## MENTOR APPLICATION

Return to: Alabama Wildlife and Freshwater Fisheries Attn: Mentored Hunt Coordinator 8211 McFarland Blvd Northport, AL 35476 Or Email to: Justin.Grider@dcnr.alabama.gov OFFICIAL USE ONLY

Application Received \_\_\_\_\_

References Sent \_\_\_\_\_

Reference 1 Received \_\_\_\_

Reference 2 Received \_\_\_\_

Criminal History Received \_\_\_\_

Instructor # Assigned \_\_\_\_\_

## **Please Type or Print**

Name	Date of Birth	Sex (M Or F)		
Home Address	Home	Home Phone ()		
City	County	Zip Code		
Email Address:	s	SSN:		
Where Do You W	ork/Study:	Study:Occupation		
Business Address		Business Phone ()		
Ethnicity	Education-(Circle One) High School 10	0 11 12 College 1 2 3 4 Grad. 1 2 3 4		
Previous voluntee	r experience			
What type of hunting would you feel most comfortable teaching at the present time? (i.e., Deer Hunting, Squirrel Hunting, Turkey Hunting, etc.)				
Special training, s	kills or interest			
Hunting or shooting	ng experience			
What restrictions might affect your availability for volunteer work?				
Times available fo	or workTime	es not available		
Counties in which you're willing to volunteer. Please list all that apply				

Have you ever been arrest	ed for anything other than a traffic violation?	
(If yes, please explain)		
Have you ever been ticketo	ed for violating game & fish laws?	
(If yes, please explain)		
	mpleted a hunter education course? What is your certification number? _	
	ces (not related to you) are required to provide acc othusiastically promote safe responsible hunting.	•
Name	Email	
Address	City	Zip
<b>Contact phone</b> ()	Occupation	
Name	Email	
Address	City	Zip
<b>Contact phone</b> ()	Occupation	
Please list one alternate per	rson for use as a reference	
Name	Email	
Address	City	Zip
<b>Contact phone</b> ()	Occupation	
	nic criminal history check of your background is a ct to such an investigation? (If y	
contribute the necessary responsibility as a mento	vill be investigated prior to my appointment as a time to meet the training requirements in r to pass along to those entrusted to me as m nformation on this application is true and factua	n Alabama. I accept my nuch knowledge and skill as
Signature		Date