TO, MECHANICAL, ELECTRICAL, AND PLUMBING



1 FIRST FLOOR REFLECTED CEILING PLAN
A08.00 1/4" = 1'-0"

2 MEZZANINE REFLECTED CEILING PLAN
A08.00 1/4" = 1'-0"

DATE: 5/11/2026
 REVISION/SUBMISSION: ADDENDUM 2
 NO. 01
 PROFESSIONAL SEAL:

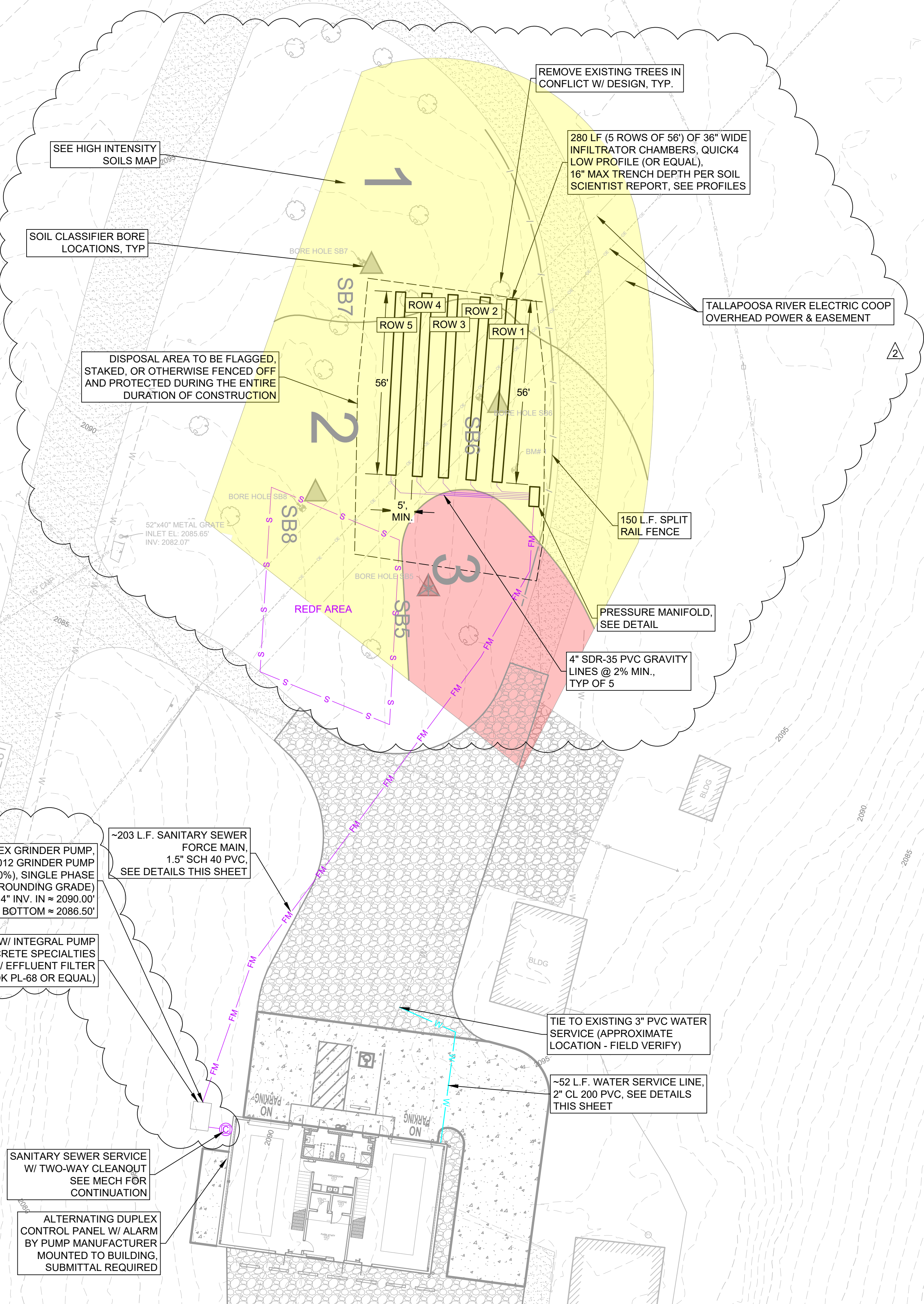
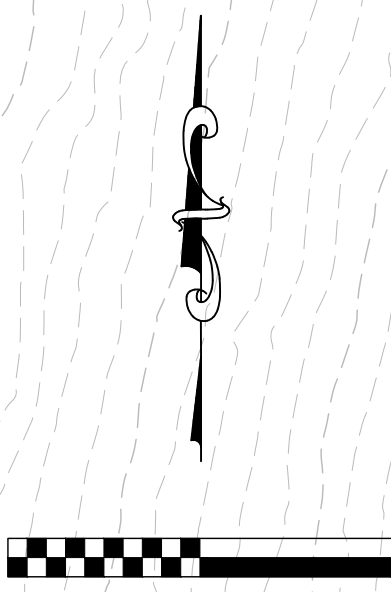
 COA: ECA105
 ADDRESS:
 515 LOCUST ST.
 GADSDEN, AL 35901
 PH: (256) 543-9431

THREE NOTCH GROUP
 FINAL DRAWING - FOR REVIEW PURPOSES ONLY

CHEAHA STATE PARK FIRE STATION
 ADCNR - STATE PARKS DIVISION
 CLEBURNE COUNTY, ALABAMA

SS&L ARCHITECTS
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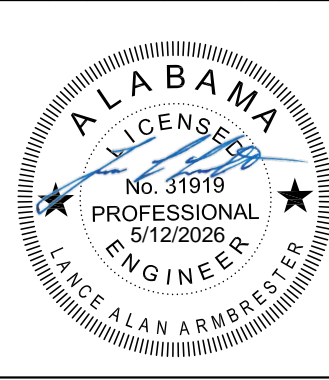
PROJECT NO: R08325001
 DATE: 04/17/2026
 SCALE: AS SHOWN
 SHEET NO:
A08.00
 REFLECTED CEILING PLANS



SANITARY SEWER ALTERNATING DUPLEX GRINDER PUMP
 GOULDS AGS1012 GRINDER PUMP
 1HP, 230V (±10%), SINGLE PHASE
 TOP = 2093.50' (~6" ABOVE SURROUNDING GRADE)
 4" INV. IN ≈ 2090.00'
 STATION BOTTOM ≈ 2086.50'

DOMESTIC WATER NOTES	
1.	WATER LINES SHALL BE: - INSTALLED WITH A MINIMUM HORIZONTAL SEPARATION OF 5 FEET FROM SANITARY SEWER, WHEN CROSSING GRAVITY SEWERS OR FORCE MAINS, WATER LINES SHALL BE INSTALLED WITH A MINIMUM VERTICAL SEPARATION OF 18" AND THE WATER LINE SHALL BE CASED WITH 10 LINEAR FEET OF STEEL PIPE, SEE UTILITY CROSSING DETAIL
2.	2" WATER SERVICE SHALL BE: - CL 200 PVC - MARKED WITH NO. 10 COPPER LOCATOR WIRE - 36" MINIMUM COVER NOTE: SEE TYPICAL TRENCH DETAIL FOR ADDITIONAL INFORMATION
3.	CONTRACTOR SHALL FURNISH ALL BENDS AND FITTINGS AS REQUIRED FOR WATER SERVICE INSTALLATION. - ALL BENDS AND FITTINGS SHALL BE DUCTILE IRON (D.I.) MECHANICAL JOINT (M.J.) - ALL VALVES, BENDS, FITTINGS, AND TAPPING SLEEVES AND VALVES SHALL HAVE CONCRETE THRUST BLOCKS, SEE DETAIL - ALL FITTINGS SHALL BE THE SAME SIZE AND PRESSURE RATING AS THE PIPE. - ALL VALVES SHALL BE DUCTILE IRON (D.I.)

SANITARY SEWER NOTES	
1.	CONTRACTOR SHALL FURNISH ALL BENDS, FITTINGS, AND CLEANOUTS AS REQUIRED FOR SEWER LATERAL INSTALLATION. - PIPE LENGTHS AND SLOPES CAN BE FOUND ON PLANS NOTE: SEE TYPICAL CLEANOUT DETAILS FOR ADDITIONAL INFORMATION
2.	1.5" SANITARY SEWER FORCEMAIN SHALL BE: - SCH 40 PVC - MARKED WITH NO. 10 COPPER LOCATOR WIRE - 36" MINIMUM COVER NOTE: SEE TYPICAL TRENCH DETAIL FOR ADDITIONAL INFORMATION



THREE NOTCH GROUP

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