

DISABLED FRESHWATER FISHING 3-DAY EVENT LICENSE

Valid: 72 Consecutive Hours
Resident – Non-Resident

Alabama Game, Fish and Wildlife Law; Article 2; beginning with 9-11-56.4

PRIVILEGE:

- *Allows for sanctioned events hosting disabled applicants to fish for 3 days in Alabama.*
- *Event license permits up to 20 disabled participants (and 20 assistants) on one event license.*
- *Each assistant can participate in fishing but must remain with the disabled angler.*
- *Each additional participant over 20 will be \$5.00.*
- *Assistants should not be list on the application as a fisherman.*

RESTRICTIONS:

- *Daily creel limits, possession limits and size limits are updated periodically. See Regulation 220-2-.35 attached for current information.*
- *The selling of skipjack taken from public waters of the Tennessee River and its impoundments and tributaries prohibited, see Regulation 220-2-.170. (Effective October 14, 2024 – December 31, 2029).*

NOTE:

- *The event coordinator and each applicant must submit a copy of their current driver's license.*

COST:

- *\$ 100.00*

HOW TO PURCHASE YOUR LICENSE:

- *Mail a completed application (download at www.outdooralabama.com/license-information) to:
Dept. of Conservation, Wildlife & Freshwater Fisheries, Attn: License Sales:
 - *PO Box 301456, Montgomery, AL 36130-1456*
 - *64 N Union St., Ste. 567, Montgomery, AL 36104 (overnight/express)**



DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

WILDLIFE AND FRESHWATER FISHERIES DIVISION
DISABLED FRESHWATER FISHING 3-DAY EVENT LICENSE
Resident – Non-Resident



Cost: \$100.00

EVENT INFORMATION: All information is required.

Event Name:
Event Beginning Date: Event Start Time: AM PM Ending Date:
Physical Address:
City: County: State: Zip:

Application is being made for the event to be sanctioned by the Commissioner of Conservation and Natural Resources to qualify for the Disabled Freshwater fishing three-day event license. This event license can include up to 20 disabled applicants, and 20 assistants. Each additional applicant after 20 is an additional \$5.00. Each applicant must submit picture ID.

Approved:

DCNR Commissioner

Date

Fisherman # 1: All information is required. Attach copy of driver's license.

Name: CID #:
*Social Security #: Date of Birth: Phone:
Driver's License State and #: Email:
Street Address: City State Zip

Check: [] to be excluded from list sold by DCNR. If blank, you will be included.

Sex: Male Female
Wt.
Ht.
Eyes:
Hair:
Race:

Fisherman # 2: All information is required. Attach copy of driver's license.

Name: CID #:
*Social Security #: Date of Birth: Phone:
Driver's License State and #: Email:
Street Address: City State Zip

Check: [] to be excluded from list sold by DCNR. If blank, you will be included.

Sex: Male Female
Wt.
Ht.
Eyes:
Hair:
Race:

Fisherman # 3: All information is required. Attach copy of driver's license.

Name: CID #:
*Social Security #: Date of Birth: Phone:
Driver's License State and #: Email:
Street Address: City State Zip

Check: [] to be excluded from list sold by DCNR. If blank, you will be included.

Sex: Male Female
Wt.
Ht.
Eyes:
Hair:
Race:

Fisherman # 4: All information is required. Attach copy of driver's license.

Name: CID #:
*Social Security #: Date of Birth: Phone:
Driver's License State and #: Email:
Street Address: City State Zip

Check: [] to be excluded from list sold by DCNR. If blank, you will be included.

Sex: Male Female
Wt.
Ht.
Eyes:
Hair:
Race:

Submit: (1) completed application, (2) check or money order, (3) and copy of driver's license for EACH FISHERMAN AND COORDINATOR, to: Dept. of Conservation and Natural Resources, Wildlife and Freshwater Fisheries Div., Attn: License Sales, PO Box 301456, Montgomery, AL 36130-1456, or by express mail requests: 64 N Union Street, Ste. 567, 36104. Questions: (334) 242-3465 or dcnr.wfflicense@dcnr.alabama.gov.

Coordinator's Printed Name: CID #:
*Social Security #: Date of Birth: Phone:
Driver's License State and #: Email:
Street Address: City State Zip

Check: [] to be excluded from list sold by DCNR. If blank, you will be included.

Sex: Male Female
Wt.
Ht.
Eyes:
Hair:
Race:

Coordinator's Signature: Date:

*DCNR IS NOW REQUIRED BY SECTION 30-3-194(A) CODE OF ALABAMA 1975 TO COLLECT SOCIAL SECURITY NUMBERS ON ALL RECREATIONAL LICENSES BEING ISSUED/RENEWED.

Fisherman # 5: All information is required. Attach copy of driver's license.

Name: _____ CID #: _____

Sex: Male
 Female

*Social Security #: _____ - _____ - _____ Date of Birth: _____ Phone: _____

Wt. _____

Driver's License State and #: _____ Email: _____

Ht.: _____

Street Address: _____ City _____ State _____ Zip _____

Eyes: _____

Check: [] to be excluded from list sold by DCNR. If blank, you will be included.

Hair: _____

Race: _____

Fisherman # 6: All information is required. Attach copy of driver's license.

Name: _____ CID #: _____

Sex: Male
 Female

*Social Security #: _____ - _____ - _____ Date of Birth: _____ Phone: _____

Wt. _____

Driver's License State and #: _____ Email: _____

Ht.: _____

Street Address: _____ City _____ State _____ Zip _____

Eyes: _____

Check: [] to be excluded from list sold by DCNR. If blank, you will be included.

Hair: _____

Race: _____

Fisherman # 7: All information is required. Attach copy of driver's license.

Name: _____ CID #: _____

Sex: Male
 Female

*Social Security #: _____ - _____ - _____ Date of Birth: _____ Phone: _____

Wt. _____

Driver's License State and #: _____ Email: _____

Ht.: _____

Street Address: _____ City _____ State _____ Zip _____

Eyes: _____

Check: [] to be excluded from list sold by DCNR. If blank, you will be included.

Hair: _____

Race: _____

Fisherman # 8: All information is required. Attach copy of driver's license.

Name: _____ CID #: _____

Sex: Male
 Female

*Social Security #: _____ - _____ - _____ Date of Birth: _____ Phone: _____

Wt. _____

Driver's License State and #: _____ Email: _____

Ht.: _____

Street Address: _____ City _____ State _____ Zip _____

Eyes: _____

Check: [] to be excluded from list sold by DCNR. If blank, you will be included.

Hair: _____

Race: _____

Fisherman # 9: All information is required. Attach copy of driver's license.

Name: _____ CID #: _____

Sex: Male
 Female

*Social Security #: _____ - _____ - _____ Date of Birth: _____ Phone: _____

Wt. _____

Driver's License State and #: _____ Email: _____

Ht.: _____

Street Address: _____ City _____ State _____ Zip _____

Eyes: _____

Check: [] to be excluded from list sold by DCNR. If blank, you will be included.

Hair: _____

Race: _____

Fisherman # 10: All information is required. Attach copy of driver's license.

Name: _____ CID #: _____

Sex: Male
 Female

*Social Security #: _____ - _____ - _____ Date of Birth: _____ Phone: _____

Wt. _____

Driver's License State and #: _____ Email: _____

Ht.: _____

Street Address: _____ City _____ State _____ Zip _____

Eyes: _____

Check: [] to be excluded from list sold by DCNR. If blank, you will be included.

Hair: _____

Race: _____

Fisherman # 11: All information is required. Attach copy of driver's license.

Name: _____ CID #: _____

Sex: Male
 Female

*Social Security #: _____ - _____ - _____ Date of Birth: _____ Phone: _____

Wt. _____

Driver's License State and #: _____ Email: _____

Ht.: _____

Street Address: _____ City _____ State _____ Zip _____

Eyes: _____

Check: [] to be excluded from list sold by DCNR. If blank, you will be included.

Hair: _____

Race: _____

Fisherman # 12: All information is required. Attach copy of driver's license.

Name: _____ CID #: _____

Sex: Male
 Female

*Social Security #: _____ - _____ - _____ Date of Birth: _____ Phone: _____

Wt. _____

Driver's License State and #: _____ Email: _____

Ht.: _____

Street Address: _____ City _____ State _____ Zip _____

Eyes: _____

Check: [] to be excluded from list sold by DCNR. If blank, you will be included.

Hair: _____

Race: _____

*DCNR IS NOW REQUIRED BY SECTION 30-3-194(A) CODE OF ALABAMA 1975 TO COLLECT SOCIAL SECURITY NUMBERS ON ALL RECREATIONAL LICENSES BEING ISSUED/RENEWED.

Fisherman # 13: All information is required. Attach copy of driver's license.

Male
Female

Name: _____ CID #: _____

Sex: _____
Wt. _____

*Social Security #: _____ - _____ - _____ Date of Birth: _____ Phone: _____

Ht.: _____

Driver's License State and #: _____ Email: _____

Eyes: _____

Street Address: _____ City _____ State _____ Zip _____

Hair: _____

Check: [] to be excluded from list sold by DCNR. If blank, you will be included.

Race: _____

Fisherman # 14: All information is required. Attach copy of driver's license.

Male
Female

Name: _____ CID #: _____

Sex: _____
Wt. _____

*Social Security #: _____ - _____ - _____ Date of Birth: _____ Phone: _____

Ht.: _____

Driver's License State and #: _____ Email: _____

Eyes: _____

Street Address: _____ City _____ State _____ Zip _____

Hair: _____

Check: [] to be excluded from list sold by DCNR. If blank, you will be included.

Race: _____

Fisherman # 15: All information is required. Attach copy of driver's license.

Male
Female

Name: _____ CID #: _____

Sex: _____
Wt. _____

*Social Security #: _____ - _____ - _____ Date of Birth: _____ Phone: _____

Ht.: _____

Driver's License State and #: _____ Email: _____

Eyes: _____

Street Address: _____ City _____ State _____ Zip _____

Hair: _____

Check: [] to be excluded from list sold by DCNR. If blank, you will be included.

Race: _____

Fisherman # 16: All information is required. Attach copy of driver's license.

Male
Female

Name: _____ CID #: _____

Sex: _____
Wt. _____

*Social Security #: _____ - _____ - _____ Date of Birth: _____ Phone: _____

Ht.: _____

Driver's License State and #: _____ Email: _____

Eyes: _____

Street Address: _____ City _____ State _____ Zip _____

Hair: _____

Check: [] to be excluded from list sold by DCNR. If blank, you will be included.

Race: _____

Fisherman # 17: All information is required. Attach copy of driver's license.

Male
Female

Name: _____ CID #: _____

Sex: _____
Wt. _____

*Social Security #: _____ - _____ - _____ Date of Birth: _____ Phone: _____

Ht.: _____

Driver's License State and #: _____ Email: _____

Eyes: _____

Street Address: _____ City _____ State _____ Zip _____

Hair: _____

Check: [] to be excluded from list sold by DCNR. If blank, you will be included.

Race: _____

Fisherman # 18: All information is required. Attach copy of driver's license.

Male
Female

Name: _____ CID #: _____

Sex: _____
Wt. _____

*Social Security #: _____ - _____ - _____ Date of Birth: _____ Phone: _____

Ht.: _____

Driver's License State and #: _____ Email: _____

Eyes: _____

Street Address: _____ City _____ State _____ Zip _____

Hair: _____

Check: [] to be excluded from list sold by DCNR. If blank, you will be included.

Race: _____

Fisherman # 19: All information is required. Attach copy of driver's license.

Male
Female

Name: _____ CID #: _____

Sex: _____
Wt. _____

*Social Security #: _____ - _____ - _____ Date of Birth: _____ Phone: _____

Ht.: _____

Driver's License State and #: _____ Email: _____

Eyes: _____

Street Address: _____ City _____ State _____ Zip _____

Hair: _____

Check: [] to be excluded from list sold by DCNR. If blank, you will be included.

Race: _____

Fisherman # 20: All information is required. Attach copy of driver's license.

Male
Female

Name: _____ CID #: _____

Sex: _____
Wt. _____

*Social Security #: _____ - _____ - _____ Date of Birth: _____ Phone: _____

Ht.: _____

Driver's License State and #: _____ Email: _____

Eyes: _____

Street Address: _____ City _____ State _____ Zip _____

Hair: _____

Check: [] to be excluded from list sold by DCNR. If blank, you will be included.

Race: _____

Disabled Freshwater Fishing Three Day Event License Resident & Non-Resident

Code of Alabama

www.legislature.state.al.us

Section 9-11-56.4 DISABLED THREE-DAY FISHING EVENT LICENSE

Effective with the license year beginning September 1, 2014, there shall be a disabled three-day fishing event license, for events sanctioned by the Commissioner of Conservation and Natural Resources. Except as otherwise provided herein for additional persons, the license shall permit up to 20 disabled residents or non-resident persons plus up to 20 resident and no-resident assistants, in such numbers as determined to be reasonably necessary by the Department of Conservation and Natural Resources, to purchase the license as an alternative to any recreational fishing license otherwise applicable under this chapter, which shall permit such persons, for a period not to exceed 72 consecutive hours, to engage in those same activities as the holders of the annual freshwater fishing license in Section 9-11-53. The license fee shall be one hundred dollars (\$100). Notwithstanding the foregoing, any additional disabled persons over the 20-person limit shall be charged an additional five dollars (\$5) per person, which amount, subject to the approval of the Department of Conservation and Natural Resources, may include an additional assistant.

Section 9-11-55.1 NONRESIDENT FRESHWATER FISHING LICENSES - USE OF CERTAIN TROT LINES PROHIBITED; INSPECTION OF PERMISSIBLE TROT LINES REQUIRED; PENALTIES.

- (a) Nonresidents fishing in the public waters of the State of Alabama pursuant to those licenses provided for by Sections 9-11-55 or 9-11-56 are hereby prohibited from taking or attempting to take fish from said waters by means of one or more trotlines having a combination of more than 100 hooks. Said nonresidents are required to inspect permissible trotlines at least once each day.
- (b) Any person who violates the provisions of this section, upon conviction, shall be guilty of a Class C misdemeanor.

Section 9-11-68 COST ADJUSTMENTS - HUNTING AND FISHING LICENSES.

Beginning with the license year October 1, 2010, and each license year thereafter, those license fees and issuance fees specified in Act 2007-418 shall be subject to a possible cost adjustment based on the following procedure: By the end of November of 2009, and each November thereafter, the Director of the Division of Wildlife and Freshwater Fisheries of the Department of Conservation and Natural Resources, with the approval of the Commissioner of the Department of Conservation and Natural Resources, may submit to the Chair of the Advisory Board of Conservation and Natural Resources, a recommendation of an increase in both the license fees and issuance fees for the licenses, based on the percentage increase in the Consumer Price Index for All Urban Consumers (CPI-U) (All Items - U.S. City Average) maintained by the U.S. Department of Labor, Bureau of Labor Statistics, for the immediately preceding yearly period of October to October, rounded down to the nearest nickel. The recommendation shall be subject to the approval of the Advisory Board of Conservation and Natural Resources on or before the end of March of each year. If the increase is approved by the Advisory Board of Conservation and Natural Resources, the board through its secretary, by the end of March of each year, shall submit the board's recommendation to the Chair of the Legislative Council, for the Legislative Council's review and approval. In the event the recommendation is not disapproved by the Legislative Council by the end of April of each year, the recommendation of the board shall be deemed to be approved. In the event one or more years elapses during which there is no adjustment as provided for herein, the same procedure may be followed to obtain a net cumulative increase since the previous increase.

Section 9-11-87 MEANS OF CATCHING GAME FISH GENERALLY.

It shall be unlawful for any person to take, catch or kill or attempt to take, catch or kill any game fish by any other means than ordinary hook and line, artificial lure, troll or spinner in any of the public waters of this state. Any person who violates the provisions of this section shall be guilty of a misdemeanor and, on conviction, shall be punished by a fine of not less than \$25.00 no more than \$100.00.

Regulation 220-2-.34 GAME FISH DESIGNATED

The following shall be named and designated as game fish: All members of the sunfish family (Centrarchidae) to include: Black Bass - largemouth, smallmouth, spotted, Alabama, shoal, and those species formerly known as "redeye" bass, which are now known separately as Coosa, Warrior, Cahaba, Tallapoosa, and Chattahoochee bass, based on their respective drainages. The Alabama bass was formerly known as spotted bass in the Mobile drainage. Bream - rock bass, flier, shadow bass, warmouth, redbreast, bluegill, longear, and redear (shellcracker). Crappie - black and white crappie. All members of the temperate bass family (Moronidae) to include: Temperate Bass - saltwater striped, white, and yellow bass and any hybrids thereof. All members of the pike family (Esocidae) to include: Pickerel - chain, redbfin, and grass pickerel. The following members of the perch family (Percidae): Perch – sauger (jack), walleye, and yellow perch. The following members of the trout family (Salmonidae): Trout - rainbow trout.

Regulation 220-2-.35 SEASONS, CREEL AND SIZE LIMITS FOR FISH ON PUBLIC WATERS OR BANKS THEREOF

- (1) The following seasons for taking fish in accordance with the below stated times, places, manners and restrictions are hereby established. Unless noted below, the seasons for all designated game and commercial fish are open continuously.
- (2) It shall be unlawful for any person to take or have in possession more than the daily limit for any fish as established herein. This shall not apply to fish held live for release by the sponsor or its designated agent after a bonafide fishing tournament provided they are released unharmed to the public waters from which they were taken as soon as reasonably possible on the same day they were taken. This does not obligate the sponsor or its designated agent to release dead or dying fish.
- (3) Except as otherwise noted, it shall be unlawful to possess any fish less than or greater than size restrictions as established herein. Size restrictions on all fish are determined by measuring from the front of the mouth to the tip of the tail with both mouth and tail closed. Except as otherwise provided for certain State and Federally owned and/or managed fishing lakes and ponds, the daily creel, possession limits and size restrictions for fish in all public waters of this State shall be as follows:

DAILY CREEL LIMITS, POSSESSION LIMITS AND SIZE LIMITS

- (a) **Black Bass**.....**10**
Includes combinations of largemouth, smallmouth, spotted, Alabama, shoal and those species formerly known as “redeye” bass, which are now known separately as Coosa, Warrior, Cahaba, Tallapoosa and Chattahoochee bass, based on their respective drainages. The Alabama bass was formerly known as spotted bass in the Mobile drainage. No more than 5 of the daily creel limit of 10 may be smallmouth bass. See exceptions for shoal bass in specific tributaries of the Chattahoochee River.
- (b) **Walleye****2**
It shall be illegal to take or attempt to take walleye by any method from Sweetwater Lake located in the Talladega National Forest, Cleburne County, from White Plains Lake (also known as Whitesides Mill Lake), Calhoun County and from Shoal Creek upstream of White Plains Lake, Calhoun and Cleburne Counties. It shall also be illegal to take or attempt to take walleye by any method from Lake Mitchell on the Coosa River between Mitchell Dam and Lay Dam or from its tributary streams, Walnut Creek in Chilton County, Hatchet Creek in Coosa and Clay Counties, Weogufka Creek in Coosa County, the Mulberry Fork River and the Sipsey Ford River or any of their tributary streams in Blount, Cullman, Lawrence, Walker, or Winston Counties. Any walleye taken in these lakes or streams shall immediately be released back into the waters from which they were taken with least possible harm.
- (c) **Sauger****5**
It is illegal to possess any Sauger less than 15 inches in total length.
- (d) **White Bass**.....**15**
- (e) **Yellow Bass**.....**15**
- (f) **Saltwater Striped Bass, and Hybrids or Combinations****15**
No more than five of the 15 may exceed 22 inches in total length. See exceptions for Lewis Smith, Inland, Yates, and Thurlow reservoirs and Lake Martin.
- (g) **Crappie****30**
It is illegal to possess any crappie less than nine inches in total length taken from Alabama public waters, including Aliceville Reservoir and Pickwick Reservoir. Waters exempt from the nine-inch crappie limit include impoundments less than 500 surface acres, and the reciprocal waters of the Chattahoochee River and Impoundments and their tributaries, Bear Creek Reservoir (Big Bear Lake of the B.C.D.A. Lakes), Lake Jackson at Florala and Weiss Reservoir. See exception for Weiss Reservoir.
- (h) **Yellow Perch** **No Limit**
- (i) **Catfish** (under 34 inches)..... **No Limit**
- (j) **Catfish** (over 34 inches).....**1**
This size limit shall not apply to catfish harvested from the Perdido, Conecuh, Blackwater, Yellow, Choctawhatchee, Chipola, and Chattahoochee rivers basins. It shall be unlawful to transport live catfish 34 inches in length or greater beyond the boundaries of this state.
- (k) **Bream****50**
- (l) **Rainbow Trout**.....**5**
It shall be unlawful to fish with more than two rods or to cull from the creel any trout caught from the Sipsey Fork from Lewis Smith Dam downstream to the confluence with the Mulberry Fork. (See paragraph 5).
- (m) **Alligator Gar****1**
All alligator gar caught with commercial me fishing gear must be immediately returned to the water with the least possible harm.

- (n) **Sturgeon**..... **Closed Season**
All sturgeon must be immediately returned to the water with the least possible harm.
- (o) **Paddlefish or Spoonbill** **Closed Season**
Except for those holders of special commercial harvest permits, all paddlefish must be immediately returned to the water with the least possible harm.
- (p) **Skipjack Herring** **50**
- (4) **SIZE LIMITS** - As provided for above, as posted in State and Federally owned and/or managed public fishing lakes and ponds, and as follows:
- (a) **Chattahoochee River Tributaries** - It is illegal to possess shoal bass in Little Uchee, Uchee, Osanippa, Halawakee and Wacoochee creeks.
- (b) **Guntersville Reservoir and Its Tributary of Town Creek** - It is illegal to possess any largemouth or smallmouth bass less than 15 inches in total length.
- (c) **Harris Reservoir** - It is illegal to possess any largemouth bass between 13 inches and 16 inches in total length.
- (d) **Lake Jackson at Florala** - Creel limit of five black bass greater than 12 inches in total length. Only one of the five can be over 22 inches in total length.
- (e) **Inland Reservoir** - It is illegal to possess more than two saltwater striped bass that exceed 22 inches in total length in the daily creel limit and only one of those may exceed 30 inches in total length.
- (f) **Lewis Smith Reservoir** - It is illegal to possess more than two saltwater striped bass that exceed 22 inches in total length in the daily creel limit. It shall be unlawful to intentionally cull from the creel any saltwater striped bass from June 15th to October 15th. (See paragraph 5)
- (g) **Lewis Smith Reservoir** - It is illegal to possess any black bass between 13 inches and 15 inches in total length.
- (h) **Lake Martin** - It is illegal to possess more than two saltwater striped bass that exceed 22 inches in total length in the daily creel limit. It shall be unlawful to intentionally cull from the creel any saltwater striped bass from June 15th to October 15th. (See paragraph 5)
- (i) **Pickwick Reservoir** - It is illegal to possess any smallmouth bass or largemouth bass less than 15 inches in total length.
- (j) **Thurlow Reservoir** - It is illegal to possess more than two saltwater striped bass that exceed 22 inches in total length in the daily creel limit and only one of those may exceed 30 inches in total length.
- (k) **Walter F. George Reservoir (Lake Eufaula) and its Tributaries** - It is illegal to possess any largemouth bass less than 14 inches in total length.
- (l) **Weiss Reservoir** - It is illegal to possess crappie less than 10 inches in total length.
- (m) **West Point Reservoir and its Tributaries** - It is illegal to possess any largemouth bass less than 14 inches in total length.
- (n) **Wheeler Reservoir** - It is illegal to possess any smallmouth bass less than 15 inches in total length.
- (o) **Wilson Reservoir and Its Tributaries of Big Nance and Town Creeks** - It is illegal to possess any smallmouth bass less than 15 inches in total length.
- (p) **Yates Reservoir** - It is illegal to possess more than two saltwater striped bass that exceed 22 inches in total length in the daily creel limit and only one of those may exceed 30 inches in total length.
- (q) **Chattahoochee River and Impoundments and Tributaries** - Special creel limits apply in reciprocal waters as specified under regulation 220-2-.122.
- (5) For the purposes of this regulation in paragraphs (3)(l), (4)(f), and (4)(i), “culling” shall be defined as removing and releasing a fish from the creel (live well, stringer, basket, bucket, cooler, or other container) whether it is replaced or not.”

Regulation 220-2-.170 SELLING OF SKIPJACK HERRING PROHIBITED.

It shall be unlawful to sell, offer for sale, or trade anything of value for any Skipjack Herring (*Alosa chrysochloris*) taken from the public waters of the Tennessee River and its Impoundments and Tributaries within the State of Alabama. This regulation shall expire on December 31, 2029, to allow adequate time for additional biological analysis to be performed to determine if the continued harvest and sale of Skipjack Herring is sustainable.