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**STATE OF ALABAMA
INVITATION FOR BIDS
FOR THE OPERATION OF "PIER 53" FOOD AND DRINK CONCESSION
AT WIND CREEK STATE PARK**

Notice is hereby given to all interested persons that the State of Alabama, Department of Conservation and Natural Resources, State Parks Division, will receive bids at the time and date hereinafter specified, for the sale of **Food and Drinks at "Pier 53"** by concession contract at Wind Creek State Park, Alexander City, Tallapoosa County, Alabama.

The park facilities to be operated by the successful bidder are specified in the concession contract for the park and are part of the bid materials which are available upon request. Each bidder should personally examine the facilities offered. Arrangements for such examination shall be made by email or telephone request to: Toni Hart, Toni.Hart@dcnr.alabama.gov; 334-242-3334.

Bids will be opened at 2 p.m. on Thursday, March 26, 2020, in the State Park Division's Conference Room, located at 64 North Union Street, Room 539, Montgomery, Alabama 36130. **All bids should be submitted in sealed envelopes in the form and manner prescribed and should be marked clearly on the outside of the envelope with the words "SEALED BID OPERATION OF PIER 53 FOOD AND DRINK CONCESSION AT WIND CREEK STATE PARK, TO BE OPENED 2 P.M. MARCH 26, 2020" to avoid the opening of same as ordinary mail.** BIDS MUST BE SUBMITTED ON FORMS PROVIDED BY THE STATE PARKS DIVISION, PROPOSING TO PAY THE STATE OF ALABAMA, DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES, THOSE REMITTANCES STATED THEREIN, AS WELL AS ALL OTHER AMOUNTS REFERRED TO IN THE CONCESSION CONTRACT. BID MATERIALS INCLUDING BID FORMS MAY BE OBTAINED BY CONTACTING THE STATE OF ALABAMA, DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES, STATE PARKS DIVISION, 64 NORTH UNION STREET, ROOM 539, MONTGOMERY, ALABAMA 36130, (334)-242-3334. BIDDERS ARE ADVISED THAT NO ALTERATIONS OR EXCEPTIONS SHALL BE ALLOWED TO THE TERMS AND CONDITIONS OF THIS INVITATION, BID FORM, AND CONTRACT. BIDS MUST BE MAILED OR OTHERWISE SENT TO: **ALABAMA STATE PARKS DIVISION, ROOM 538, 64 NORTH UNION STREET, MONTGOMERY, ALABAMA, 36130. Deadline to receive sealed bids is 2 pm on Thursday, March 26, 2020.**

The concession contract will be granted pursuant to the provisions contained in Section 9-14-20 et seq., Code of Alabama (1975). All bidders must submit with their bids proof of at least five (5) years actual experience in the operation of similar activities and a complete financial statement, which shall be subject to verification. The experience required hereby must be personal experience if the bid is submitted by an individual, or it must be the experience of the entity itself in the case of bids submitted by firms, companies, partnerships, associations or

corporations, etc.

The successful bidder will be required to provide a faithful performance bond or letter of credit, as well as insurance coverage, in amounts as specified in the concession contract. All interested parties are notified that the successful bidder will generally be required to provide items and equipment, as provided for in the concession contract.

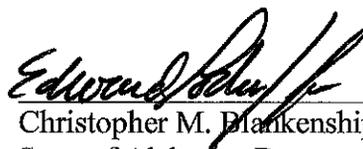
The full maintenance and upkeep of the facilities, of all equipment used in connection therewith, and for the grounds adjacent to said facilities shall be the responsibility of the successful bidder, subject to the terms and conditions of the concession contract. All rates, charges and fees of whatever kind shall be subject to audit and adjustment by the Commissioner of the Department of Conservation and Natural Resources. The term of the concession contract shall run from the date signed by the Governor through March 31, 2022, with an option to extend the term for an additional two (2) years by mutual agreement.

The successful bidder shall have twenty (20) days after receipt of the concession contracts to execute same and furnish all required bonds, letters of credit and insurance policies. In the event the successful bidder has not performed in the time limit presented, such failure shall be treated as a refusal if the Commissioner so elects.

The Commissioner of the Department of Conservation and Natural Resources reserves the right to reject any and all bids. All requirements of State law not otherwise set out in this notice, governing the operation of these facilities and the letting of this contract, shall nevertheless apply to this invitation and any concession contract made pursuant thereto.

Concessionaire agrees to comply with all state and federal laws which prohibit discrimination on the basis of age, race, religion, color, sex, pregnancy, genetic information, veteran status, national origin or disability.

Dated this 12th day of March, 2020.



Christopher M. Blankenship, Commissioner
State of Alabama, Department of Conservation
and Natural Resources