



Adult Mentored Hunt Application

The Division of Wildlife and Freshwater Fisheries' Adult Mentored Hunt (AMH) Program is designed to provide a new hunter or hunter with limited experience a one-on-one hunting experience under the guidance of a veteran mentor. Eligible participants should be at least 19 years of age, possess a valid driver's license, and be new to hunting, or have limited hunting experience. Visit www.outdooralabama.com for more information about the AMH Program and hunt events.

First Name: _____ Last Name: _____ Date of Birth (mm/dd/yyyy): _____

Address: _____ E-mail: _____

City: _____ State: _____ Zip: _____ Mobile Phone: _____

Driver's License Number: _____ Home Phone: _____

Have you completed a Hunter Education Course? Yes No Have you ever purchased a hunting license? Yes No

If yes, what was the last year you purchased a hunting license? _____

Have you ever been hunting? Yes No How many times have you hunted in the last 5 years? _____

If yes, briefly describe your hunting experience(s):

Why are you interested in hunting?

- | | | |
|---|--|--|
| <input type="checkbox"/> Maintain tradition | <input type="checkbox"/> Feed my family | <input type="checkbox"/> Sustainable food source |
| <input type="checkbox"/> Outdoor recreation | <input type="checkbox"/> Spend time with my family | <input type="checkbox"/> Wildlife management |

Select the mentored hunt event(s) you would like to apply for (multiple selections allowed):

- | | |
|---|--|
| <u>Dallas County, Cedar Creek SOA</u> | <u>Mobile County, Frey and Russell Road Properties</u> |
| <input type="checkbox"/> December 1-3, 2017 (Deer) | <input type="checkbox"/> November 18, 2017 (Deer) |
| <input type="checkbox"/> December 15-17, 2017 (Deer) | <input type="checkbox"/> December 16, 2017 (Deer) |
| <input type="checkbox"/> January 12-14, 2018 (Deer) | <input type="checkbox"/> January 13, 2018 (Deer) |
| <input type="checkbox"/> February 17, 2018 (Rabbit) | <input type="checkbox"/> January 27, 2018 (Deer) |
| <input type="checkbox"/> February 24, 2018 (Squirrel) | <input type="checkbox"/> February 3, 2018 (Deer) |
| <input type="checkbox"/> March 24-25, 2018 (Turkey) | |

Can we contact you about additional mentor opportunities? Yes No

E-mail completed application to Justin.Grider@dcnr.alabama.gov