

# FRESHWATER FAMILY FISHING 3-DAY LICENSE

Valid: Sept 1 – Aug 31  
Non-Resident

Alabama Game, Fish and Wildlife Law; Article 2; beginning with 9-11-55.5

## **PRIVILEGE:**

- Allows non-resident license holder plus 4 members of immediate family to fish in public freshwaters of state.

## **RESTRICTIONS:**

- Trotlines are restricted to 100 hooks (9-11-55.1).

## **NOTE:**

- As defined by this statute, immediate family is defined as license holder's parents, spouse, children, and grandchildren only.
- License not required to fish in private ponds.
- Trip license may be post-dated (must be consecutive hours).
- License will list license holder and up to 4 members of immediate family on the same license.

## **COST:**

- \$29.25

## **HOW TO PURCHASE YOUR LICENSE:**

- Visit [www.outdooralabama.com/alabama-license-information](http://www.outdooralabama.com/alabama-license-information)
- Call **1-888-848-6887** (Immediate confirmation code is given. Processing fees apply)
- Visit your local **Probate Office** or **License Commissioner**
- Visit one of our **License Agents** (Many bait and tackle stores)
- Visit one of our **District Offices** (Tanner and Jacksonville offices)
- Visit the **Montgomery Office** (64 North Union St., Ste. 567, Montgomery, AL 36104)
- Mail a completed application (download at [www.outdooralabama.com/licenses](http://www.outdooralabama.com/licenses)) to Dept. of Conservation, Wildlife & Freshwater Fisheries, Attn: License Sales:
  - PO Box 301456, Montgomery, AL 36130-1456
  - 64 N Union St., Ste. 567, Montgomery, AL 36104 (overnight/express)



DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
WILDLIFE AND FRESHWATER FISHERIES DIVISION



FRESHWATER FAMILY FISHING  
3-DAY LICENSE

Valid: Sept 1 - Aug 31

Non-Resident

(family defined as spouse, parents, children, and grandchildren only)

License Cost: \$8- \*8)

**LICENSE HOLDER:** all information is required.

PRINT OR TYPE ONLY INCOMPLETE APPLICATIONS WILL BE RETURNED

Name: \_\_\_\_\_

(1) Social Security #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Driver's License # \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: Hm \_\_\_\_\_ Wk \_\_\_\_\_ Cl \_\_\_\_\_

Sex: Male  
Female

Wt. \_\_\_\_\_

Ht.: \_\_\_\_\_

Eyes: \_\_\_\_\_

Hair: \_\_\_\_\_

Race: \_\_\_\_\_

Enter trip start date: \_\_\_\_\_ Enter trip start time: \_\_\_\_\_ am pm

**Family Member #1:** All information is required. Attach copy of driver's license.

Name: \_\_\_\_\_ Driver's License # \_\_\_\_\_

(1) Social Security #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address, City, Zip: \_\_\_\_\_

Sex: M F

Wt. \_\_\_\_\_

Ht.: \_\_\_\_\_

Eyes: \_\_\_\_\_

Hair: \_\_\_\_\_

Race: \_\_\_\_\_

**Family Member #2:** All information is required. Attach copy of driver's license.

Name: \_\_\_\_\_ Driver's License # \_\_\_\_\_

(1) Social Security #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address, City, Zip: \_\_\_\_\_

Sex: M F

Wt. \_\_\_\_\_

Ht.: \_\_\_\_\_

Eyes: \_\_\_\_\_

Hair: \_\_\_\_\_

Race: \_\_\_\_\_

**Family Member #3:** All information is required. Attach copy of driver's license.

Name: \_\_\_\_\_ Driver's License # \_\_\_\_\_

(1) Social Security #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address, City, Zip: \_\_\_\_\_

Sex: M F

Wt. \_\_\_\_\_

Ht.: \_\_\_\_\_

Eyes: \_\_\_\_\_

Hair: \_\_\_\_\_

Race: \_\_\_\_\_

**Family Member #4:** All information is required. Attach copy of driver's license.

Name: \_\_\_\_\_ Driver's License # \_\_\_\_\_

(1) Social Security #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address, City, Zip: \_\_\_\_\_

Sex: M F

Wt. \_\_\_\_\_

Ht.: \_\_\_\_\_

Eyes: \_\_\_\_\_

Hair: \_\_\_\_\_

Race: \_\_\_\_\_

**Submit:** (1) completed application, (2) check or money order, and (3) copy of driver's license to: Dept. of Conservation and Natural Resources, Wildlife and Freshwater Fisheries Div., Attn: License Sales, PO Box 301456, Montgomery, AL 36130-1456, or by walk-in or express mail requests: 64 N Union Street, Suite 567, 36104. Questions: (334) 242-3465 or [dcnr.wfflicense@dcnr.alabama.gov](mailto:dcnr.wfflicense@dcnr.alabama.gov).

License can also be issued by select WFF District Office, County Probate Office/License Commissioner, local agents (which includes most sporting good and bait & tackle shops in Alabama), our website [www.outdooralabama.com](http://www.outdooralabama.com) or by calling 1-888-848-6887.



Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Check [ ] to be excluded from list sold by DCNR. If blank, you will be included.

FOR OFFICE USE ONLY

License Number: \_\_\_\_\_ Amount Received: \_\_\_\_\_ Date Issued: \_\_\_\_\_

<sup>(1)</sup>DCNR IS NOW REQUIRED BY SECTION 30-3-194(A) CODE OF ALABAMA 1975 TO COLLECT SOCIAL SECURITY NUMBERS ON ALL RECREATIONAL LICENSES BEING ISSUED/RENEWED.

## *Freshwater Fishing Family 3-Day Trip – Non-Resident*

Code of Alabama

[www.legislature.state.al.us](http://www.legislature.state.al.us)**Section 9-11-55.5****NONRESIDENT FRESHWATER FISHING LICENSES - ANNUAL LICENSE;  
PENALTY.**

Effective with the license year beginning September 1, 2014, nonresident of any state, in lieu of any otherwise required fishing licenses, may procure a nonresident three-day family fishing license, for a period of three consecutive days or less by paying the same license fee and issuance fee as the nonresident seven-day trip fishing license provided for in Section 9-11-56, which license will authorize the holder thereof and up to four other members of his or her immediate family, comprised of his or her parent, spouse, children, and grandchildren, which names shall be designated on the license, to fish in any of the otherwise legally available fresh waters of this state during those hours occurring during the then current license year for a period not to exceed 72 consecutive hours from the beginning date and time, as selected and designated by the licensee to the issuing agent at the time of issuance.

**Section 9-11-55.1****NONRESIDENT FRESHWATER FISHING LICENSES - USE OF CERTAIN  
TROT LINES PROHIBITED; INSPECTION OF PERMISSIBLE TROT LINES  
REQUIRED; PENALTIES.**

- (a) Nonresidents fishing in the public waters of the State of Alabama pursuant to those licenses provided for by Sections 9-11-55 or 9-11-56, are hereby prohibited from taking or attempting to take fish from said waters by means of one or more trotlines having a combination of more than 100 hooks. Said nonresidents are required to inspect permissible trotlines at least once each day.
- (b) Any person who violates the provisions of this section, upon conviction, shall be guilty of a Class C misdemeanor.

**Section 9-11-68****COST ADJUSTMENTS - HUNTING AND FISHING LICENSES.**

Beginning with the license year October 1, 2010, and each license year thereafter, those license fees and issuance fees specified in Act 2007-418 shall be subject to a possible cost adjustment based on the following procedure: By the end of November of 2009, and each November thereafter, the Director of the Division of Wildlife and Freshwater Fisheries of the Department of Conservation and Natural Resources, with the approval of the Commissioner of the Department of Conservation and Natural Resources, may submit to the Chair of the Advisory Board of Conservation and Natural Resources, a recommendation of an increase in both the license fees and issuance fees for the licenses, based on the percentage increase in the Consumer Price Index for All Urban Consumers (CPI-U) (All Items - U.S. City Average) maintained by the U.S. Department of Labor, Bureau of Labor Statistics, for the immediately preceding yearly period of October to October, rounded down to the nearest nickel. The recommendation shall be subject to the approval of the Advisory Board of Conservation and Natural Resources on or before the end of March of each year. If the increase is approved by the Advisory Board of Conservation and Natural Resources, the board through its secretary, by the end of March of each year, shall submit the board's recommendation to the Chair of the Legislative Council, for the Legislative Council's review and approval. In the event the recommendation is not disapproved by the Legislative Council by the end of April of each year, the recommendation of the board shall be deemed to be approved. In the event one or more years elapses during which there is no adjustment as provided for herein, the same procedure may be followed to obtain a net cumulative increase since the previous increase.

**Section 9-11-87****MEANS OF CATCHING GAME FISH GENERALLY.**

It shall be unlawful for any person to take, catch or kill or attempt to take, catch or kill any game fish by any other means than ordinary hook and line, artificial lure, troll or spinner in any of the public waters of this state. Any person who violates the provisions of this section shall be guilty of a misdemeanor and, on conviction, shall be punished by a fine of not less than \$25.00 nor more than \$100.00.

**Regulation 220-2-34****GAME FISH DESIGNATED.**

The following shall be named and designated as game fish: All members of the sunfish family (Centrarchidae) to include: Black Bass - largemouth, smallmouth, spotted, Alabama, shoal, and those species formerly known as "redeye" bass, which are now known separately as Coosa, Warrior, Cahaba, Tallapoosa, and Chattahoochee bass, based on their respective drainages. The Alabama bass was formerly known as spotted bass in the Mobile drainage. Bream - rock bass, flier, shadow bass, warmouth, redbreast, bluegill, longear, and redear (shellcracker). Crappie - black and white crappie. All members of the temperate bass family (Moronidae) to include: Temperate Bass - saltwater striped, white, and yellow bass and any hybrids thereof. All members of the pike family (Esocidae) to include: Pickerel - chain, redbin, and grass pickerel. The following members of the perch family (Percidae): Perch – sauger (jack), walleye, and yellow perch. The following members of the trout family (Salmonidae): Trout - rainbow trout.