OFFICIAL APPLICATION FORM ALABAMA MASTER/TROPHY ANGLER RECOGNITION

Applying for (check	one): MASTER ANG	LER IROPHTAN	JLEK
Species:			
Weight:	lbs		0Z.
or Digital weight (give weight ex	actly as shown on electronic sca	ales):	
Full Name of Angler:			
Address:			
E-mail address of Angler:			
Telephone Number of Angler:			
Angler's Fishing License No.:			
Measurement of Fish:			
	snout to tip of tail:ent around the largest part of bo		
b. Gitti (measureme	and another the largest part of bo		
How Caught: Rod and Reel	Pole and Line	Other	
Place of Catch:			
Water Body:	·····	County:	
Specific Location (Info will not b	e made available to the public):		
	. ,		

Continued on Reverse

Date Caught:	Ime:		
May the Alahama Wildlife and Fres	hwater Fisheries Division	include voi	our photograph, name, and hometown c
the Department's webpage and in a	annual fisheries reports?	□ YES	S □ NO
May the Alabama Wildlife and Fres	hwater Fisheries Division	contact yo	ou occasionally to conduct angler opinio
surveys that help us develop our m	anagement strategies?	□ YES	□ NO
I, the undersigned, witnessed the w provided on this application:	veighing of the fish above	and/or can	n verify the accuracy of the information
Name:			
Signature:			
Address:			
Telephone:			
My signature below certifies that th	e information given above	is true and	d accurate.
Signature of Angler:			
Date:			

RETURN TO: Attn.: Angler Recognition Coordinator Fisheries Section

Wildlife and Freshwater Fisheries

64 N. Union St., Suite 551 Montgomery, AL 36130



www.outdooralabama.com

OPTIONAL INFORMATION (FOR B.A.I.T. REPORT CATCH STATISTICS)						
QUESTION 1: On what typ	oe of lure was the fish caugh	t?				
☐ Lipless Crankbait	☐ Plastic Creature Bait	☐ Jerkbait	☐ Buzzbait			
☐ Diving Crankbait	☐ Finesse Worm	☐ Swimbait	☐ Pig and Jig			
☐ Plastic Worm	☐ Topwater Popper	☐ Chatter Bait	☐ Live Bait			
☐ Plastic Lizard	☐ Topwater Stickbait	☐ Spinnerbait	☐ Other			
QUESTION 2: What was the	he primary color of the bait y	ou used?				
☐ White	☐ Brown	☐ Green	☐ Chrome			
□ Orange	☐ Black	☐ Chartreuse	☐ Gold			
☐ Red	☐ Blue	☐ Pink	☐ Other			
QUESTION 3: What type of	of rigging was used?					
☐ Texas Rig	☐ Shaky Head	☐ Weightless	☐ Swimming			
☐ Carolina Rig	☐ Drop Shot	☐ Suspending	☐ Other			
QUESTION 4: What type of	of lure presentation was used	d?				
☐ Casting	☐ Flipping	☐ Trolling	☐ Dead Sticking			
☐ Pitching	☐ Drifting	☐ Slow Rolling	☐ Other			
QUESTION 5: What type of	of structure were you fishing	?				
☐ Shoreline	☐ Creek/River Channel	☐ Road Bed	☐ Ledge			
☐ Flat	☐ Hump	☐ Bluff	☐ Other			
QUESTION 6: What type of	of cover were you fishing?					
☐ Vegetation	☐ Stumps	☐ Bridge Piling	☐ Christmas Trees			
☐ Blow-Down	☐ Boat Dock	☐ Rip-Rap	☐ Other			
QUESTION 7: In what dep	th water were you fishing?					
□ 0 - 5 feet	☐ 10 - 15 feet	□ 20 - 30 feet	☐ 40 - 50 feet			
☐ 5 - 10 feet	☐ 15 - 20 feet	☐ 30 - 40 feet	☐ More than 50 feet			
QUESTION 8: What was the water temperature?						
☐ Below 40 degrees	☐ 50 - 55 degrees	☐ 65 - 70 degrees	☐ 80 - 85 degrees			
☐ 40 - 45 degrees	☐ 55 - 60 degrees	☐ 70 - 75 degrees	☐ 85 - 90 degrees			
☐ 45 - 50 degrees	☐ 60 - 65 degrees	☐ 75 - 80 degrees	☐ Above 90 degrees			
QUESTION 9: What was the air temperature?						
☐ Below 30 degrees	☐ 40 - 50 degrees	☐ 60 - 70 degrees	☐ 80 - 90 degrees			
☐ 30 - 40 degrees	☐ 50 - 60 degrees	☐ 70 - 80 degrees	☐ Above 90 degrees			
QUESTION 10: What was the percent cloud coverage?						
□ 0 - 25 %	☐ 25 - 50 %	□ 50 - 75 %	☐ 75 - 100 %			
QUESTION 11: From which	h direction was the wind blo	owing?				
☐ North	☐ South	☐ East	☐ West			
QUESTION 12: In the space	ce below, list any other facto	rs that you think may have	contributed to your catch:			

Requirements

- Fish must be caught from a private pond within the State of Alabama or from public waters under Alabama's Division of Wildlife and Freshwater Fisheries jurisdiction.
- Fish must be caught by legal angling methods either on pole and line, or rod and reel.
- Fish must meet the minimum size requirements listed in Table 1.
- Applicant must posses a valid Alabama fishing license at time application is submitted (persons under the age of 16 and Alabama residents 65 years of age or older are exempt).
- Application must be completed in full and submitted on an official application form within three (3) months of the catch.
- Final judgment relating to the legitimacy of each entry will be the responsibility of the Chief of Fisheries for the Alabama Division of Wildlife and Freshwater Fisheries.

Application Procedures

- Application must include a photograph showing side view of the fish with a ruler or yardstick clearly visible
 beside the fish for use as a reference to its length. Graduations on the ruler must also be visible. The
 photograph must be of high enough quality that the species can be determined by Fisheries Section
 biologists.
- Application should include a second photograph of the angler with the fish to be included on the Department's website.
- Application must be witnessed by someone who can verify that all the information on the application is accurate.
- A photocopy of the angler's fishing license must be included with the application.
- The catch statistics portion of this application is optional and specific locations of each catch will not be published.
- Application must be fully completed, witnessed, and returned to the address on the application.

Table 1. Minimum qualifying sizes for Alabama's Angler Recognition Program.					
	MASTER	MASTER ANGLER		TROPHY ANGLER	
	Weight	Length ^a	Weight	Length ^a	
SPECIES	(lbsoz.)	(inches)	(lbsoz.)	(inches)	
Black Crappie	2-08	15"	3-08	17"	
Blue Catfish	50-00	46"	70-00	51"	
Bluegill Sunfish	1-00	10"	2-00	13"	
Channel Catfish	15-00	32"	25-00	37"	
Flathead Catfish	30-00	38"	50-00	44"	
Hybrid Striped Bass	12-00	27"	16-00	29"	
Largemouth Bass	8-00	23"	10-00	25"	
Redear Sunfish	1-00	11"	2-00	13"	
Redeye Bass	0-12	11"	1-00	13"	
Sauger	2-00	17"	3-00	19"	
Smallmouth Bass	5-00	20"	7-00	22"	
Spotted Bass	4-00	19"	6-00	21"	
Striped Bass	25-00	38"	35-00	42"	
Walleye	5-00	22"	8-00	26"	
White Bass	3-00	17"	4-00	19"	
White Crappie	2-08	16"	3-08	18"	

^aQualifying sizes are derived from the standard weight (W_s) equation with a relative weight (W_r) of 110 %.