

OFFICIAL APPLICATION FORM

ALABAMA MASTER/TROPHY ANGLER RECOGNITION

Applying for (check one): MASTER ANGLER TROPHY ANGLER

Species: _____

Weight: _____ lbs. _____ oz.

or Digital weight (give weight exactly as shown on electronic scales): _____

Full Name of Angler: _____

Address: _____

E-mail address of Angler: _____

Telephone Number of Angler: _____

Angler's Fishing License No.: _____

Measurement of Fish:

a. Length from tip of snout to tip of tail: _____

b. Girth (measurement around the largest part of body): _____

How Caught: Rod and Reel _____ Pole and Line _____ Other _____

Place of Catch: _____

Water Body: _____ County: _____

Specific Location (*Info will not be made available to the public*): _____

Continued on Reverse

Date Caught: _____ Time: _____

May the Alabama Wildlife and Freshwater Fisheries Division include your photograph, name, and hometown on the Department's webpage and in annual fisheries reports? **YES** **NO**

May the Alabama Wildlife and Freshwater Fisheries Division contact you occasionally to conduct angler opinion surveys that help us develop our management strategies? **YES** **NO**

I, the undersigned, witnessed the weighing of the fish above and/or can verify the accuracy of the information provided on this application:

Name: _____

Signature: _____

Address: _____

Telephone: _____

My signature below certifies that the information given above is true and accurate.

Signature of Angler: _____

Date: _____

RETURN TO: Attn.: Fisheries Section
Wildlife and Freshwater Fisheries
64 N. Union St., Suite 551
Montgomery, AL 36130



www.outdooralabama.com

OPTIONAL INFORMATION (FOR B.A.I.T. REPORT CATCH STATISTICS)

QUESTION 1: On what type of lure was the fish caught?

- | | | | |
|--|--|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> Lipless Crankbait | <input type="checkbox"/> Plastic Creature Bait | <input type="checkbox"/> Jerkbait | <input type="checkbox"/> Buzzbait |
| <input type="checkbox"/> Diving Crankbait | <input type="checkbox"/> Finesse Worm | <input type="checkbox"/> Swimbait | <input type="checkbox"/> Pig and Jig |
| <input type="checkbox"/> Plastic Worm | <input type="checkbox"/> Topwater Popper | <input type="checkbox"/> Chatter Bait | <input type="checkbox"/> Live Bait |
| <input type="checkbox"/> Plastic Lizard | <input type="checkbox"/> Topwater Stickbait | <input type="checkbox"/> Spinnerbait | <input type="checkbox"/> Other _____ |

QUESTION 2: What was the primary color of the bait you used?

- | | | | |
|---------------------------------|--------------------------------|-------------------------------------|--------------------------------------|
| <input type="checkbox"/> White | <input type="checkbox"/> Brown | <input type="checkbox"/> Green | <input type="checkbox"/> Chrome |
| <input type="checkbox"/> Orange | <input type="checkbox"/> Black | <input type="checkbox"/> Chartreuse | <input type="checkbox"/> Gold |
| <input type="checkbox"/> Red | <input type="checkbox"/> Blue | <input type="checkbox"/> Pink | <input type="checkbox"/> Other _____ |

QUESTION 3: What type of rigging was used?

- | | | | |
|---------------------------------------|-------------------------------------|-------------------------------------|--------------------------------------|
| <input type="checkbox"/> Texas Rig | <input type="checkbox"/> Shaky Head | <input type="checkbox"/> Weightless | <input type="checkbox"/> Swimming |
| <input type="checkbox"/> Carolina Rig | <input type="checkbox"/> Drop Shot | <input type="checkbox"/> Suspending | <input type="checkbox"/> Other _____ |

QUESTION 4: What type of lure presentation was used?

- | | | | |
|-----------------------------------|-----------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Casting | <input type="checkbox"/> Flipping | <input type="checkbox"/> Trolling | <input type="checkbox"/> Dead Sticking |
| <input type="checkbox"/> Pitching | <input type="checkbox"/> Drifting | <input type="checkbox"/> Slow Rolling | <input type="checkbox"/> Other _____ |

QUESTION 5: What type of structure were you fishing?

- | | | | |
|------------------------------------|--|-----------------------------------|--------------------------------------|
| <input type="checkbox"/> Shoreline | <input type="checkbox"/> Creek/River Channel | <input type="checkbox"/> Road Bed | <input type="checkbox"/> Ledge |
| <input type="checkbox"/> Flat | <input type="checkbox"/> Hump | <input type="checkbox"/> Bluff | <input type="checkbox"/> Other _____ |

QUESTION 6: What type of cover were you fishing?

- | | | | |
|-------------------------------------|------------------------------------|--|--|
| <input type="checkbox"/> Vegetation | <input type="checkbox"/> Stumps | <input type="checkbox"/> Bridge Piling | <input type="checkbox"/> Christmas Trees |
| <input type="checkbox"/> Blow-Down | <input type="checkbox"/> Boat Dock | <input type="checkbox"/> Rip-Rap | <input type="checkbox"/> Other _____ |

QUESTION 7: In what depth water were you fishing?

- | | | | |
|--------------------------------------|---------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> 0 - 5 feet | <input type="checkbox"/> 10 - 15 feet | <input type="checkbox"/> 20 - 30 feet | <input type="checkbox"/> 40 - 50 feet |
| <input type="checkbox"/> 5 - 10 feet | <input type="checkbox"/> 15 - 20 feet | <input type="checkbox"/> 30 - 40 feet | <input type="checkbox"/> More than 50 feet |

QUESTION 8: What was the water temperature?

- | | | | |
|---|--|--|---|
| <input type="checkbox"/> Below 40 degrees | <input type="checkbox"/> 50 - 55 degrees | <input type="checkbox"/> 65 - 70 degrees | <input type="checkbox"/> 80 - 85 degrees |
| <input type="checkbox"/> 40 - 45 degrees | <input type="checkbox"/> 55 - 60 degrees | <input type="checkbox"/> 70 - 75 degrees | <input type="checkbox"/> 85 - 90 degrees |
| <input type="checkbox"/> 45 - 50 degrees | <input type="checkbox"/> 60 - 65 degrees | <input type="checkbox"/> 75 - 80 degrees | <input type="checkbox"/> Above 90 degrees |

QUESTION 9: What was the air temperature?

- | | | | |
|---|--|--|---|
| <input type="checkbox"/> Below 30 degrees | <input type="checkbox"/> 40 - 50 degrees | <input type="checkbox"/> 60 - 70 degrees | <input type="checkbox"/> 80 - 90 degrees |
| <input type="checkbox"/> 30 - 40 degrees | <input type="checkbox"/> 50 - 60 degrees | <input type="checkbox"/> 70 - 80 degrees | <input type="checkbox"/> Above 90 degrees |

QUESTION 10: What was the percent cloud coverage?

- | | | | |
|-----------------------------------|------------------------------------|------------------------------------|-------------------------------------|
| <input type="checkbox"/> 0 - 25 % | <input type="checkbox"/> 25 - 50 % | <input type="checkbox"/> 50 - 75 % | <input type="checkbox"/> 75 - 100 % |
|-----------------------------------|------------------------------------|------------------------------------|-------------------------------------|

QUESTION 11: From which direction was the wind blowing?

- | | | | |
|--------------------------------|--------------------------------|-------------------------------|-------------------------------|
| <input type="checkbox"/> North | <input type="checkbox"/> South | <input type="checkbox"/> East | <input type="checkbox"/> West |
|--------------------------------|--------------------------------|-------------------------------|-------------------------------|

QUESTION 12: In the space below, list any other factors that you think may have contributed to your catch:

Requirements

- Fish must be caught from a private pond within the State of Alabama or from public waters under Alabama's Division of Wildlife and Freshwater Fisheries jurisdiction.
- Fish must be caught by legal angling methods either on pole and line, or rod and reel.
- Fish must meet the minimum size requirements listed in Table 1.
- Applicant must possess a valid Alabama fishing license at time application is submitted (persons under the age of 16 and Alabama residents 65 years of age or older are exempt).
- Application must be completed in full and submitted on an official application form within three (3) months of the catch.
- Final judgment relating to the legitimacy of each entry will be the responsibility of the Chief of Fisheries for the Alabama Division of Wildlife and Freshwater Fisheries.

Application Procedures

- Application must include a photograph showing side view of the fish with a ruler or yardstick clearly visible beside the fish for use as a reference to its length. Graduations on the ruler must also be visible. The photograph must be of high enough quality that the species can be determined by Fisheries Section biologists.
- Application should include a second photograph of the angler with the fish to be included on the Department's website.
- Application must be witnessed by someone who can verify that all the information on the application is accurate.
- A photocopy of the angler's fishing license must be included with the application.
- The catch statistics portion of this application is optional and specific locations of each catch will not be published.
- Application must be **fully completed**, witnessed, and returned to the address on the application.

SPECIES	MASTER ANGLER		TROPHY ANGLER	
	Weight (lbs.-oz.)	Length ^a (inches)	Weight (lbs.-oz.)	Length ^a (inches)
Alabama Bass	4-00	19.0"	6-00	21.5"
Black Crappie	2-08	15.0"	3-08	16.5"
Blue Catfish	50-00	46.0"	70-00	51.0"
Bluegill Sunfish	1-00	10.0"	2-00	12.5"
Channel Catfish	15-00	32.0"	25-00	37.5"
Flathead Catfish	30-00	38.0"	50-00	44.5"
Hybrid Striped Bass	12-00	27.0"	16-00	29.5"
Largemouth Bass	8-00	23.0"	10-00	25.0"
Redear Sunfish	1-00	11.0"	2-00	13.5"
Redeye Bass	0-12	11.5"	1-00	12.5"
Sauger	2-00	17.0"	3-00	19.5"
Smallmouth Bass	5-00	20.0"	7-00	22.0"
Spotted Bass	4-00	19.0"	5-00	20.0"
Striped Bass	25-00	37.0"	35-00	41.5"
Walleye	5-00	22.5"	8-00	26.5"
White Bass	3-00	17.5"	4-00	19.0"
White Crappie	2-08	15.5"	3-08	17.0"
Yellow Perch	1-00	12.0"	1-08	13.5"

^aQualifying sizes are derived from the standard weight (W_s) equation with a relative weight (W_r) of 110 %.