

HARVEST INFORMATION PROGRAM (HIP)

Valid: Sept 1 – Aug 31

Resident – Non-Resident

Alabama Game, Fish and Wildlife Regulation 220-2-.118

PRIVILEGE:

- Required of all **LICENSED** hunters (residents 16 – 64 and non-residents 16 years of age or older) for Dove, Woodcock, Ducks, Geese, Rails/Gallinules, and Coot/Snipe.

NOTE:

- HIP stamp is only issued electronically.
- Hunters who are exempt from hunting license requirements are also exempt from HIP Stamp.

COST:

- No Charge

HOW TO PURCHASE YOUR LICENSE:

- Visit www.outdooralabama.com/license-information
- Call **1-888-848-6887** (Immediate confirmation code is given. Convenience fee of \$5.25 when using toll free number.)
- Visit your local **Probate Office** or **License Commissioner**
- Visit one of our **License Agents** (Many bait and tackle stores)
- Visit one of our **District Offices**
- Visit the **Montgomery Office** (64 N Union St., Ste. 567, Montgomery, AL 36104)

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES



WILDLIFE AND FRESHWATER FISHERIES DIVISION
HARVEST INFORMATION PROGRAM (HIP)



Valid: Sept 1 – Aug 31
Resident – Non-Resident

- Required of all LICENSED hunters (residents 16 – 64 and non-residents 16 years of age or older) for Dove, Woodcock, Ducks, Geese, Rails/Gallinules, and Coot/Snipe.
- HIP stamp is only issued electronically.
- Hunters who are exempt from hunting license requirements are also exempt from HIP Stamp.

This license does not include any hunting privileges.

LICENSE HOLDER: all information is required.

PRINT OR TYPE ONLY INCOMPLETE APPLICATIONS WILL BE RETURNED

Name: _____ CID #: _____

*Social Security #: ____ - ____ - ____ Driver's License State and #: ____

Date of Birth: _____ Email: _____

Address: _____

City: _____ County: _____ State: _____ Zip: _____

Phone: Hm _____ Wk _____ Cl _____

Sex: Male
Female

Wt. _____

Ht.: _____

Eyes: _____

Hair: _____

Race: _____

Submit: (1) completed application, and (2) copy of driver's license to: Dept. of Conservation and Natural Resources, Wildlife and Freshwater Fisheries Div., Attn: License Sales, PO Box 301456, Montgomery, AL 36130-1456, or by walk-in or express mail requests: 64 N Union Street, Ste 567, 36104. Questions: (334) 242-3465 or dcnr.wfflicense@dcnr.alabama.gov.

HIP can also be issued at WFF District Offices, County Probate Office/License Commissioners, local agents (which includes most sporting good and bait & tackle shops in Alabama), our website www.outdooralabama.com or by calling 1-888-848-6887 (convenience fee of \$5.25 when using toll free number.)

Applicant's Signature: _____ Date: _____

Check [] to be excluded from list sold by DCNR. If blank, you will be included.

FOR OFFICE USE ONLY

License Number: _____ Date Issued: _____

*DCNR IS NOW REQUIRED BY SECTION 30-3-194(A) CODE OF ALABAMA 1975 TO COLLECT SOCIAL SECURITY NUMBERS ON ALL RECREATIONAL LICENSES BEING ISSUED/RENEWED.

**DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
WILDLIFE AND FRESHWATER FISHERIES DIVISION**

The 2023-24 Recreational Licenses

THE NEW 2023-2024 COLLECTIBLE HARD CARDS ARE NOW AVAILABLE

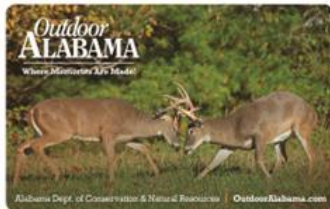
These credit card style cards are a collectible keepsake of your hunting and fishing memories.

- Each card is \$5.00 and should be received shortly after your purchase.
- Which your favorite annual card? Select one.
- Your name, information and annual hunting and fishing privileges will be displayed on the back.

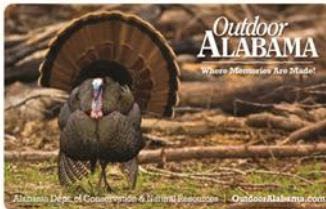
**ONLY SELECTED ANNUAL HUNTING AND FISHING PRIVILEGES CAN BE DISPLAYED.
ALL OTHER PRIVILEGES (TRIPS, ETC.) WILL DISPLAY ON THE PAPER LICENSE.**

Please indicate which designs you would like:

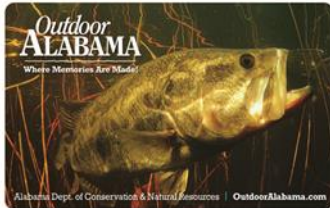
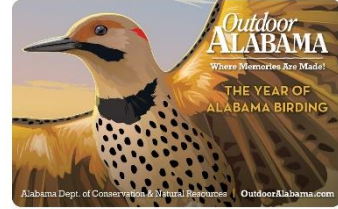
Deer Design



Turkey Design



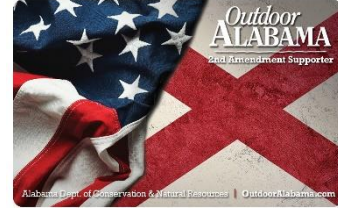
Waterfowl Design



Freshwater Fishing Design



Saltwater Fishing Design



2nd Amendment Supporter

Collectible Hard Cards _____ X \$5.00 each = TOTAL: \$ _____

ROUND-UP YOUR LICENSE COST:

You can now 'round-up' the total cost of your recreational license purchase to the next dollar and your donation will help support research for wildlife, freshwater or saltwater fishing or shooting sports.

My Total License Cost is \$ _____ and I would like to round-up to \$ _____

I would like my donation to support research for: \$___ Wildlife \$___ Freshwater Fish \$___ Saltwater Fish \$___ Shooting Sports

MAKE A 1-TIME DONATION:

You can make a 1-time donation to help support research. You can select any or all wildlife, freshwater fishing and/or saltwater fishing.

I would like my donation to support research for: \$___ Wildlife \$___ Freshwater Fish \$___ Saltwater Fish \$___ Shooting Sports

DID YOU KNOW?:

- The Division does not receive any state tax dollars.
- The Division is solely funded through license sales.
- Each license dollar is matched with federal funds through excise tax on sporting firearms, ammunition, fishing rods and reels, fishing line and other related hunting and fishing equipment.

Your support is valuable in promoting wise stewardship, management, and enjoyment of our natural resources.

If you would like any of these options, complete that section and attach to your application.

Payment for license and optional items can be included in one check or money order.

Harvest Information Program (HIP) – Resident & Non-Resident

Code of Alabama

www.legislature.state.al.us

Regulation 220-2-.118 MIGRATORY BIRD HARVEST INFORMATION PROGRAM

Any person hunting migratory birds (woodcock, dove, rails, sora, Wilson’s snipe, coots, gallinule, merganser, ducks, geese, or sandhill crane) required to be licensed should have completed a free Migratory Bird Harvest Information Program survey card providing information for the preceding season prior to hunting any species of migratory bird. Each person required to be licensed hunting migratory birds in Alabama should have the survey completion stamp on their person while hunting migratory birds.

It shall be a violation of this regulation for any person required to be licensed, having been warned by a law enforcement officer, to continue to hunt migratory birds without the survey completion stamp on their person.